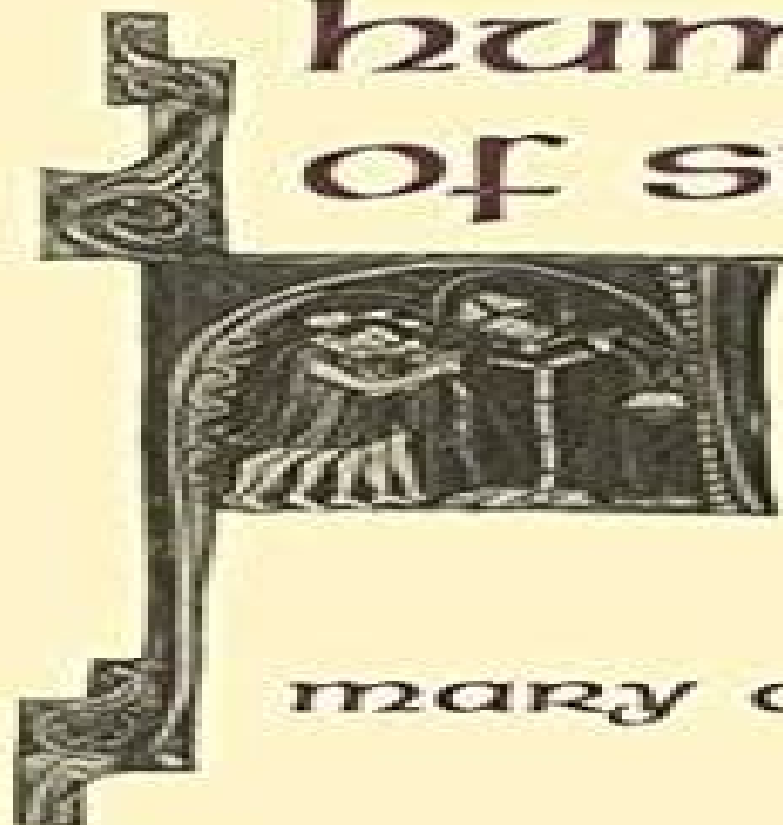


the humiliation of sinners

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The Humiliation Of Sinners Public Penance In Thirteenth Century France

**Ludger Körntgen, Dominik
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The Humiliation of Sinners Mary C. Mansfield, 2005 This compelling book first published in 1995 changed historians understanding of the history of public penance a topic crucial to debates about the complex evolution of individualism in the West Mary C Mansfield demonstrates that various forms of public humiliation imposed on nobles and peasants alike for shocking crimes as well as for minor brawls survived into the thirteenth century and beyond *The Humiliation of Sinners* Mary C. Mansfield, 1995

The Humiliation of Sinners Mary C. Mansfield, 2005 **Bishops, Clerks, and Diocesan Governance in Thirteenth-Century England** Michael Burger, 2012-10-22 This book investigates how bishops deployed reward and punishment to control their administrative subordinates in thirteenth century England Bishops had few effective avenues available to them for disciplining their clerks and rarely pursued them preferring to secure their service and loyalty through rewards The chief reward was the benefice often granted for life Episcopal administrators security of tenure in these benefices however made them free agents allowing them to transfer from diocese to diocese or even leave administration altogether they did not constitute a standing episcopal civil service This tenuous bureaucratic relationship made the personal relationship between bishop and clerk more important Ultimately many bishops communicated in terms of friendship with their administrators who responded with expressions of devotion Michael Burger's study brings together ecclesiastical social legal and cultural history producing the first synoptic study of thirteenth century English diocesan administration in decades His research provides an ecclesiastical counterpoint to numerous studies of bastard feudalism in secular contexts

