

Stolen From Our Embrace



The Abduction
of First Nations
Children and the
Restoration
of Aboriginal
Communities

Suzanne Fournier and Ernie Crey

Stolen From Our Embrace

Jo-Ann Episkenew



Stolen From Our Embrace:

Stolen from Our Embrace Suzanne Fournier, Ernie Crey, 1997 This important and timely book is a balance of the most gruesome elements of assimilation church run schools the child welfare system survivors of sexual abuse and Foetal Alcohol Syndrome counter balanced against heroic stories of children who survived fought back and found their way home Harrowing stories are presented wherever possible in the first person by Fournier a journalist and Cree a B C native spokesperson and activist and a stolen child himself The final message is optimistic suggesting that redress and reconciliation could enrich the entire country by creating healthy aboriginal communities

Taking Back Our Spirits Jo-Ann Episkenew, 2009-05-01 From the earliest settler policies to deal with the Indian problem to contemporary government run programs ostensibly designed to help Indigenous people public policy has played a major role in creating the historical trauma that so greatly impacts the lives of Canada's Aboriginal peoples Taking Back Our Spirits traces the link between Canadian public policies the injuries they have inflicted on Indigenous people and Indigenous literature's ability to heal individuals and communities Episkenew examines contemporary autobiography fiction and drama to reveal how these texts respond to and critique public policy and how literature functions as medicine to help cure the colonial contagion

Stolen from Our Embrace Suzanne Fournier, 2007

A Violent History of Benevolence Chris Chapman, A.J. Withers, 2019-03-14 A Violent History of Benevolence traces how normative histories of liberalism progress and social work enact and obscure systemic violences Chris Chapman and A J Withers explore how normative social work history is structured in such a way that contemporary social workers can know many details about social work's violences without ever imagining that they may also be complicit in these violences Framings of social work history actively create present day political and ethical irresponsibility even among those who imagine themselves to be anti oppressive liberal or radical The authors document many histories usually left out of social work discourse including communities of Black social workers who among other things never removed children from their homes involuntarily the role of early social workers in advancing eugenics and mass confinement and the resonant emergence of colonial education psychiatry and the penitentiary in the same decade Ultimately A Violent History of Benevolence aims to invite contemporary social workers and others to reflect on the complex nature of contemporary social work and specifically on the present day structural violences that social work enacts in the name of benevolence

Suffer the Little Children Tamara Starblanket, 2020-04-28 Originally approved as a master of laws thesis by a respected Canadian university this book tackles one of the most compelling issues of our time the crime of genocide and whether in fact it can be said to have occurred in relation to the many Original Nations on Great Turtle Island now claimed by a state called Canada It has been hailed as groundbreaking by many Indigenous and other scholars engaged with this issue impacting not just Canada but states worldwide where entrapped Indigenous nations face absorption by a dominating colonial state Starblanket unpacks Canada's role in the removal of cultural genocide from the Genocide

Convention though the disappearance of an Original Nation by forced assimilation was regarded by many states as equally genocidal as destruction by slaughter Did Canada seek to tailor the definition of genocide to escape its own crimes which were then even ongoing The crime of genocide to be held as such under current international law must address the complicated issue of mens rea not just the commission of a crime but the specific intent to do so This book permits readers to make a judgment on whether or not this was the case Starblanket examines how genocide was operationalized in Canada focused primarily on breaking the intergenerational transmission of culture from parents to children Seeking to absorb the new generations into a different cultural identity English speaking Christian Anglo Saxon termed Canadian Canada seized children from their parents and oversaw and enforced the stripping of their cultural beliefs languages and traditions replacing them by those still in process of being established by the emerging Canadian state

International Adoption in North American Literature and Culture Mark Shackleton, 2017-09-06 This book is about transnational and transracial adoption in North American culture It asks to what extent does the process of international adoption reflect imperious inequalities around the world or can international adoption and the personal experiences of international adoptees today be seen more positively as what has been called the richness of adoptive being The areas covered include Native North American adoption policies and the responses of Native North American writers themselves to these policies of assimilation This might be termed adoption from within Adoption from without transnational adoption is primarily dealt with in articles discussing Chinese and Korean adoptions in the US The third section concerns such issues as the multiple forms that adoption can take notions of adoption and identity adoption and the family and the problems of adoption

