

Storia del teatro

Quindi i materiali visivi (la scenografia, le luci, la messa in spazio, il modo in cui si muovono gli attori) lavorano su questo versante di coincidenza con quelli che sono i valori drammaturgici espressi dal testo. Però c'è un'altra categoria di testo spettacolare (che ci deve essere per forza alla luce di tutto quello su cui stiamo ragionando ossia una regia che si serve della scrittura scenica (?) e quindi si serve di una grammatica che lavora nella direzione dell'autonomia linguistica della scena). In quel caso lì, allora, si parla di un testo spettacolare che opera una messa in senso del testo drammaturgico, cioè tutti gli elementi materiali del visivo, la scenografia, il movimento, l'azione, lo spazio, l'attore, l'immagine servono per conferire un senso nuovo a quel testo (quello che in 3 minuti fa Carmelo Bene che abbiamo visto fare prima. Questo significa: mettere in senso il testo, non collocarlo scenicamente [è Gassman che lo colloca scenicamente]).

Che vuol dire quindi questa messa in senso? Ci stiamo avvicinando a quello che è il discorso di fondo del nostro corso, cioè lo stiamo verificando scientificamente con una ricerca sul campo; mettere in senso un testo significa sostanzialmente risignificare: se io aggiungo senso all'Amleto, sto aggiungendo una componente di significato, sto riscrivendo narrativamente quel testo. Allora stiamo andando nella nostra direzione cioè nella direzione di una regia che si serve della scrittura scenica per ridefinire drammaturgicamente un testo; quindi stiamo andando ad operare su quella che è la riscrittura teatrale. Questa definizione di testo spettacolare in qualità di messa in senso ci pone di fronte alla definizione di un processo di risemantizzazione e alla base di questo processo di risemantizzazione del testo non può che esserci una progettualità organica, un disegno. Che cosa garantisce un disegno, una progettualità organica se non una funzione registica. Quindi a questo punto possiamo iniziare ad affermare che l'autore della riscrittura teatrale, di questo processo che va a risemantizzare, a risignificare il testo, a metterlo in senso è il regista. Quindi di fatto, pur partendo da due questioni che abbiamo evidenziato essere all'interno del testo di Bartolucci cioè assenza nominale riferita a un testo e assenza nominale riferita alla regia, in realtà sono assolutamente ben presenti quando noi andiamo ad analizzare le cose in maniera così rigorosa.

Questo ci pone chiaramente di fronte a tutta una serie di altre questioni che andremo a sollevare.

Una questione, che abbiamo parzialmente risolto all'inizio di queste lezioni sulla scrittura scenica, è quella di capire, comprendere quand'è che si inizia a parlare di drammaturgia come costruzione dell'azione che non si risolve nella parola dare la scena. Qualcuno potrebbe dire di avere già risposto a questa questione che è quando si impone un modello di scrittura scenica, quindi come diventa negli anni '60 e in particolare con le esperienze artistiche del nuovo teatro. Però, in realtà, questo significherebbe che in nessun'altra epoca teatrale noi riscontriamo un fenomeno di ridefinizione, risignificazione del testo a livello drammaturgico con il linguaggio della scena. Noi dobbiamo lavorare su questa questione che emerge. In realtà, a ben indagare, è con la regia dei riteatralizzatori (non so se è corretto) che si assiste a un primo momento di processo di risemantizzazione del testo. Noi approfondiremo chiaramente questa questione, parleremo di quelli che sono i registi riteatralizzatori (?) e andremo a vedere per ciascuno qual è il contributo che offrono a quello che a noi interessa. Questo processo di risemantizzazione del testo nella storia del teatro lo incontriamo per la prima volta negli anni '10 e '30, anni all'interno dei quali nasce la regia moderna. Cioè nasce questo discorso, viene sollevata questa questione di autonomia linguistica della scena. Qual è la differenza? La differenza sta nel fatto che nessuno storico dell'epoca, nessuno studioso dell'epoca, né tantomeno gli artisti dell'epoca (ad esempio riteatralizzatori dell'epoca come Antonin Artaud che incontreremo nella prossima settimana) parla delle proprie creazioni, ma in particolare modo delle proprie riflessioni teoriche perché sono tutti dei registi che hanno concretizzato poco, nessuno di questi registi si riferisce a un processo di messa in scena come stiamo facendo ora. Però, con la lente critica che ci stiamo costruendo, e avendo messo le mani su alcune questioni di carattere critico, noi siamo in grado di riconoscere quelle esperienze come delle esperienze che hanno a che fare con quello che stiamo studiando in questo momento. In effetti, andando a lavorare su questi due fenomeni specifici della storia del teatro del 1900, noi siamo arrivati a definire quello che è il nostro oggetto di studio e cioè la riscrittura teatrale. Questo perché dal nuovo teatro si prende il fatto che a un certo punto emerge un nuovo modello operativo e strategico che corrisponde al nome di scrittura scenica che verte sull'autonomia linguistica della scena, quindi la scena è in grado di creare drammaturgia e quindi, in rapporto al testo, è in grado di riscrivere il testo. Ma, dalla storia della regia che va dagli anni '10 agli anni '30, noi prendiamo un'altra componente per il nostro studio e cioè che li andiamo a individuare, per la prima volta, un processo di ridefinizione

Storia Del Teatro Re 1813 1872

Emilie Sanchez



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