

Stoic Moral Philosophies : Their Counsel for Today

Kimpel, Ben

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Stoic Moral Philosophies Their Counsel For Today

Ben Kimpel



Stoic Moral Philosophies Their Counsel For Today:

Stoic Moral Philosophies Ben Kimpel,1985

The Self, the Lord, and the Other according to Paul and Epictetus

Michael J. Gorman,2023-03-29 This study explores the relationship between the individual person the self the divine and other people in the writings of the apostle Paul and the Roman Stoic Epictetus It does so by examining self involving actions expressed with reflexive pronouns myself yourself etc in various kinds of sentences for example Examine yourself and You do not belong to yourself After situating the topic within the fields of linguistics and ancient Greek the study then examines the reflexive constructions in Epictetus s Discourses showing that reflexive texts express fundamental aspects of his ethic of rational self interest in imitation of the indwelling rational deity Next the investigation examines the 109 reflexive constructions in Paul providing an exegesis of each reflexive text and then synthesizing the results Paul s reflexive phrases are essential statements of his theology and ethics expressing an interconnected narrative Christology narrative apostolic identity and narrative ethic Most importantly the study finds that for Epictetus concern for others is a rational means to self realization whereas for Paul concern for others is a community ethic grounded in the story of the indwelling Christ and is the antithesis of self interest

A New Stoicism Lawrence C. Becker,2017-08-29 What would stoic ethics be like today if stoicism had survived as a systematic approach to ethical theory if it had coped successfully with the challenges of modern philosophy and experimental science A New Stoicism proposes an answer to that question offered from within the stoic tradition but without the metaphysical and psychological assumptions that modern philosophy and science have abandoned Lawrence Becker argues that a secular version of the stoic ethical project based on contemporary cosmology and developmental psychology provides the basis for a sophisticated form of ethical naturalism in which virtually all the hard doctrines of the ancient Stoics can be clearly restated and defended Becker argues in keeping with the ancients that virtue is one thing not many that it and not happiness is the proper end of all activity that it alone is good all other things being merely rank ordered relative to each other for the sake of the good and that virtue is sufficient for happiness Moreover he rejects the popular caricature of the stoic as a grave figure emotionally detached and capable mainly of endurance resignation and coping with pain To the contrary he holds that while stoic sages are able to endure the extremes of human suffering they do not have to sacrifice joy to have that ability and he seeks to turn our attention from the familiar therapeutic part of stoic moral training to a reconsideration of its theoretical foundations

Epictetus' Handbook and the Tablet of Cebes Keith Seddon,2006-05-02 This new translation presents two key works in clear straightforward English The text is preceded by a comprehensive overview of the ethics in the two works and includes chapter by chapter discussion of key themes

Economics, Ethics, and Ancient Thought Donald G. Richards,2017-01-20 It is argued that the normative and ethical presuppositions of standard economics render the discipline incapable of addressing an important class of problems involving human choices Economics adopts too thin an account both of human motivation and of the good for individuals and

for society It is recommended that economists and policy makers look back to ancient philosophy for guidance on the good life and good society considered in terms of eudaimonism or human flourishing Economics Ethics and Ancient Thought begins by outlining the limitations of the normative and ethical presuppositions that underpin standard economic theory before going on to suggest alternative normative and ethical traditions that can supplement or replace those associated with standard economic thinking In particular this book considers the ethical thought of ancient thinkers particularly the ancient Greeks and their concept of eudaimonia arguing that within those traditions better alternatives can be found to the rational choice utilitarianism characteristic of modern economic theory and policy This volume is of great interest to those who study economic theory and philosophy history of economic thought and philosophy of social science as well as public policy professionals *Does Happiness Write Blank Pages? On Stoicism and Artistic Creativity* Piotr Stankiewicz,2019-07-18

Stoicism is coming back in a big way Seen as a remedy for the craziness of the times we live in it is experiencing a great surge in academic and cultural interest Yet can one live stoically and be a creative artist at the same time Delving into its underlying tenets obscure restrictions and limits of applicability Stankiewicz critically explores Stoicism and its complex association with artistic creativity Stoicism and artistic creativity are two great displays of the human spirit Yet there are multiple reasons to suspect that they are at odds with each other Popular culture encapsulates this problem in the figure of the rational yet emotionally remote Stoic who achieves serenity through withdrawal and the contrasting figure of the cursed poet tormented artist or simply a rock star who lives in a whirl of creative energy yet falls short of quietude Is this contrast valid Other disciplines including psychology have explored this problem But it has never been done philosophically Pioneering in its philosophical approach this book discusses how artistic creativity and its problems of identity expression and self creation serve as a great testing ground for Stoicism as well as its theoretical challenges and practical limits Stankiewicz presents a detailed investigation into the stereotypes of Stoic life that seeks to explain the cause of Stoicism s modern revival This book is an essential read for anyone captivated by Stoicism s complex allure *Moral Philosophy, from Socrates to the 21st Aeon* Andreas Sofroniou,2010-04-19 Ethics are a set of human rules which morally allow an individual to interact in or live freely within a group of people This may be in society at large a team a professional body or a group of people with similar interests Historically ethics or moral philosophy are as old as human comprehension These can be traced back to the pre historic prohibited and accepted patterns of attitudes Through the ages attempts were made by thinkers to clarify the way people behave share things mix in numbers and maintain standards In modern times the catalogue of such values and rules become part of all professions Ethical contacts change with the advent of a new belief codes of practice and reliance on each other The brief historical survey of Western ethics from Socrates to the 21st century has shown constant themes Each of these major questions is considered by this book in terms of meta ethics normative ethics and applied ethics

Moral Philosophy, the Ethical Approach Through the Ages Andreas Sofroniou,2009-04-14 This book covers Moral

Philosophy from the ancient times to the modern concepts of professional Ethics Its all embracing practical nature links it with many other areas of study including anthropology biology medicine economics history politics psychology sociology and theology

The History of Philosophy, from the Earliest Periods William Enfield, Johann Jakob Brucker, 1837

The Making of the Sympathetic Imagination Roman Alexander Barton, 2020-07-20

How is it that we feel with fictional characters and so approve or disapprove of their actions For many British Enlightenment thinkers writing at a time when sympathy was the pivot of ethics as well as poetics this question was crucial Asserting that the notion of the sympathetic imagination prominent in Romantic criticism and poetry originates in Moral Sentimentalism this study traces the emergence of what became a key concept of intersubjectivity It shows how contrary to earlier traditions Francis Hutcheson and his disciples successively established the imagination rather than reason as the pivotal faculty through which sympathy is rendered morally effective Writing at the interface of ethics and poetics Adam Smith Lord Kames and others explored the sympathetic imagination as a means of both explaining emotional reader response and discovering moral distinctions As a result the sentimental novel became the sight of ethical controversy Arguing against the dominant view of research which claims that the novel of sensibility is mostly uncritically sentimental the book demonstrates that it is precisely in this genre that the sympathetic imagination is sceptically assessed in terms of its literary and moral potential

Stoic Moral Philosophies Their Counsel For Today Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the power of words has become more evident than ever. They have the capability to inspire, provoke, and ignite change. Such may be the essence of the book **Stoic Moral Philosophies Their Counsel For Today**, a literary masterpiece that delves deep into the significance of words and their impact on our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book's key themes, examine its writing style, and analyze its overall affect readers.

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