

# THE MILLENNIAL MESSIAH

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# The Millennial Messiah

**W. W. Walker**



## **The Millennial Messiah:**

The Millennial Messiah Bruce R. McConkie, 1982-06-01      *The Millennial Messiah* W. W. Walker, 2019-08-22 When Claude Shiver is killed in a downtown alley the wronged suspect is a man called DAVID Arrested and charged he claims to be the new Messiah there on earth to offer one more chance to a defunct Godless society MAGGIE DE SILVER is David's legal brief fighting for justice on behalf of the man who won't change his original testimony When the story breaks worldwide with the internet on meltdown Christians and non believers alike ridicule David for claiming the most sacred of roles condemning him to a lifetime behind bars When David is released into Maggie's care inexplicable events and miracles begin to dominate the world's news and Maggie starts to wonder if David is who he says he is As her atheist beliefs take a sudden U turn the man who has fallen for her attempts to convince her that Jesus was and is a character of fiction The Millennial Messiah is about the second coming in the twenty first century Not a book for the discerning Christian the moral behind the story is that if Jesus was to return in modern society He would be treated the same way He was treated 2000 years ago      **Terrible Revolution** Christopher James Blythe, 2020-06-17 The relationship between early Mormons and the United States was marked by anxiety and hostility heightened over the course of the nineteenth century by the assassination of Mormon leaders the Saints exile from Missouri and Illinois the military occupation of the Utah territory and the national crusade against those who practiced plural marriage Nineteenth century Latter day Saints looked forward to apocalyptic events that would unseat corrupt governments across the globe particularly the tyrannical government of the United States The infamous White Horse Prophecy referred to this coming American apocalypse as a terrible revolution EL in the land of America such as has never been seen before for the land will be literally left without a supreme government Mormons envisioned divine deliverance by way of plagues natural disasters foreign invasions American Indian raids slave uprisings or civil war unleashed on American cities and American people For the Saints these violent images promised a national rebirth that would vouchsafe the protections of the United States Constitution and end their oppression In Terrible Revolution Christopher James Blythe examines apocalypticism across the history of the Church of Jesus Christ of Latter day Saints particularly as it took shape in the writings and visions of the laity The responses of the church hierarchy to apocalyptic lay prophecies promoted their own form of separatist nationalism during the nineteenth century Yet after Utah obtained statehood as the church sought to assimilate to national religious norms these same leaders sought to lessen the tensions between themselves and American political and cultural powers As a result visions of a violent end to the nation became a liability to disavow and regulate Ultimately Blythe argues that the visionary world of early Mormonism with its apocalyptic emphases continued in the church's mainstream culture in modified forms but continued to maintain separatist radical forms at the level of folk belief      **We Believe** Rulon T. Burton, 2004      Apocalypse Randal S. Chase, 2016-10-31 Apocalypse The Great Day of the Lord for the Righteous is a positive look at the positive events of the Apocalypse Just saying the word brings to mind the idea of mass

