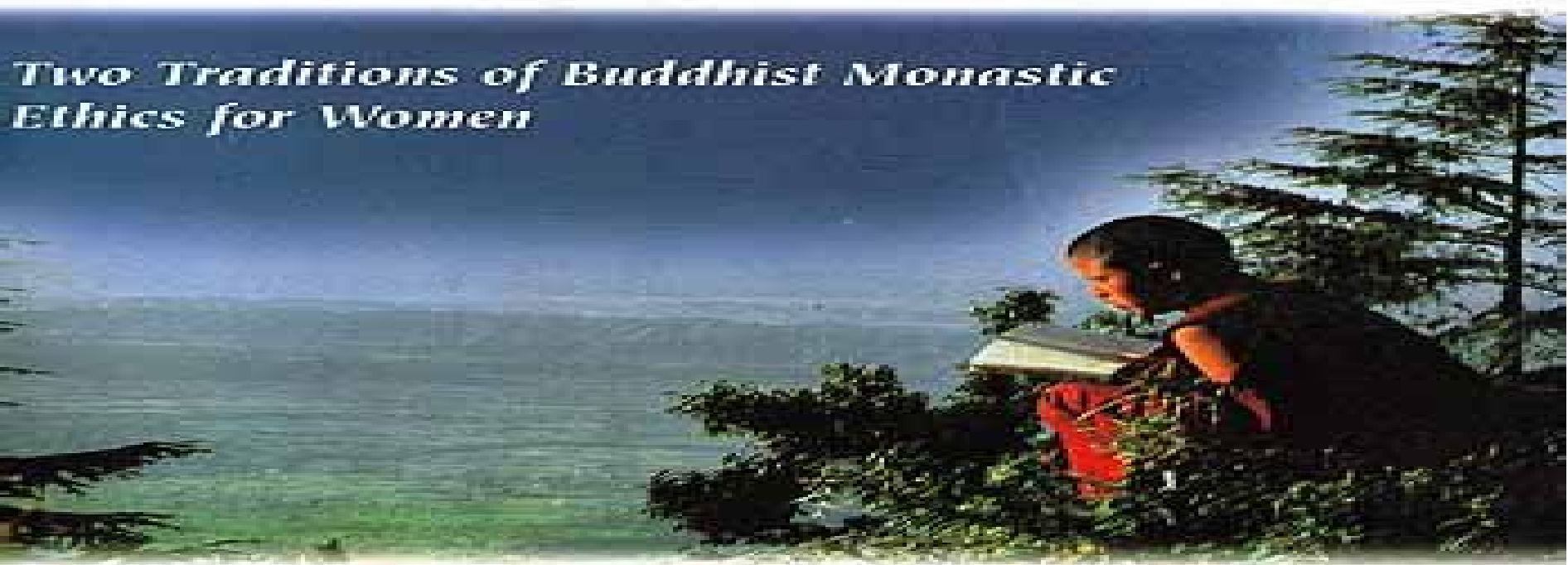


Sisters in Solitude

*Two Traditions of Buddhist Monastic
Ethics for Women*



A Comparative Analysis of the Chinese
Dharmagupta and the Tibetan Mūlasarvāstivāda
Bhikṣuṇī Prātimokṣa Sūtras

Karma Lekshe Tsomo

Sisters In Solitude Two Traditions Of Buddhist Monastic Ethics For Women

Yasmin Cho



Sisters In Solitude Two Traditions Of Buddhist Monastic Ethics For Women:

