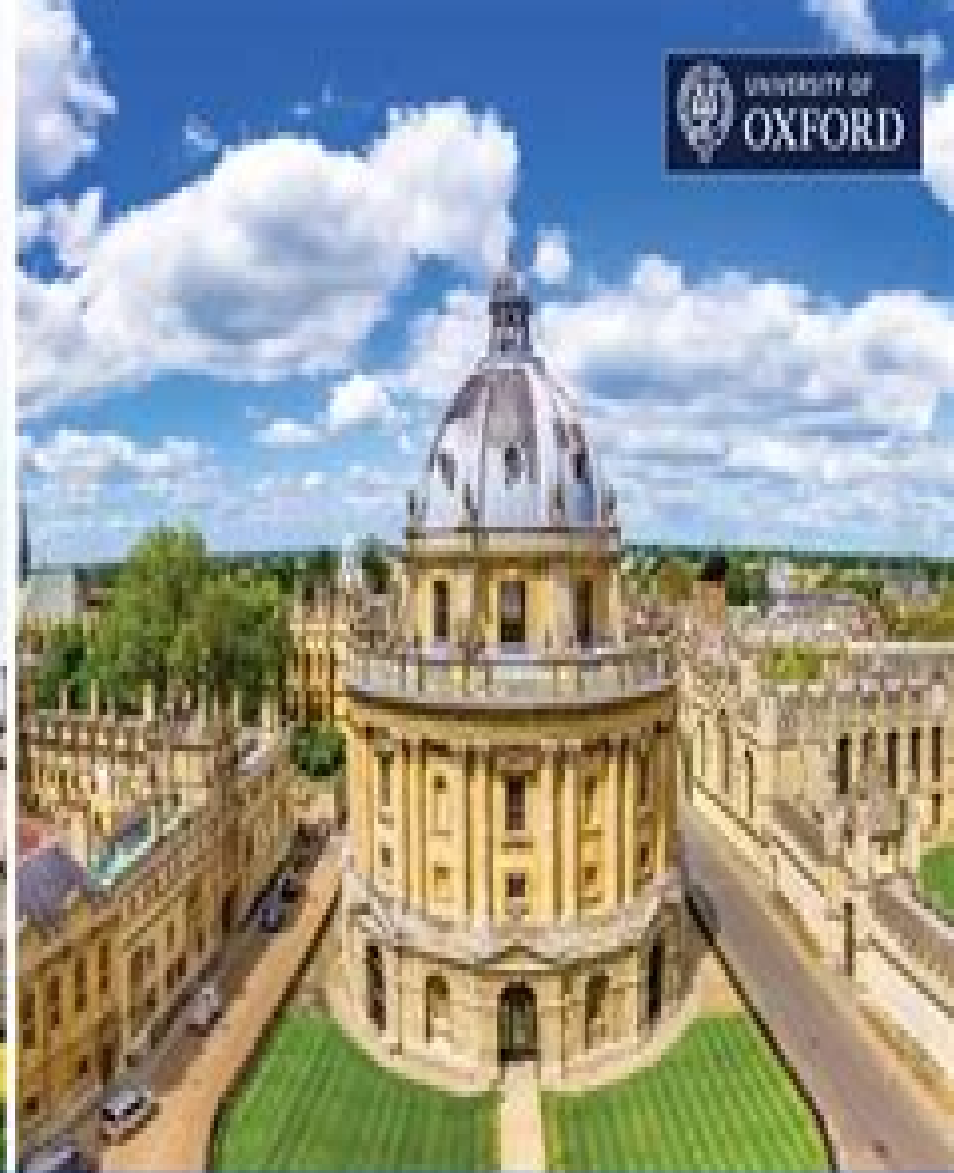




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Eamon Duffy



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Mordechai Feingold, 2008-04-10 Volume XXII 2 of History of Universities contains the customary mix of learned articles, book reviews and bibliographical information. In this special issue the contributors examine the institutional and intellectual history of the Collège de Montaigu from the fourteenth to the eighteenth century **Reformation Divided** Eamon

Duffy, 2017-02-23 Published to mark the 500th anniversary of the events of 1517, *Reformation Divided* explores the impact in England of the cataclysmic transformations of European Christianity in the sixteenth and seventeenth centuries. The religious revolution initiated by Martin Luther is usually referred to as The Reformation, a tendentious description implying that the shattering of the medieval religious foundations of Europe was a single process in which a defective form of Christianity was replaced by one that was unequivocally benign, the midwife of the modern world. The book challenges these assumptions by tracing the ways in which the project of reforming Christendom from within, initiated by Christian humanists like Erasmus and Thomas More, broke apart into conflicting and often murderous energies and ideologies, dividing not only Catholic from Protestant but creating deep internal rifts within all the churches which emerged from Europe's religious conflicts. The book is in three parts. In *Thomas More and Heresy* Duffy examines how and why England's greatest humanist, apparently

abandoned the tolerant humanism of his youthful masterpiece *Utopia* and became the bitterest opponent of the early Protestant movement Counter Reformation England explores the ways in which post Reformation English Catholics accommodated themselves to a complex new identity as persecuted religious dissidents within their own country but in a European context active participants in the global renewal of the Catholic Church The book's final section *The Godly and the Conversion of England* considers the ideals and difficulties of radical reformers attempting to transform the conventional Protestantism of post Reformation England into something more ardent and committed In addressing these subjects Duffy shines new light on the fratricidal ideological conflicts which lasted for more than a century and whose legacy continues to shape the modern world

The Law of Higher Education Dennis Farrington, David Palfreyman, 2012-03-22 Written by two leading practitioners this comprehensive and practical guide to the law of higher education in the UK provides extensive analysis of the complex legal framework in which universities work and the remedies which may be sought in the event of disputes The Law of Higher Education has been fully updated to take account of the many legislative changes which have come into force since the publication of the first edition in 2006 The impact of new charity law changes in governance structures developments in the law of employment academic freedom issues and the increasing presence of academies and other private Higher Education Institutions are all dealt with in detail with reference to and analysis of the relevant case law throughout Although focussing on UK laws the new edition includes expanded material on the international context which has become particularly important as institutions are increasingly involved in international exchanges and collaborations as well as being subject to the increasing globalisation of higher education The text is linked to the updating service on the Oxford Centre for Higher Education Policy Studies website ensuring that readers are kept up to date with developments even after publication

Religion in Reason Tarek R. Dika, Martin Shuster, 2022-11-30 This book presents critical engagements with the work of Hent de Vries widely regarded as one of the most important living philosophers of religion Contributions by a distinguished group of scholars discuss the role played by religion in philosophy the emergence and possibilities of the category of religion and the relation between religion and violence secularism and sovereignty Together they provide a synoptic view of how de Vries's work has prompted a reconceptualization of how religion should be studied especially in relation to theology politics and new media The volume will be of particular interest to scholars of religious studies theology and philosophy

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