

THE MAYA

Diego de Landá's Account of the Affairs of Yucatan

Translated and edited
by A.H. Stephens



The Maya Diego De Landas Account Of The Affairs Of Yucatan

Mike Jess



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The maya Diego de Landa,1975 The Maya Bp. Diego de Landa,1975 *The Friar and the Maya* Matthew Restall,Amara Solari,John F. Chuchiak,Traci Ardren,2023-12-22 *The Friar and the Maya* offers a full study and new translation of the Relaci n de las Cosas de Yucat n Account of the Things of Yucatan by a unique set of eminent scholars created by them over more than a decade from the original manuscript held by the Real Academia de la Historia in Madrid This critical and careful reading of the Account is long overdue in Maya studies and will forever change how this seminal text is understood and used For generations scholars used and misused the Account as the sole eyewitness insight into an ancient civilization It is credited to the sixteenth century Spanish Franciscan monastic inquisitor and bishop Diego de Landa whose legacy is complex and contested His extensive writings on Maya culture and history were lost in the seventeenth century save for the fragment that is the Account discovered in the nineteenth century and accorded near biblical status in the twentieth as the first ethnography of the Maya However the Account is not authored by Landa alone it is a compilation of excerpts many from writings by other Spaniards a significant revelation made here for the first time This new translation accurately reflects the style and vocabulary of the original manuscript It is augmented by a monograph comprising an introductory chapter seven essays and hundreds of notes that describes explains and analyzes the life and times of Diego de Landa the Account and the role it has played in the development of modern Maya studies *The Friar and the Maya* is an innovative presentation on an important and previously misunderstood primary source **Landa's Account of the Affairs of Yucatán** Diego de Landa,1975 Encyclopedia of the Ancient Maya Walter R. T. Witschey,2015-12-24 *Encyclopedia of the Ancient Maya* offers an A to Z overview of the ancient Maya culture from its inception around 3000 BC to the Spanish Conquest after AD 1600 Over two hundred entries written by more than sixty researchers explore subjects ranging from food clothing and shelter to the sophisticated calendar and now deciphered Maya writing system They bring special attention to environmental concerns and climate variation fresh understandings of shifting power dynamics and dynasties and the revelations from emerging field techniques such as LiDAR remote sensing and newly explored sites such as La Corona Tamchen and Yaxnohkah This one volume reference is an essential companion for students studying ancient civilizations as well as a perfect resource for those planning to visit the Maya area Cross referencing topical and alphabetical lists of entries and a comprehensive index help readers find relevant details Suggestions for further reading conclude each entry while sidebars profile historical figures who have shaped Maya research Maps highlight terrain archaeological sites language distribution and more over fifty photographs complement the volume *The History and Culture of the Maya* Charles River Editors,2025-05-04 Many ancient civilizations have influenced and inspired people in the 21st century The Greeks and Romans continue to fascinate the West today But of all the world s civilizations none have intrigued people more than the

Mayans whose culture astronomy language and mysterious disappearance all continue to captivate people In 2012 especially there has been a renewed focus on the Mayans whose advanced calendar has led many to speculate the world will end on the same date the Mayan calendar ends The focus on the doomsday scenario however has overshadowed the Mayans true contribution to astronomy language sports and art The World s Greatest Civilizations The History and Culture of the Maya discusses the Mayan calendar within the larger context of their astronomical advances while also providing a comprehensive analysis of their history empire and culture Along with a description of Mayan life and pictures of Mayan ruins and art the mystique of the Maya is traced from the height of their empire to the present day in an attempt to understand a civilization often been best described as an enigma

The Making of Medieval Antifraternalism G. Geltner, 2012-04-05 The mendicant orders Augustinians Carmelites Dominicans Franciscans and several other groups spread across Europe apace from the early thirteenth century profoundly influencing numerous aspect of medieval life But alongside their tremendous success their members friars also encountered derision scorn and even violence Such opposition generally known as antifraternalism is often seen as an ecclesiastical in house affair or an ideological response to the brethren s laxity both cases registering a moral decline symptomatic of a decadent church Challenging the accuracy of these views Geltner contends that the phenomenon exhibits a breadth of scope that on the one hand pushes it far beyond its accustomed boundaries and on the other supports only tenuous links with Reformation or modern forms of anticlericalism Drawing from numerous sources from theological treatises to poetry and criminal court records Guy Geltner shows that people from all walks of life lambasted and occasionally assaulted the brethren orchestrating detailed scenes of urban violence in the process Their myriad motivations and diverse goals preclude us from associating antifraternalism with any one ideology or agenda let alone allow us to brand many of its proponents as religious reformers At the same time he demonstrates the friars active role in forging a medieval antifraternal tradition not only by deviating from their founders paths to varying degrees but also by chronicling their suffering inter fideles and thus incorporating it into the orders identity as the vanguard of Christianity In doing so Geltner illuminates a major chapter in Europe s social urban and religious history

The Mixe of Oaxaca Frank J. Lipp, 2010-07-05 This elegantly written and thoroughly researched ethnography is the definitive study of the Mixe people of mountain Oaxaca Ethnohistory The Mixe of Oaxaca is the first extensive ethnography of the Mixe with a special focus on Mixe religious beliefs and rituals and the curing practices associated with them It records the procedures design plan corresponding prayers and symbolic context of well over one hundred rituals First published in 1991 The Mixe of Oaxaca was hailed as a model of ethnographic research For this edition Frank Lipp has written a new preface in which he comments on the relationship of Mixe religion to current theoretical understandings of present day Middle American folk religions

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