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Stopford Brooke

Tom Mole



Stopford Brooke:

Life and Letters of Stopford Brooke Lawrence Pearsall Jacks, 1917 Stopford Brooke Fred L. Standley, 1972 **Life and Letters of Stopford Brooke** Lawrence Pearsall Jacks, 2019-03-12 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *Life and letters of Stopford Brooke* Lawrence P. Jacks, 1917 **Modernist**

Sexualities Hugh Stevens, Caroline Howlett, 2000 Leading critics from Britain Canada and the US examine modernism s imaginative rethinkings of sex gender and sexuality Original essays show how modernism intersects with the suffragette movement technological change and its effects on women and labor the growth of pseudo scientific writings and the burgeoning lesbian and gay movement They show how modernism upsets the fixities of gender and sexuality through its fascination with ambiguities marginality and the crossing of borders Sex reformers and sex changers unsexed storytellers typewriters femme and butch experimenters suffragettes in wide brimmed hats musical and dramatic pageants adolescent delinquents sunbathers and dancing indigenes all play a role in the heterodox and varied modernism revealed in these essays

Stopford Brooke ,19?? *What the Victorians Made of Romanticism* Tom Mole, 2020-06-09 This insightful and elegantly written book examines how the popular media of the Victorian era sustained and transformed the reputations of Romantic writers Tom Mole provides a new reception history of Lord Byron Felicia Hemans Sir Walter Scott Percy Bysshe Shelley and William Wordsworth one that moves beyond the punctual historicism of much recent criticism and the narrow horizons of previous reception histories He attends instead to the material artifacts and cultural practices that remediated Romantic writers and their works amid shifting understandings of history memory and media Mole scrutinizes Victorian efforts to canonize and commodify Romantic writers in a changed media ecology He shows how illustrated books renovated Romantic writing how preachers incorporated irreligious Romantics into their sermons how new statues and memorials integrated Romantic writers into an emerging national pantheon and how anthologies mediated their works to new generations This ambitious study investigates a wide range of material objects Victorians made in response to Romantic writing such as photographs postcards books and collectibles that in turn remade the public s understanding of Romantic

writers Shedding new light on how Romantic authors were posthumously recruited to address later cultural concerns What the Victorians Made of Romanticism reveals new histories of appropriation remediation and renewal that resonate in our own moment of media change when once again the cultural products of the past seem in danger of being forgotten if they are not reimagined for new audiences The Dublin University Magazine ,1878 **Sessional Papers** Great Britain. Parliament. House of Commons,1909 **Shelley** Adolphus Alfred Jack,1904

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