

THE MARTIAL MUSIC OF THE CLANS.

WITH HISTORIC, BIOGRAPHIC, & LEGENDARY
NOTES REGARDING THE ORIGIN OF THE
MUSIC, ALSO PORTRAITS OF HIGH-
LAND CHIEFS & DISTINGUISHED
CLANSMEN, WITH THEIR
SEATS, ARMS,
ETC. ETC.

BY "FIONN."

*Author of the "The Celtic Lyre," "Luchair na Ceòlaidh,"
"The Celtic Garland," etc.*

JOHN MACKAY,
"CELTIC MONTHLY" OFFICE, 1 BLYTHSWOOD DRIVE
GLASGOW.

1904.

The Martial Music Of The Clans

RJ Shavelson



The Martial Music Of The Clans:

The Martial Music of the Clans Fionn, 1904 *Martial Music of the Clans* "Fionn", 1984 **The Martial Music of the Clans** Fionn, 1904 The Martial Music of the Clans, with Historic, Biographic, & Legendary Notes Regarding the Origin of the Music Fionn, 1904 **The Celtic Monthly**, 1904 The Tartans of the Clans and Septs of Scotland with the Arms of the Chiefs, 1906 **The martial music of the clans**, 1904 *Clan Ewen* R. S. T. MacEwen, 1904 This account of clan Ewen is expanded from a series of articles by the late Mr R S T MacEwen to the Celtic monthly and together with added material was about ready for publication in book form at the time of his death in 1900 *Celtic Monthly*, 1906 **Old and New World Highland Bagpiping** John Graham Gibson, 2002 Old and New World Highland Bagpiping provides a comprehensive biographical and genealogical account of pipers and piping in highland Scotland and Gaelic Cape Breton The work is the result of over thirty years of oral fieldwork among the last Gaels in Cape Breton for whom piping fitted itself consciously into community life as well as an exhaustive synthesis of Scottish archival and secondary sources Reflecting the invaluable memories of now deceased new world Gaelic lore bearers John Gibson shows that traditional community piping in both the old and new world G ihealtachlan was and for a long time remained the same exposing the distortions introduced by the tendency to interpret the written record from the perspective of modern post eighteenth century bagpiping Following up the argument in his previous book *Traditional Gaelic Bagpiping 1745-1945* Gibson traces the shift from tradition to modernism in the old world through detailed genealogies focusing on how the social function of the Scottish piper changed and step dance piping progressively disappeared Old and New World Highland Bagpiping will stir controversy and debate in the piping world while providing reminders of the value of oral history and the importance of describing cultural phenomena with great care and detail

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