

The
Metaphysical
Club

A Story of Ideas in America

LOUIS MENAND

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The Metaphysical Club A Story Of Ideas In America

Louis Menand



The Metaphysical Club A Story Of Ideas In America:

The Metaphysical Club Louis Menand, 2002-04-10 In an absorbing narrative about personalities and social history Menand discusses the Metaphysical Club an informal group that met in Cambridge Massachusetts in 1872 to talk about ideas Members included Oliver Wendell Holmes Jr William James and Charles Sanders Peirce 21 photos *Metaphysical Club* Louis Menand, 2002-04-17 The Metaphysical Club was a group that met in Massachusetts in 1872 to talk about ideas The group believed that ideas are not things out there waiting to be discovered but are tools people invent like forks and microchips to make their way in the world This book is the story of that idea Metaphysical Club Louis Menand, 2002-04-17 The Metaphysical Club was an informal group that met in Massachusetts in 1872 The one thing we know that came out of it was an idea an idea about ideas This book is the story of that idea It follows the evolution of the American mind during the period that formed the world we now inhabit *The Real Metaphysical Club* Frank X. Ryan, Brian E. Butler, James A. Good, 2019-05-01 A full account of the Metaphysical Club featuring the members philosophical writings and four critical essays The Metaphysical Club a gathering of intellectuals in the 1870s is widely recognized as the crucible where pragmatism America's distinctively original philosophy was refined and proclaimed Louis Menand's bestseller about the group was a dramatic publishing success However only three actual members Oliver Wendell Holmes Jr Charles S Peirce and William James appear in the book alongside other thinkers who were never in the Club The Real Metaphysical Club tells the full story of how this influential group shifted the course of philosophy in America In addition to pioneering pragmatism the group explored radical empiricism and idealism and formulated personalism and process philosophy equally important developments This volume contains the important writings dating from 1870 to 1885 by the real members of the Metaphysical Club The first section centers on pragmatism and science the second part collects writings of the lawyers and the third part covers idealist and personalist philosophers Many of these writings have never been reprinted before and nothing like this impressive collection has ever been attempted A general introduction provides a narrative history and the editors three introductions to the volume's sections vividly bring to life the intense meetings sustained debates and pioneering thought of the Metaphysical Club The Real Metaphysical Club includes some very important thinkers that don't always make it into anthologies of American philosophy The period is also important 1870 to 1885 is critical to the development of classical American philosophy It precedes it and sets its direction The book accomplishes its goal of giving the reader a sense of the period by arranging the works in a very interesting way The readings and introduction are very readable and would be helpful to both graduate and undergraduate students as well as general readers interested in American Thought James M McLachlan Western Carolina University *Prophets and Ghosts* Samuel J. Redman, 2021-10-26 Nineteenth century salvage anthropology preserved millions of Indigenous objects sources of knowledge invaluable to researchers and the public But many of these objects were stolen and for decades exhibited as proof of cultural evolution

Samuel Redman details the tangled history and explores how we might contend with such collections today The Oxford Handbook of Religion and the Arts Frank Burch Brown, 2018 This volume offers 37 original essays from leading scholars on the crucial topics issues methods and resources for studying and teaching religion and the arts **Humanities** ,2002

Science and the Social Good John P. Herron, 2010-02-04 Using biographies of three natural scientists geologist Clarence King forester Robert Marshall and biologist Rachel Carson Science and the Social Good investigates the links between nature s scientific study and social improvement **America in the United States and the United States in America** Gabriel Moran, 2018-08-28 America is five hundred years old the United States is less than half that age The term America was coined in 1507 to refer to a continent and a dream of a new world People in the United States especially government leaders have a serious problem of regularly speaking as if their country were America Author Gabriel Moran reflects on the use of the word America in the United States from its beginning to the present He cites numerous examples to show the importance of distinguishing between the United States and America The result is a different way of perceiving and understanding the history of the United States This book is especially relevant to the current political division within the United States and some of the missteps in its foreign policy The failure to consistently distinguish between the nation of the United States and the continent and dream America underlies nearly every political cultural and economic problem that the country faces **The Undiscovered Dewey** Melvin L. Rogers, 2009 The Undiscovered Dewey explores the profound influence of evolution and its corresponding ideas of contingency and uncertainty on John Dewey s philosophy of action particularly its argument that inquiry proceeds from the uncertainty of human activity Dewey separated the meaningfulness of inquiry from a larger metaphysical story concerning the certainty of human progress He then connected this thread to the way in which our reflective capacities aid us in improving our lives Dewey therefore launched a new understanding of the modern self that encouraged intervention in social and natural environments but which nonetheless demanded courage and humility because of the intimate relationship between action and uncertainty Melvin L Rogers explicitly connects Dewey s theory of inquiry to his religious moral and political philosophy He argues that contrary to common belief Dewey sought a place for religious commitment within a democratic society sensitive to modern pluralism Against those who regard Dewey as indifferent to moral conflict Rogers points to Dewey s appreciation for the incommensurability of our ethical commitments His deep respect for modern pluralism argues Rogers led Dewey to articulate a negotiation between experts and the public so that power did not lapse into domination Exhibiting an abiding faith in the reflective and contestable character of inquiry Dewey strongly engaged with the complexity of our religious moral and political lives

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