

From the Archives

Devotedness unto Death

Recently, whilst in Bangkok for the meeting in relation to the Congregational Website discussion on the Motto '**Devotedness unto Death**' occurred. Questions arose as to its origin, how it developed and its relevance and place for today. The following is a summary of what I have so far discovered. No doubt there are other examples hidden away in a variety of Archival Documents.

To begin with it is clear that the writings of St Emilie convey the sentiments of '**Devotedness**' which occasionally she expressed in her letters.

*I have not only the conviction of the truth of my own vocation, but also the admirable cooperation of my Sisters. They have been and will always be **Daughters of Devotedness** and of sacrifice. (to Sr. Pauline Gineste 1840)*

And

*God wishes to distinguish our Institute by establishing it on the basis of a great generosity towards him, and by molding our souls to a sublime **devotedness**, which will consist not only in serving Him in the exercise of charity but also in working even under persecution. (to Sr. Elizabeth de Chamoin 1842)*



It is generally understood that this motto phrased as '**Devotedness unto Death**' did not come directly from St Emilie but developed over time. Following the death of Mother Emilie the word '**devotedness**' is occasionally included in the letters of the early Superior Generals especially in relation to a death of a Sister who portrayed **devotedness** in her way of life. In June 1898 Mother Celina Joseph Le Bouffo refers to Mother Melanie Souquie as having served the Congregation '*with so much wisdom and **devotedness**.*'

Later she writes:

*Our missions of Syria and Palestine are flourishing and are doing a great deal of good. They are expanding every day thanks to the **devotedness** of our dear Sisters.*
(17 December 1900)

*Never draw back from a difficulty, from an occasion of struggle, of **devotedness**.*
(May 1903)

On the occasion of the final Approbation of the Constitutions in 1903 Mother Celina urges the Sisters to live a life of simplicity with an interior spirit and **devotedness** towards our neighbor.

In notes from the 1913 General Chapter, we find a footnote.

Sisters Unto Death

ML Morrison



Sisters Unto Death:

Decoding **Sisters Unto Death**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Sisters Unto Death**," a mesmerizing literary creation penned by a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

<https://archive.kdd.org/book/Resources/HomePages/spy%20or%20die.pdf>

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