Keetsahnak / Our Missing and Murdered Indigenous Sisters Kim Anderson, Maria Campbell, Christi Belcourt, 2018-06-04 In Keetsahnak Our Murdered and Missing Indigenous Sisters the tension between personal political and public action is brought home starkly as the contributors look at the roots of violence and how it diminishes life for all Together they create a model for anti violence work from an Indigenous perspective They acknowledge the destruction wrought by colonial violence and also look at controversial topics such as lateral violence challenges in working with tradition and problematic notions involved in helping Through stories of resilience resistance and activism the editors give voice to powerful personal testimony and allow for the creation of knowledge It s in all of our best interests to take on gender violence as a core resurgence project a core decolonization project a core of Indigenous nation building and as the backbone of any Indigenous mobilization Leanne Betasamosake Simpson Contributors Kim Anderson Stella August Tracy Bear Christi Belcourt Robyn Bourgeois Rita Bouvier Maria Campbell Maya Ode amik Chacaby Downtown Eastside Power of Women Group Susan Gingell Michelle Good Laura Harjo Sarah Hunt Robert Alexander Innes Beverly Jacobs Tanya Kappo Tara Kappo Lyla Kinoshameg Helen Knott Sandra Lamouche Jo Anne Lawless Debra Leo Kelsey T Leonard Ann Marie Livingston Brenda Macdougall Sylvia Maracle Jenell Navarro Darlene R Okemaysim Sicotte Pahan Pte San Win Ramona Reece Kimberly Robertson Leanne Betasamosake

Simpson Beatrice Starr Madeleine K t skew Dion Stout Waaseyaa sin Christine Sy Alex Wilson *Thicker Than Blood* Marion Crook, 2016-07-11 The act of adopting children and the processes and politics around it have changed drastically in recent decades mostly for the better Still many prospective adoptive parents remain bewildered or apprehensive and those who have adopted find themselves struggling in ways they hadn t anticipated *Thicker Than Blood* is a comprehensive yet down to earth look at adoptive parenting in the twenty first century Author Marion Crook s family includes two adopted sons in her experience adoptive parents need to acquire skills knowledge and a good sense of humor in order to deal with the emotional upheavals of raising adopted children The book looks at all facets of adoption including its dark history over the past one hundred years when it was seen as a lower class option for desperate parents or when children were taken from single mothers against their will Today adoption is much more open minded LGBT adoptive parents and adoptive single parents are now commonplace yet challenges linger from adoptive children suffering from PTSD to those dealing with issues of anger and abandonment Crook gently takes adoptive parents through the process of adoption from childhood to adulthood helping to demystify the experience with compassion and reassurance Meticulously researched but refreshingly free of academic jargon *Thicker Than Blood* will enlighten and empower adoptive parents and those who work with adopted children alike Marion Crook is the author of twenty one previous books which include novels and nonfiction for both adults and young people on such subjects as women s health teen suicide and body image *Disrobing the Aboriginal Industry* Frances Widdowson, Albert Howard, 2008-10-24 By examining the root causes of aboriginal problems Frances Widdowson and Albert Howard expose the industry that has grown up around land claim settlements showing that aboriginal policy development over the past thirty years has been manipulated by non aboriginal lawyers and consultants They analyse all the major aboriginal policies examine issues that have received little critical attention child care health care education traditional knowledge and propose the comprehensive government provision of health education and housing rather than deficient delivery through Native self government **Introduction to Indigenous Literary Criticism in Canada** Heather Macfarlane, Armand Garnet Ruffo, 2015-12-18 *Introduction to Indigenous Literary Criticism in Canada* collects 26 seminal critical essays indispensable to our understanding of the rapidly growing field of Indigenous literatures The texts gathered in this collection selected after extensive consultation with experts in the field trace the development of Indigenous literatures while highlighting major trends and themes including appropriation stereotyping language land spirituality orality colonialism residential schools reconciliation gender resistance and ethical scholarship

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