Sisters in Solitude Karma Lekshe Tsomo, 1996-01-01 Provides the first English translation of the Tibetan and Chinese texts on monastic discipline for Buddhist nuns and presents a comparative study of the two texts An important contribution for studies of women s history feminist philosophy women s studies women in religion and feminist ethics *Sisters In Solitude* Karma Lekshe Tsomo, 1997 Documents The Earliest Recorded System Of Ethics Formulated Especially For Women Presents The First English Translations Of Thr Original Texts Details The Monastic Guidelines That Links Buddhist Nuns Of The Different Traditions 5 Chapters Notes Glossary Bibliography Index **Revisiting Rituals in a Changing Tibetan World** Katia Buffetrille, 2012-08-03 Through ten contributions written by specialists this book examines the changes rituals have undergone in Tibet Nepal and Mongolia in the wake of political and socio cultural upheavals *Buddhist Women and Social Justice* Karma Lekshe Tsomo, 2012-02-01 This book on engaged Buddhism focuses on women working for social justice in a wide range of Buddhist traditions and societies Contributors document attempts to actualize Buddhism s liberating ideals of personal growth and social transformation Dealing with issues such as human rights gender based violence prostitution and the role of Buddhist nuns the work illuminates the possibilities for positive change that are available to those with limited power and resources Integrating social realities and theoretical perspectives the work utilizes feminist interpretations of Buddhist values and looks at culturally appropriate means of instigating change **Principles of Zen Training for Educational Settings** Hugh Schuckman, 2024-10-31 This book provides insights into new developments and persistent traditions in Zen teacher training and education through the use of historical archival research and original interviews with living Zen Masters It argues that some contemporary Euro American social values of gender equality non discrimination rationality ecumenicism and democracy permeate not only the organizational aspects of the Kwan Um School of Zen case study but soteriological processes and goals of the training more widely Each chapter showcases the ways important facets of Zen education from meditation to curriculum development to school management have absorbed Euro American cultural and social ideals in both community and educational practices Giving dedicated scholarly attention and conceptualising new adaptations in transnational Zen communities it constitutes an important and timely addition to the literature and will appeal to researchers and scholars of religion and education Asian pedagogies contemporary Buddhism transnational Zen and Zen education **Negotiating Rites** Ute Hüsken, Frank Neubert, 2012 Ritual has been long viewed as an undisputed and indisputable part of especially religious tradition performed over and over in the same ways stable in form meaningless preconcieved and with the aim of creating harmony and enabling a tradition s survival The authors represented in this collection argue however that this view can be seriously challenged and that ritual s embeddedness in negotiation processes is one of its central features Innovative Buddhist Women Karma Lekshe Tsomo, 2013-09-05 Combines the voices of scholars and practitioners in analysing Buddhist women s history 26 articles document the lives of women who have set in

motion changes within Buddhist societies with analyses of issues such as gender ethnicity authority and class that affect the lives of women in traditional Buddhist cultures and increasingly the west

Beyond Boundaries : Exploring Buddhist Ethics And Legal System Dr. Kalpana Roy, *Beyond Boundaries Exploring Buddhist Ethics and Legal System* is an insightful exploration of how Buddhist moral philosophy shapes legal thought and practice both historically and in contemporary contexts Rooted in principles like compassion non violence and mindfulness the book examines the Buddhist approach to justice through frameworks such as the Vinaya monastic code highlighting how these ethical teachings influence societal laws conflict resolution and governance It contrasts Buddhist legal perspectives with Western models offering a unique lens on topics like punishment human rights and moral responsibility Interdisciplinary Approach Seamlessly blends philosophy religion ethics and legal studies offering a well rounded academic perspective Well Researched Content Based on authentic Buddhist texts historical sources and contemporary legal scholarship ensuring academic depth and credibility Cross Cultural Insight Explores how Buddhist legal and ethical thought influenced diverse legal traditions across Asia promoting global understanding Ethically Grounded Emphasizes a values based approach to law rooted in compassion mindfulness and non violence Alternative Legal Perspective Challenges conventional Western legal ideas by introducing Buddhist views on justice punishment and human behavior

Buddhist Nuns, Monks, and Other Worldly Matters Gregory Schopen, 2014-07-31 *Buddhist Nuns Monks and Other Worldly Matters* Recent Papers on Monastic Buddhism in India is the fourth in a series of collected essays by one of today s most distinguished scholars of Indian Buddhism In these articles Gregory Schopen once again displays the erudition and originality that have contributed to a major shift in the way that Indian Buddhism is perceived understood and studied

