



Storia Green

Mark Gilbert, Robert K. Nilsson

Storia Green:

The Lay Saint Mary Harvey Doyno, 2019-10-15 In The Lay Saint Mary Harvey Doyno investigates the phenomenon of saintly cults that formed around pious merchants artisans midwives domestic servants and others in the medieval communes of northern and central Italy Drawing on a wide array of sources vitae documenting their saintly lives and legends miracle books religious art and communal records Doyno uses the rise of and tensions surrounding these civic cults to explore medieval notions of lay religiosity charismatic power civic identity and the church's authority in this period Although claims about laymen's and laywomen's miraculous abilities challenged the church's expanding political and spiritual dominion both papal and civic authorities Doyno finds vigorously promoted their cults She shows that this support was neither a simple reflection of the extraordinary lay religious zeal that marked late medieval urban life nor of the Church's recognition of that enthusiasm Rather the history of lay saints cults powerfully illustrates the extent to which lay Christians embraced the vita apostolic the ideal way of life as modeled by the Apostles and of the church's efforts to restrain and manage such claims

The Florentine florin Stefano Locatelli,2025-03-18 Minted in Florence around November 1252 the florin became one of the leading gold currencies of the Middle Ages Historians agree that its success was mainly due to the need for a stable means of payment in the networks of international trade The Florentine Florin investigates the florin as a medium with hitherto neglected political social and cultural dimensions By bringing human agents and political institutions more prominently into the history of the coin this book enhances our understanding of money and its nature from a historical perspective and provides an original framework for the integrated study of material culture and economic practices

history politics economics society and culture Johnson's Universal Cyclopaedia ,1895 Universal Cyclopaedia and **Historical Dictionary of Modern Italy** Mark Gilbert, Robert K. Nilsson, 2007-09-19 Italy is a country that Atlas .1908 exercises a hold on the imagination of people all over the world Its long history has left an inexhaustible treasure chest of cultural achievement The historic cities of Rome Florence and Venice are among the most sought after destinations in the world for tourists and art lovers and Italy s natural beauty and cuisine are rightly renowned Italy s history and politics are also a source of endless fascination Modern Italy has consistently been a political laboratory for the rest of Europe In the 19th century Italian patriotism was of crucial importance in the struggle against the absolute governments reintroduced after the Congress of Vienna 1814 15 After the fall of Fascism during World War II Italy became a model of rapid economic development though its politics has never been less than contentious and its democracy has remained a troubled one The second edition of Historical Dictionary of Modern Italy is an attempt to introduce the key personalities events social developments and cultural achievements of Italy since the beginning of the 19th century when Italy first began to emerge as something more than a geographical entity and national feeling began to grow This is done through a chronology a list of acronyms and abbreviations an introductory essay a map a bibliography and some 400 cross referenced dictionary entries on prominent individuals basic institutions crucial events history politics economics society and culture Christian Antiquities and Objects from the Christian East in the Department of British and Mediaeval Antiquities and Ethnography of the British Museum British Museum. Department of British and Mediaeval Antiquities and Ethnography, Ormonde Maddock Dalton, 1901 The Comic Body in Ancient Greek Theatre and Art, 440-320 BCE Alexa Piqueux, 2022-06-16 Using both textual and iconographic sources this richly illustrated book examines the representations of the body in Greek Old and Middle Comedy how it was staged perceived and imagined particularly in Athens Magna Graecia and Sicily The study also aims to refine knowledge of the various connections between Attic comedy and comic vases from South Italy and Sicily the so called phlyax vases After introducing comic texts and comedy related vase paintings in the regional contexts The Comic Body in Ancient Greek Theatre and Art 440 320 BCE considers the generic features of the comic body characterized as it is by a specific ugliness and a constant motion It also explores how costumes masks padding phallus clothing accessories and gestures contribute to the characters visual identity in relation with speech it analyzes the cultural social aesthetic and theatrical conventions by which spectators decipher the body This study thus leads to a re examination of the modalities of comic mimesis in particular when addressing sexual codes in cross dressing scenes which reveal the artifice of the fictional body It also sheds light on how comic poets make use of the scenic or imaginary representations of the bodies of those who are targets of political social or intellectual satire There is a particular emphasis on body movements where the book not only deals with body language and the dramatic function of comic gesture but also with how words confer a kind of poetic and unreal motion to the body

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Storia Green Introduction

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