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Men of Science in the Renaissance

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Rabelaisian Dialectic and the Platonic-Hermetic Tradition George Mallary Masters, Timothy Carl McMasters, 1969-01-01 In this study Professor Masters looks beyond the few critical attempts that heretofore have analyzed only isolated aspects of Platonism and Hermetism in Rabelaisian literature He examines the closely related themes of Platonism the Dionysian mysteries and the Hermetic sciences in Rabelais s work and concludes that Rabelais shared with the Platonic Hermetic tradition both its dialectic and perception of man's position in the universe In the perspective of Platonic dialectic Professor Masters analyzes Rabelaisian allegory symbolism and imagery as a play on appearance and reality Through the allegorical myths of Gargantua and Pantagruel Rabelais rejects the seemingly dichotomous extremes of materialism and ascetic spiritualism while his philosophy of Pantagrue lisme shows a positive acceptance of both the physical world and contemplative thought Through the symbolism of wine Rabelais manifests the Platonic ideal of Love Harmony Order on the literal level of conviviality in the philosophical dialogue of the symposium and in the intuitive dialectic of Socratic contemplation In Rabelais s view man can achieve self knowledge only through reasonable control and by actively establishing a balance with society nature and God The magus may diabolically use the sciences of astrology magic alchemy and the Cabala in an attempt to subject the world to his own will or he may achieve unity with himself and his total environment by restoring in himself the harmonious order he finds in the cosmos In an appendix Professor Masters examines the continuity of the several themes of the Platonic Hermetic tradition as they occur in the five books of the Rabelaisian corpus He concludes as two corollaries of the main thesis that their constant recurrence demonstrates the thematic unity of the five books and the authenticity of Book Five Re-Envisioning Global Development Sandra Halperin, 2013-04-17 Re Envisioning Global Development offers an original conceptualisation of capitalist development from its origins to the present day Most approaches to understanding contemporary development assume that industrial capitalism was achieved through a process of nationally organised economic growth and that in recent years its organisation has become increasingly trans local or global However Halperin shows that nationally organised economic growth has rarely been the case it has only recently come to characterise a few countries and for only a few decades This innovative text elaborates an alternative ontology and way of thinking about global development during the last two centuries one linked not to nations and regions but to a set of essentially trans national relations and connections It argues that capitalist development has everywhere and from the start involved not whole nations or societies but only sectors or geographical areas within states By bringing this aspect of historically normal capitalist development into clearer focus the book clarifies the specific conditions and circumstances that enabled European economies to pursue a more broad based development following World War II and what prevented a

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