Truth and Governance William A. Galston, Tom G. Palmer, 2021-09-14 Taking the long view of conflicts between truth and political power What role does truth play in government In context of recent political discourse around the globe and especially in the United States it is easy to believe that truth in the form of indisputable facts is a matter of debate But it s also important to remember that since ancient times every religious and philosophical tradition has wrestled with this question In this volume scholars representing ten traditions Western and Eastern religious and secular address the nature of truth and its role in government Among the questions they address When is deception permissible or even a good thing What remedies are necessary and useful when governments fail in their responsibilities to be truthful The authors consider the relationship between truth and governance in democracies but also in non democratic regimes Although democracy is distinctive in requiring truth as a fundamental basis for governing non democratic forms of government also cannot do without truth entirely If ministers cannot give candid advice to rulers the government s policies are likely to proceed on false premises and therefore fail If rulers do not speak truthfully to their people trust will erode Each author in this book addresses a common set of issues the nature of truth the morality of truth telling the nature of government which shapes each tradition s understanding of the relationship between governance and truth the legitimacy and limits of

regulating speech and remedies when truth becomes divorced from governance Truth and Governance will open readers eyes to the variety of possible approaches to the relationship between truth and governance Readers will find views they thought self evident challenged and will come away with a greater understanding of the importance of truth and truth telling and of how to counter deliberate deception *Plunging Through the Clouds* David K. Reynolds, 1993-01-26 Constructive Living brings together two psychotherapies Morita and Naikan and their associated lifeways Both therapies were developed in this century but their roots extend back hundreds of years in East Asian history Morita was a professor of psychiatry at Jikei University School of Medicine in Tokyo Yoshimoto was a successful businessman who retired to become a lay priest in Nara Morita s method has its origins in Zen Buddhist psychology and Yoshimoto s Naikan has its origins in Jodo Shinshu Buddhist psychology Neither of these systems requires that one believe in Buddhism or have faith in anything other than one s experience They work as well for Christians and Moslems and Jews as for Buddhists Both are built on the naturalistic observations of humans and careful introspection of their founders Constructive Living isn t mystical or oriental but practical and human *Dignity and Discipline* Thea Mohr, Jampa Tsedroen, 2014-05-01 When the Buddha established his community over twenty five centuries ago he did so upon a foundation of radical equality among women and men And indeed the earliest Buddhist scriptures celebrate the teachings and inspiring influence of these path blazing female renunciants Nonetheless through much of the Buddhist world the order of nuns has disappeared or was never transmitted at all Dignity Discipline represents a watershed moment in Buddhist history as the Dalai Lama together with scholars and monastics from around the world present powerful cases grounded in both scripture and a profound appeal to human dignity that the order of Buddhist nuns can and should be fully restored **Buddhist Studies from India to America** Damien Keown, 2006-01-16 Charles Prebish is Professor of Buddhism Pennsylvania State University US a leading international scholar and co founder of what is now the Buddhism section of the American Academy of Religion and served an additional term on the steering committee Prebish is well known in N America and this book should attract readers in the region The author of the book Damien Keown and Charles Prebish are editors of the Critical Studies in Buddhism series published by Routledge Contributors are well known international scholars whose participation guarantees that the academic quality of the work is high and the standard even throughout *Religion and Modernity in the Himalaya* Megan Adamson Sijapati, Jessica Vantine Birkenholtz, 2016-03-10 Religion has long been a powerful cultural social and political force in the Himalaya Increased economic and cultural flows growth in tourism and new forms of governance and media however have brought significant changes to the religious traditions of the region in the twentieth and twenty first centuries This book presents detailed case studies of lived religion in the Himalaya in this context of rapid change to offer intra regional perspectives on the ways in which lived religions are being re configured or re imagined Based on original fieldwork this book documents understudied forms of religion in the region and presents unique perspectives on the phenomenon and experience of religion discussing

