



The Mathers

Charles Wentworth Upham



The Mathers:

The Mathers Robert Middlekauff, 1999-06-29 In this classic work of American religious history Robert Middlekauff traces the evolution of Puritan thought and theology in America from its origins in New England through the early eighteenth century He focuses on three generations of intellectual ministers Richard Increase and Cotton Mather in order to challenge the traditional telling of the secularization of Puritanism a story of faith transformed by reason science and business Delving into the Mathers private papers and unpublished writings as well as their sermons and published works Middlekauff describes a Puritan theory of religious experience that is more creative complex and uncompromising than traditional accounts have allowed At the same time he portrays changing ideas and patterns of behavior that reveal much about the first hundred years of American life *The Libraries of the Mathers* Julius Herbert Tuttle, 1910 **The Mathers Weighed in the Balances** Delano Alexander Goddard, 1870 **The Mathers Weighed in the Balance and Found Not Wanting** Delano Alexander Goddard, 1870 **The Mathers on Dancing** Joseph E. Marks, 1975 Cotton Mather, the Puritan Priest Barrett Wendell, 1891 The American Pietism of Cotton Mather Richard F. Lovelace, 2007-09-01 Cotton Mather is probably best known for his contributions to the Puritanism of colonial America Yet the subject of this book is Mather s theology of Christian experience usually associated with continental Pietism a dynamic movement of reform and renewal in the Lutheran church Richard Lovelace summarizes the basic thrust of Mather s treatment of spiritual rebirth sanctification pastoral and social ministry the need for spiritual awakening and the effects he believed this awakening should produce in Christianity and the mission of the church In Mather the two great strains of American Evangelical Protestantism Puritanism and Pietism were combined influencing Jonathan Edwards and American religion in general throughout the Great Awakening and subsequent revivals Thus the book is unique in tracing the roots of modern Evangelicalism beyond nineteenth century Arminianism to the seventeenth and eighteenth century blend of Puritan Pietist thought **The Mather Family of Cheltenham, Pennsylvania** Horace Mather Lippincott, 1910 Cotton Mather, Keeper of the Puritan Conscience Ralph Philip Boas, Louise Schutz Boas, 1928 Salem witchcraft and Cotton Mather. A reply [to a review in the North American review of C.W. Upham's Salem witchcraft]. Charles Wentworth Upham, 1869

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