STIRRING AUSTRALIAN SPEECHES

The definitive collection from Botony to Bali



EDITED BY
Michael Cathcart AND Kate Darian-Smith

<u>Stirring Australian Speeches Definitive Collection From</u> <u>Botany To Bali</u>

Stephanie Brookes

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Witnessing Australian Stories Kelly Jean Butler, 2017-07-28 This book is about how Australians have responded to stories about suffering and injustice in Australia presented in a range of public media including literature history films and television Those who have responded are both ordinary and prominent Australians politicians writers and scholars All have sought to come to terms with Australia's history by responding empathetically to stories of its marginalized citizens Drawing upon international scholarship on collective memory public history testimony and witnessing this book represents a cultural history of contemporary Australia It examines the forms of witnessing that dominated Australian public culture at the turn of the millennium Since the late 1980s witnessing has developed in Australia in response to the increasingly audible voices of indigenous peoples migrants and more recently asylum seekers As these voices became public they posed a challenge not only to scholars and politicians but also most importantly to ordinary citizens When former Prime Minister Kevin Rudd delivered his historic apology to Australia s indigenous peoples in February 2008 he performed an act of collective witnessing that affirmed the testimony and experiences of Aboriginal Australians The phenomenon of witnessing became crucial not only to the recognition and reparation of past injustices but to efforts to create a more cosmopolitan Australia in the present This is a vital addition to Transaction's critically acclaimed Memory and Narrative series On How I Came To Write 'the Lucky Country' Donald Horne, 2016-03-22 Donald Horne 1921 2005 was perhaps the best known Australian intellectual of his era after Manning Clark He made his name as editor of The Bulletin magazine and confirmed his reputation with his book The Lucky Country an ironic and influential critique of the Australian way of life first published in 1964 In his memoir Into the Open 2000 Horne recalled experiences people books and ideas that shaped his career as a journalist writer and thinker The extract published here focuses on the formative years leading up to the writing of The Lucky Country Politics. Media and Campaign Language Stephanie Brookes, 2017-04-03 SpanAcknowledgements Epigraph 1 Introduction 2 Storytelling 3 Belonging 4 Values 5 Community 6 Security 7 Vision 8 Hearts and Minds Appendices References Index span Australia 1942 Peter Dean, 2013 This book explores the way in which Australia confronted the challenge of the shadow of war in 1942

Internationalism in the Age of Nationalism Glenda Sluga, 2013-03-16 The twentieth century a time of profound disillusionment with nationalism was also the great age of internationalism To the twenty first century historian the period from the late nineteenth century until the end of the Cold War is distinctive for its nationalist preoccupations while internationalism is often construed as the purview of ideologues and idealists a remnant of Enlightenment era narratives of the progress of humanity into a global community Glenda Sluga argues to the contrary that the concepts of nationalism and internationalism were very much entwined throughout the twentieth century and mutually shaped the attitudes toward

interdependence and transnationalism that influence global politics in the present day Internationalism in the Age of Nationalism traces the arc of internationalism through its rise before World War I its apogee at the end of World War II its reprise in the global seventies and the post Cold War nineties and its decline after 9 11 Drawing on original archival material and contemporary accounts Sluga focuses on specific moments when visions of global community occupied the liberal political mainstream often through the maneuvers of iconic organizations such as the League of Nations and the United Nations which stood for the sovereignty of nation states while creating the conditions under which marginalized colonial subjects and women could make their voices heard in an international arena In this retelling of the history of the twentieth century conceptions of sovereignty community and identity were the objects of trade and reinvention among diverse intellectual and social communities and internationalism was imagined as the means of national independence and national rights as well as the antidote to nationalism This innovative history highlights the role of internationalism in the evolution of political economic social and cultural modernity and maps out a new way of thinking about the twentieth century Face of Diversity Nathan D. Gardner Molina, 2025-05-01 The unity or uniformity of the Chinese Australian community has been frequently referenced in many recent political popular and even academic discussions. The oneness of the community is often described as latent and inevitable if not already a fact Yet many Chinese Australians have also aspirationally used collective terms to refer to themselves there have been perennial calls to unite and advance the community or have it speak with one voice But has a united or unitary Chinese Australian community ever actually existed If so would a united community be a means to an end or an end in itself And where would this community sit in contemporary multicultural Australia I Am You Are We Are attempts to answer to these questions it is a history of more than a dozen Chinese Australian community organisations from across the country over five decades that draws on the English and Chinese language materials these organisations have produced over the years as well as interviews with ten past and present leaders Instead of a single community the evidence demonstrates the existence of many diverse Chinese Australian communities Consequently the book advances two ideas Chinese Australian unity presents itself as a chimera that inhabits the social space shared by Chinese Australians and has only ever been momentarily or partially grasped by community organisations Imagining the Chinese Australian community has nonetheless produced real world outcomes the most prominent being a highly participatory style of Australian multiculturalism These two ideas are woven through six moments in recent history that have been highly decisive for Chinese Australian communities I Am You Are We Are conveys Chinese Australian history in clear and evocative prose while remaining academically authoritative and socially conscious The result is a work that dismantles the prevailing myth of a single Chinese bloc to rebuild an appreciation of multiculturalism in Australia along with specific contributions made by Chinese Australian communities The to Z of Australia James C. Docherty, 2010-04 The A to Z of Australia relates the history of this unique and beautiful land which is home to an amazing range of flora and fauna a climate

that ranges from tropical forests to arid deserts and the largest single collection of coral reefs and islands in the world **History Making a Difference** Lyndon Fraser, Marguerite Hill, Katie Pickles, 2017-05-11 Why care about the Through past Why teach research and write history In this volume leading and emerging scholars activists and those working in the public sector archives and museums bring their expertise to provide timely direction and informed debate about the importance of history Primarily concerned with Aotearoa the M ori name for New Zealand the essays within traverse local national and global knowledge to offer new approaches that consider the ability and potential for history to make a difference in the early twenty first century Authors adopt a wide range of methodological approaches including social cultural M ori oral race relations religious public political economic visual and material history. The chapters engage with work in postcolonial and cultural studies. The volume is divided into three sections that address the themes of challenging power and privilege the co production of historical knowledge and public and material histories Collectively the potential for dialogue across previous sub disciplinary and public private and professional divides is pursued Witnesses To War Fay Anderson, Richard Trembath, 2011-04-01 Witnesses to War is a landmark history of Australian war journalism covering the regional conflicts of the nineteenth century to the major conflicts of the twentieth World War I World War II Vietnam and Bosnia through to recent and ongoing wars in Iraq and Afghanistan Fay Anderson and Richard Trembath look at how journalists reported the horrors and politics of war the rise of the celebrity journalist issues of censorship and the ethics of embedding Interviews with over 40 leading journalists and photographers reveal the challenges of covering wars and the impact of the violence they witness the fear and exhilaration the regrets and successes the private costs and personal dangers Witnesses to War examines issues with continued and contemporary relevance including the genesis of the Anzac ideal and its continued use the representation of enemy and race and how technology has changed the nature of conflict reporting

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