

MASS MEDIA AND SOCIAL PROBLEMS, By Dennis Howitt. Oxford, Pergamon Press, 1982. 204 pp. \$30 (cloth), \$13 (paper). (International Series in Experimental Social Psychology, Vol. 2.)
POWER WITHOUT RESPONSIBILITY: THE PRESS AND BROADCASTING IN BRITAIN, By James Curran and Jean Seaton. Glasgow, Fontana Paperbacks, 1981. 395 pp. \$7.95.

Both of these recent books attempt to assess the social impact of the media; to identify problem areas and, where possible, proceed towards a prescription for their cure. Beyond this however they have remarkably little in common. Howitt's book employs a social-psychological framework to work over some of the 'chestnuts' in media research whereas Curran and Seaton present an historical analysis, seeking to link the development of (British) media institutions to developments in the society in which they are embedded. If nothing else, these two works exemplify the diversity in the field of mass communications research.

Howitt's book is divided into five parts, the first dealing with psychological and social-psychological approaches to the problem of media 'effects' and the remainder ostensibly applying these insights to such topic areas as conflict, race, sex, violence, crime, education, health and welfare. Unusually in such a work, no concluding statement is supplied; the specificity of the treatment perhaps precluding this, with different (and understandably imprecise) conclusions being reached in different areas.

The focus throughout is narrow. 'Effects' are taken to be individual or small-group phenomena for the most part, though Howitt does briefly acknowledge (pp. 16-17) that broader conceptualisations are possible in what he calls the 'Cultural Ratification Model'. He is dismissive of this approach, pointing out that it has '... no great currency among psychologists interested in mass communications'; that it '... lacks a clear allegiance to empirical evidence'; and that '... it tends to be favoured by those of more Marxist or left-wing political beliefs' (Horror!). However, since he does not consider this work in any depth and in fact ignores the writings of Stuart Hall, Michele Barrett and others well-known in British cultural studies, I think we can conclude that Howitt is out of his depth in this area.

His review of the more traditional effects research is a little more comprehensive and fairly conventional. Concepts such as 'gatekeeping', the 'two-step flow of communication', 'selective perception, retention and recall' are briefly outlined in Chapter Three within the model which asks, 'Who says what to whom through what channel with what effects?' Chapter Four is entitled 'Psychological Theory in Mass Communications Research' and in ten pages runs through some of the approaches of this type. In this short treatment the reader is given a 'taste' of different approaches, including the physiologically-based notions of Emery and Emery (television-viewing blunts the higher mental processes) and psychoanalytic contributions, along with lines of research from experimental psychologies and social-psychologies. No detailed review of these positions is attempted and no overall conclusion other than that 'Psychology has contributed greatly to the discussion of the role of mass communications in society' (p. 37) is provided. Indeed we may agree that much of the discussion of media effects has been in psychological terms,

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