destruction Many think of a fiery end to life on earth or of zombies shuffling ominously through the streets Focusing on the negative makes it an unpleasant subject Contrary to these ideas this book on the Apocalypse focuses on the great blessings that the righteous will receive when the Lord comes a great and glorious day with no fear of the destruction that will simultaneously come down upon the heads of the wicked For the wicked it will indeed be a dreadful day and they will call upon the mountains and rocks to hide them when the full fury of the Lord s anger is poured out upon them see Revelation 6 16 For the righteous it will be a day of unimaginable joy a day of resurrection of peace of safety and of living under the rule of our Eternal King the Lord Jesus Christ If we remember this we can more fully appreciate the great day aspect of the Second Coming of Christ as opposed to a fearful approach That is the purpose of this book so that we along with the Apostle John on the Isle of Patmos will feel to say Even so come Lord Jesus Revelation 22 20 The cover features a stunning image of the Lord descending through the clouds of glory as painted by Del Parson [The Millennial Messiah](#) Wendy Reakes,2018-10-30 When Claude Shiver is killed in a Bristol alley the one holding the knife is arrested for murder He is DAVID a man who claims to be the new Messiah there on earth to offer one more chance to a defunct godless society While Maggie fights for justice she becomes curious about the man who won t change his original testimony As the story breaks worldwide with the Internet on meltdown Christians and non believers alike ridicule David for claiming the most sacred of roles calling him a terrorist while condemning him to a lifetime behind bars After David is released into his lawyer s care inexplicable events and miracles begin to dominate the world s news and Maggie starts to wonder if David is who he says he is As her atheist beliefs take a sudden U turn the man who has fallen for her DI Luke Powers attempts to convince her that Jesus was and is a character of fiction When Luke Powers discovers another suspect connected to the murder of Claude Shiver an abrupt turn in the investigation puts someone else into the limelight As Luke delves deeper into the life of the man who put the I into I pad another story unfolds revealing corruption on a massive scale Whilst David won t be judged or questioned around him a story of deceit and betrayal gathers like a storm building momentum a story of fraud and murder and the worst crime of all one that David won t abide Human trafficking [The Confrontational Wit of Jesus](#) Catherine M. Wallace,2016-07-27 Jesus did not die to save us from God He died because the Romans did not tolerate charismatic teachers who attracted a lively following Jesus attracted that following through his personal compassion his confrontational inclusivity and his skill in using laughter as a nonviolent weapon of mass disruption The Gospel authors picked up Jesus witty techniques They adeptly parodied the literary conventions of heroic biography laying out the kingdom of God in a point for point contrast with the empire of Caesar Augustus Most of this contrast was Jewish Prophetic Rant Standard Edition the God of the Jews had always demanded justice for workers food for the hungry care for those unable to earn a living and an end to monopolizing natural resources for private and imperial profit Jesus added a fourth and telling point God is nonviolent God smites no one God s loving kindness and compassionate presence embraces all of humanity equally We are all the children of

God Then and now that s a revolutionary claim It portrays our obligation to the common good as a sacred obligation It s owed to God In cultural terms that s the most potent variety of obligation This is the cultural heritage at risk from fundamentalism which portrays God as both crazy violent and vindictive *New Testament Study Guide, Pt. 3* Randal S. Chase,2010-12-08

The Epistles the Book of Revelation This volume is the third of three on the New Testament An unusually large volume it covers most of the Book of Acts the New Testament epistles and the Book of Revelation We read of Saul s conversion and then follow him as the Apostle Paul as he takes his five major journeys throughout the Mediterranean area The book of Acts provides the historical context to his journeys Along the way we read his teachings in his 14 marvelous epistles to early Church members Eventually we follow Paul to Rome where he was martyred for the cause of Christ This volume also covers the epistles of James Peter John and Jude And finally we read the Book of Revelation John s apocalyptic messages written while he was on the Isle of Patmos The cover features a classic painting of St Paul at His Writing Desk painted by Rembrandt in 1692 *New Testament Study Guide, Pt. 2* Randal S. Chase,2010-12-01

The Infinite Atonement The Acts of the Apostles This volume is the second of three on the New Testament It discusses the final year of the Savior s ministry His prophecies of the Last Days and the 2nd Coming the Last Supper His atonement in Gethsemane His torture crucifixion and death on Calvary followed by His mission to the spirit world His resurrection His 40 day ministry among the Apostles and His ascension into heaven We follow the early ministry of the Apostles as they lead the Church during a period of rapid growth From the day of Pentecost to the calling of Saul we see the Gospel taken to all the world including the Gentiles as well as the Jews The cover features the classic image of The Last Supper painted by Carl Heinrich Bloch in 1890 *Understanding Covenants and Communities* Mark Diamond,Andrew Reed,2020-08-01

A joint publication between CCAR Press and Brigham Young University Interfaith dialogues of understanding are valuable both for challenging individuals to articulate their beliefs and practices in a careful way and for deepening connections between people of different faiths The Jewish and Latter day Saint communities have at times been at odds yet they share a number of significant historical and communal bonds Understanding Covenants and Communities comes out of the Jewish Latter day Saint Academic Dialogue Project a groundbreaking interfaith encounter between these two religious communities The fruit of five conferences held semiannually since 2016 the volume addresses such themes as theological foundations sacred scriptures lived experience and worship and culture and politics Readers will emerge with a deeper understanding of the Jewish and Latter day Saint traditions and how the two faith communities can engage in a meaningful dialogue

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