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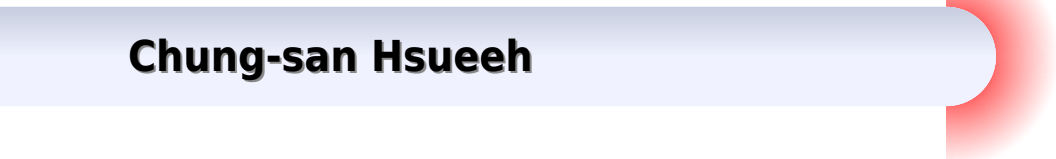
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Sino Western Calendar For Two Thousand

Chung-san Hsueeh



Sino Western Calendar For Two Thousand:

A Sino-western Calendar for Two Thousand Years, 1-2000 A.D. Zhongsan Xue, Yi Ouyang, 1940 **A Sino-western Calendar for Two Thousand Years, 1-2000 A.D.** Chung-san Hsueh, 1940 **The History of Imperial China** Endymion Wilkinson, 2020-03-17 A comprehensive introduction in English to Sinological methods and traditional Chinese historical writing The time span ranges from earliest times to 1911 with special emphasis on the years between the third century B C and the eighteenth century The author includes introductions to major reference works and biographical information and explanations of such matters as converting traditional dates In addition to standard histories the survey covers biographical writing historical and administrative geography works on statecraft archival sources and Confucian Buddhist and Taoist writings **A Sino-western Calendar for Two Thousand Years, 1-2000 A.D.** ,1960 **Su-un and His World of Symbols** Paul Beirne, 2016-04-01 Su un and His World of Symbols explores the image which Choe Che u Su un the founder of Donghak Eastern Learning Korea s first indigenous religion had of himself as a religious leader and human being Su un gave his life so that he could share his symbols his scriptures and the foundational principals of his religion with all people regardless of their status gender age or education His egalitarian creed challenged the major religious traditions in Korea and Korean society as a whole to reflect on the innate dignity of each individual and to reform their social ethical and religious practices to accord with the reality of the Divine presence in the sacred refuge that lies within Exploring the two symbols which Su un created and used to disseminate his religion and the two books of Scripture which he composed this book breaks new ground by presenting the only major work in English which attempts to ascertain the image Su un had of himself as the prototype of a new kind of religious leader in Korea and by extension East Asia **The Historical Supernovae** David H. Clark, F. Richard Stephenson, 2016-06-03 The Historical Supernovae **Domesticating the Dharma** Richard D. McBride II, 2007-10-31 Western scholarship has hitherto described the assimilation of Buddhism in Korea in terms of the importation of Sino Indian and Chinese intellectual schools This has led to an overemphasis on the scholastic understanding of Buddhism and overlooked evidence of the way Buddhism was practiced on the ground Domesticating the Dharma provides a much needed corrective to this view by presenting for the first time a descriptive analysis of the cultic practices that defined and shaped the way Buddhists in Silla Korea understood their religion from the sixth to tenth centuries Critiquing the conventional two tiered model of elite versus popular religion Richard McBride demonstrates how the eminent monks royalty and hereditary aristocrats of Silla were the primary proponents of Buddhist cults and that rich and diverse practices spread to the common people because of their influence Drawing on Buddhist hagiography traditional narratives historical anecdotes and epigraphy McBride describes the seminal role of the worship of Buddhist deities in particular the Buddha kṣamuni the future buddha Maitreya and the bodhisattva Avalokiteśvara in the domestication of the religion on the Korean peninsula and the use of imagery from the Maitreya cult to create a symbiosis between the native religious

observances of Silla and those being imported from the Chinese cultural sphere He shows how in turn Buddhist imagery transformed Silla intellectually geographically and spatially to represent a Buddha land and sacred locations detailed in the Avata saka S tra Huayan jing Hwa m ky ng Emphasizing the importance of the interconnected vision of the universe described in the Avata saka S tra McBride depicts the synthesis of Buddhist cults and cultic practices that flourished in Silla Korea with the practice oriented Hwa m tradition from the eighth to tenth centuries and its subsequent rise to a uniquely Korean cult of the Divine Assembly described in scripture **Europe meets Formosa, 1510-1662** Paul Kua, 2024-03-20

This book contains two parts each covering some aspects of East West encounters on Formosa better known today to many as Taiwan Part I investigates Portuguese discovery and naming of the island as Formosa in the context of conflicting claims and recent scholarly debates in Taiwan which challenged the conventional wisdom on this matter Part II deals with Dutch efforts to educate and convert native Formosans examining motives of the coloniser for pursuing this civilising project identities of the colonised such as race tribal village age gender language and faith which had influenced school policies and responses of the tribes ranging from partnerships to conflicts The two studies reconstruct historical events in the 16th and 17th centuries drawing on many primary sources But as shall be shown Portuguese naming of the island and Dutch civilising of its indigenes both retain some relevance for the Aboriginal minority and the Chinese majority in Taiwan to this day hundreds of years later **Aspiring to Enlightenment** Richard D. McBride II, 2020-08-31 Centered on the practice of seeking rebirth in the Pure Land paradise Sukh vat the Amit bha cult has been the dominant form of Buddhism in Korea since the middle of the Silla period ca 300 935 In Aspiring to Enlightenment Richard McBride combines analyses of scriptural exegetical hagiographical epigraphical art historical and literary materials to provide an episodic account of the cult in Silla times and its rise in an East Asian context through the mutually interconnected perspectives of doctrine and practice McBride demonstrates that the Pure Land tradition emerging in Korea in the seventh and eighth centuries was vibrant and collaborative and that Silla monk scholars actively participated in a shared international Buddhist discourse Monks such as the exegete par excellence W nhyo and the Yog c ra proponent Ky ngh ng did not belong to a specific sect or school but like their colleagues in China they participated in a broadly inclusive doctrinal tradition He examines scholarly debates surrounding the cults of Maitreya and Amit bha the practice of buddh nism ti the recollection of Amit bha the ten recollections within the larger Mah y na context of the bodhisattva s path of practice the emerging Huayan intellectual tradition and the influential interpretations of medieval Chinese Pure Land proponents Tanluan and Shandao Finally his work illuminates the legacy of the Silla Pure Land tradition revealing how the writings of Silla monks continued to be of great value to Japanese monks for several centuries With its fresh and comprehensive approach to the study of Pure Land Buddhism Aspiring to Enlightenment is important for not only students and scholars of Korean history and religion and East Asian Buddhism but also those interested in the complex relationship between doctrinal writings and devotional practice on

the ground **Concepts of Nature** Hans Ulrich Vogel, Günter Dux, 2010-08-13 This book inspired by the sociologist Günter Dux co edited by the historian Hans Ulrich Vogel and introduced by Mark Elvin is a collective intellectual masterpiece written by some of the world's leading scholars Its purpose is to illuminate premodern Chinese ways of thinking about Nature by comparing them with their counterpart traditions in Europe In so doing it also subtly reshapes our understanding of premodern European concepts of the natural world The domains covered principally include philosophy language poetry science and mathematics and their relations with society technology and politics By analyzing the frequent partial similarities between these great two cultural areas in the context of their overall contrasts it points the way for the first time to defining accurately the differences that have been critical for world history

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