Excommunication in Thirteenth-Century England Felicity Hill, 2022-05-12 Excommunication was the medieval church's most severe sanction used against people at all levels of society It was a spiritual social and legal penalty Excommunication in Thirteenth Century England offers a fresh perspective on medieval excommunication by taking a multi dimensional approach to discussion of the sanction Using England as a case study Felicity Hill analyzes the intentions behind excommunication how it was perceived and received at both national and local level the effects it had upon individuals and society The study is structured thematically to argue that our understanding of excommunication should be shaped by how it was received within the community as well as the intentions of canon law and clerics Challenging past assumptions about the inefficacy of excommunication Hill argues that the sanction remained a useful weapon for the clerical elite bringing into dialogue a wide range of source material allows effectiveness to be judged within a broader context The complexity of political communication and action are revealed through public conflicting accepted and rejected excommunications Excommunication could be manipulated to great effect in political conflicts and was an important means by which political events were communicated down the social strata of medieval society Through its exploration of excommunication the book reveals much about medieval cursing pastoral care fears about the afterlife social ostracism shame and reputation and mass communication *The Conquest of the Soul* Wietse De Boer, 2001 Carlo Borromeo earned sainthood by attempting to turn

Milan into a holy city This book is the first to interpret his program of penitential discipline as an effort to reshape Lombard society by reaching into the souls of its inhabitants

Religious Life in Normandy, 1050-1300 Leonie V. Hicks, 2007 Presenting new light on the reality of religious life in Normandy the author uses ideas about space and gender to examine the social pressures arising from such interaction around four main themes display reception and intrusion enclosure and the family

The End of Satisfaction Heather Hirschfeld, 2014-04-17 In *The End of Satisfaction* Heather Hirschfeld recovers the historical specificity and the conceptual vigor of the term satisfaction during the sixteenth and early seventeenth centuries Focusing on the term's significance as an organizing principle of Christian repentance she examines the ways in which Shakespeare and his contemporaries dramatized the consequences of its re or de valuation in the process of Reformation doctrinal change The Protestant theology of repentance Hirschfeld suggests underwrote a variety of theatrical plots to set things right in a world shorn of the prospect of making enough *satisfacere* Hirschfeld's semantic history traces today's use of satisfaction as an unexamined measure of inward gratification rather than a finely nuanced standard of relational exchange to the pressures on legal economic and marital discourses wrought by the Protestant rejection of the Catholic sacrament of penance contrition confession satisfaction and represented imaginatively on the stage In so doing it offers fresh readings of the penitential economies of canonical plays including *Dr Faustus* *The Revenger's Tragedy* *The Merchant of Venice* and *Othello* considers the doctrinal and generic importance of lesser known plays including *Enough Is as Good as a Feast* and *Love's Pilgrimage* and opens new avenues into the study of literature and repentance in early modern England

Emotions in a Crusading Context, 1095-1291 Stephen J. Spencer, 2019-11-28 *Emotions in a Crusading Context* is the first book length study of the emotional rhetoric of crusading It investigates the ways in which a number of emotions and affective displays primarily fear anger and weeping were understood represented and utilized in twelfth and thirteenth century western narratives of the crusades making use of a broad range of comparative material to gauge the distinctiveness of those texts crusader letters papal encyclicals model sermons *chansons de geste* lyrics and an array of theological and philosophical treatises In addition to charting continuities and changes over time in the emotional landscape of crusading this study identifies the underlying influences which shaped how medieval authors represented and used emotions analyzes the passions crusade participants were expected to embrace and reject and assesses whether the idea of crusading created a profoundly new set of attitudes towards emotions *Emotions in a Crusading Context* calls on scholars of the crusades to reject the traditional methodological approach of taking the emotional descriptions embedded within historical narratives as straightforward reflections of protagonists lived feelings and in so doing challenges the long historiographical tradition of reconstructing participants beliefs and experiences from these texts Within the history of emotions Stephen J Spencer demonstrates that despite the ongoing drive to develop new methodologies for studying the emotional standards of the past typified by experiments in neurohistory the social constructionist or cultural historical

approach still has much to offer the historian of medieval emotions Religion and Politics in the Middle Ages Ludger Körntgen, Dominik Waßenhoven, 2013-01-30 The increased interest in religion as a phenomenon and its various cultural contexts is encouraging a focus on the relationship between religion and politics However the political relevance of the religious and the interdependence between political and religious spheres has always been a major area of medieval research The articles in this volume consider not only the principle inseparability of both spheres as previously established by research but also the beginnings of a differentiation and relative autonomy of religion and politics within the framework of a comparison between Germany and the United Kingdom This allows the identification of restrictions within the research traditions that are due to national histories and points to ways of overcoming these restrictions

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