

BRITAIN'S GREATEST GHOST STORIES



Stories Of Britain In Song

**Emma Liggins, Andrew Maunder, Ruth
Robbins**



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Stories of Britain in Song Forbes Stuart, 1972

The Song in the Story Maureen Barry McCann Boulton, 2016-11-11

The Song in the Story is the first full length examination of lyric insertions in medieval French literature Boulton's discussion of the function of the literary device is firmly placed in the context of contemporary rhetorical theory and the literary trends of the thirteenth and fourteenth centuries

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Old Stories from British History Frederick York Powell, 1894

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The Song of Arthur John Matthews, 2002 This companion to Celtic folklorist John Matthews The Song of Taliesin Quest 2001 features seventeen stories never before published in book form interspersed with the author's original

poetry in the style of the ancient past whence the tales spring The book is a stunning retelling of legends myths and folktales drawn from the Welsh Mabinogion the Taliesin tradition The Book of Leinster the story of Perceval Malory's Morte d'Arthur and other traditional sources The stories are accompanied by excellent endnotes explaining sources and elucidating points of difficulty but they stand beautifully on their own Taken as a whole they present the characters themes and events of Celtic Grail and Arthurian lore in an authentic literary voice that makes for great reading and great telling The Ancient Wisdom flows forward in many forms One of its streams is surely found in the Arthurian quest for the Grail which is at its core the quest for enlightenment and spiritual mastery Matthews lucid refashioning of these tales is informed by his deep understanding of their esoteric center Through them the reader may clearly see the Ancient Wisdom shine

Stories of Britain in Song, 1972 British Hymn Books for Children, 1800-1900 Dr Alisa Clapp-Itnyre, 2016-01-28 Examining nineteenth century British hymns for children Alisa Clapp Itnyre argues that the unique qualities of children's hymnody created a space for children's empowerment Unlike other literature of the era hymn books were often compilations of many writers hymns presenting the discerning child with a multitude of perspectives on religion and childhood In addition the agency afforded children as singers meant that they were actively engaged with the text music and pictures of their hymnals Clapp Itnyre charts the history of children's hymn book publications from early to late nineteenth century considering major denominational movements the importance of musical tonality as it affected the popularity of hymns to both adults and children and children's reformation of adult society provided by such genres as missionary and temperance hymns While hymn books appear to distinguish the child from the adult intricate issues of theology and poetry typically kept within the domain of adulthood were purposely conveyed to those of younger years and comprehension Ultimately Clapp Itnyre shows how children's hymns complicate our understanding of the child adult binary traditionally seen to be a hallmark of Victorian society Intersecting with major aesthetic movements of the period from the peaking of Victorian hymnody to the Golden Age of Illustration children's hymn books require scholarly attention to deepen our understanding of the complex aesthetic network for children and adults Informed by extensive archival research *British Hymn Books for Children 1800-1900* brings this understudied genre of Victorian culture to critical light

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