why when and where practices discourses and the category of religion itself are engaged by varying communities in the region It yields fruitful insights into both the religious traditions and lived human experiences of Himalayan peoples in the modern era Presenting new research and perspectives on the Himalayan region this book should be of interest to students and scholars of South Asian Studies Religious Studies and Modernity *A Companion to Buddhist Philosophy* Steven M. Emmanuel,2015-11-23 A Companion to Buddhist Philosophy is the most comprehensive single volume on the subject available it offers the very latest scholarship to create a wide ranging survey of the most important ideas problems and debates in the history of Buddhist philosophy Encompasses the broadest treatment of Buddhist philosophy available covering social and political thought meditation ecology and contemporary issues and applications Each section contains overviews and cutting edge scholarship that expands readers understanding of the breadth and diversity of Buddhist thought Broad coverage of topics allows flexibility to instructors in creating a syllabus Essays provide valuable alternative philosophical perspectives on topics to those available in Western traditions **The Legend of Queen Cāma** Bodhiramṣi,Donald K. Swearer,Sommai Premchit,1998-05-28 An English translation and a commentary on the chronicle of Queen Cama an important but neglected female monarch who founded a dynasty in Northern Thailand **Into the Jaws of Yama, Lord of Death** Karma Lekshe Tsomo,2012-02-01 This book explores the Buddhist view of death and its implications for contemporary bioethics Writing primarily from within the Tibetan tradition author Karma Lekshe Tsomo discusses Buddhist notions of human consciousness and personal identity and how these figure in the Buddhist view of death Beliefs about death and enlightenment and states between life and death are also discussed Tsomo goes on to examine such hot button topics as cloning abortion assisted suicide euthanasia organ donation genetic engineering and stem cell research within a Buddhist context introducing new ways of thinking about these highly controversial issues **Women Practicing Buddhism** Peter N. Gregory,Susanne Mrozik,2008 This book grew out of the conference Women Practicing Buddhism American Experiences held at Smith College in Northampton Massachusetts in 2005 The conference brought together students scholars Buddhist teachers practitioners artists activists and healers to explore the diverse experiences of women practising Buddhism in contemporary America The pieces here centre on issues of practice bringing to bear women s particular experiences of Buddhism as it is spreading to North America and taking root in new contexts They celebrate the ways in which women are changing Buddhism and explore the array of issues that women as Buddhists face today Contributors include those recognizable as Buddhist teachers as well as well known and even famous practitioners Politics of Tranquility Yasmin Cho,2025-01-15 Politics of Tranquility concerns the Tibetan Buddhist revival in China illustrating the lives of Tibetan Buddhist nuns and exploring the political effects that arise from their nonpolitical daily engagements in the remote mega sized Tibetan Buddhist encampment of Yachen Gar Yasmin Cho s book challenges two assumptions about Tibetan Buddhist communities in China First against the assumption that a Buddhist monastic community is best understood in terms of its

esoteric qualities Cho focuses on the material and mundane daily practices that are indispensable to the existence and persistence of such a community and shows how deeply gendered these practices are Second against the assumption that Tibetan politics toward the Chinese state is best understood as rebellious incendiary and centered upon Tibetan victimhood the nuns demonstrate how it can be otherwise Tibetan politics can be unassuming calm and self contained and yet still have substantial political effects As Politics of Tranquility shows the nuns in Yachen Gar have called forth an alternative way of living and expressing themselves as Tibetans and as female monastics despite a repressive context **Choosing Simplicity** Venerable Bhikshuni Wu Yin, 2001-01-01 Choosing Simplicity discusses the precepts and lifestyle of fully ordained nuns within the Buddhist tradition The ordination vows act as guidelines to promote harmony both within the individual and within the community by regulating and thereby simplifying one's relationships to other sangha members and laypeople as well as to the needs of daily life Observing these precepts and practicing the Buddhadharma brings incredible benefit to oneself and others Since the nuns precepts include those for monks and have additional rules for nuns this book is useful for anyone interested in monastic life As a record of women's struggle not only to achieve a life of self discipline but also to create harmonious independent religious communities of women Choosing Simplicity is a pioneering work

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