

**The Impact of
Absolutism in France:
National Experience Under
Richelieu, Mazarin, and Louis XIV**

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The Impact Of Absolutism In France National Experience Under Richelieu

Jeffrey Merrick



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The Impact of Absolutism in France William Farr Church, 1969 **The Origins of French Absolutism, 1598-1661**

Alan James, 2014-01-14 This controversial study takes the provocative line that the French monarchy was a complete success James turns the idea of royal absolutism on its head by redefining the French monarchy's success from 1598-1661 The Origins of French Absolutism 1598-1661 maintains that building blocks were not being laid by the so-called architects of absolutism but that by satisfying long-established traditional ambitions cardinal ministers Richelieu and Mazarin undoubtedly made the confident ambitious reign of the late century possible *Persecution & Toleration* Noel D. Johnson, Mark

Koyama, 2019-02-14 In this book Noel D. Johnson and Mark Koyama tackle the question how does religious liberty develop

A History of Western Public Law Bruno Aguilara-Barchet, 2014-12-31 The book outlines the historical development of Public Law and the state from ancient times to the modern day offering an account of relevant events in parallel with a general historical background establishing and explaining the relationships between political, religious and economic events

The American Exceptionalism Revisited Marcello Fantoni, Leonardo Morlino, 2016-02-26T00:00:00+01:00 When looking at the US from a European perspective a sort of paradox immediately emerges On the one hand the American way of life has been penetrating in depth our everyday life and even more our Western culture through the music, the movies, the literature and all possible consumerist habits But on the other hand all recurrent statements have been emphasizing the American exceptionalism of political institutions that is how different and distant the North American institutions are from the European ones with regards to the government leadership, the relationships between existing powers, the connections with the citizens and even the very notion of democracy This book will not analyze the reasons of such exceptionalism It addresses a more salient and up-to-date question: how much exceptionalism is today still present if we compare US democratic institutions to the European ones In other words: has there been a convergence or are the differences still very strong and accentuated And if there has been convergence in what directions Or if resilient divergences on what aspects Moreover how to explain the convergence if there has been one **Order and Disorder under the Ancien Régime** Jeffrey

Merrick, 2009-03-26 This collection of revised and previously unpublished articles explores aspects of the history of monarchy: family suicide and sodomy in early modern, especially eighteenth-century France The durable but flexible traditions of the Ancien Régime not only sanctified but also limited the prerogatives of sovereigns over subjects and husbands, fathers, masters over wives, children and servants Private and public weakness and excess in those who ruled the kingdom and the household undermined their masculinity and legitimacy Merrick analyzes expositions of and contestations about the origins, extent and use and abuse of gendered royal and domestic authority in a wide variety of sources including descriptions of beehives, pamphlets published during the Fronde, statues of Louis XV, police reports about disturbed subjects, parliamentary remonstrances, Jansenist polemics, essays submitted to the Academy of Berlin, the memoirs of the marquis de Bombelles and

complaints of wives against husbands and marital separation cases in Paris In principle kings and husbands fathers masters preserved order in the kingdom and the household by controlling themselves as well as their subordinates In practice they sometimes provoked disorder and failed in many ways to prevent and punish disorder Merrick s articles on suicide and sodomy not only revisit some celebrated incidents the deaths of the dragoons Bourdeaux and Humain who shot themselves on 25 December 1773 and notorious characters the pederast marquis de Villette and tribade mademoiselle de Raucourt but also document patterns in the lives and deaths of ordinary men and women Based like the articles on marital disputes on extensive archival research they investigate changes in jurisprudence and mentalities during the eighteenth century As a whole this volume challenges simplistic assumptions about absolutism Enlightenment and Revolution Given the number of subjects addressed and the nature of the issues involved the engaging articles will interest many readers Individual Rights and the Making of the International System Christian Reus-Smit,2013-08-29 Shows the central role struggles over individual rights played in the development of today s global system of sovereign states *State Identities and the Homogenisation of Peoples* Heather Rae,2002-08-15 Why are forced displacement ethnic cleansing and genocide an enduring feature of state systems In this book Heather Rae locates these practices of pathological homogenisation in the processes of state building Political elites have repeatedly used cultural resources to redefine bounded political communities as exclusive moral communities from which outsiders must be expelled Showing that these practices predate the age of nationalism Rae examines cases from both pre nationalist and nationalist eras the expulsion of the Jews from fifteenth century Spain the persecution of the Huguenots under Louis XIV and in the twentieth century the Armenian genocide and ethnic cleansing in former Yugoslavia She argues that those atrocities prompted the development of international norms of legitimate state behaviour that increasingly define sovereignty as conditional Rae concludes by examining two threshold cases the Czech Republic and Macedonia to identify the factors that may inhibit pathological homogenization as a method of state building

The Moral Purpose of the State Christian Reus-Smit,2009-11-02 This book seeks to explain why different systems of sovereign states have built different types of fundamental institutions to govern interstate relations Why for example did the ancient Greeks operate a successful system of third party arbitration while international society today rests on a combination of international law and multilateral diplomacy Why did the city states of Renaissance Italy develop a system of oratorical diplomacy while the states of absolutist Europe relied on naturalist international law and old diplomacy Conventional explanations of basic institutional practices have difficulty accounting for such variation Christian Reus Smit addresses this problem by presenting an alternative constructivist theory of international institutional development one that emphasizes the relationship between the social identity of the state and the nature and origin of basic institutional practices Reus Smit argues that international societies are shaped by deep constitutional structures that are based on prevailing beliefs about the moral purpose of the state the organizing principle of sovereignty and the norm of procedural justice These structures inform

the imaginations of institutional architects as they develop and adjust institutional arrangements between states As he shows with detailed reference to ancient Greece Renaissance Italy absolutist Europe and the modern world different cultural and historical contexts lead to profoundly different constitutional structures and institutional practices The first major study of its kind this book is a significant addition to our theoretical and empirical understanding of international relations past and present

Sovereignty & the Responsibility to Protect Luke Glanville, 2022-12-22 In 2011 the United Nations Security Council adopted Resolution 1973 authorizing its member states to take measures to protect Libyan civilians from Muammar Gadhafi's forces In invoking the responsibility to protect the resolution draws on the principle that sovereign states are responsible and accountable to the international community for the protection of their populations and that the international community can act to protect populations when national authorities fail to do so The idea that sovereignty includes the responsibility to protect is often seen as a departure from the classic definition but it actually has deep historical roots In *Sovereignty and the Responsibility to Protect* Luke Glanville argues that this responsibility extends back to the sixteenth and seventeenth centuries and that states have since been accountable for this responsibility to God the people and the international community Over time the right to national self governance came to take priority over the protection of individual liberties but the noninterventionist understanding of sovereignty was only firmly established in the twentieth century and it remained for only a few decades before it was challenged by renewed claims that sovereigns are responsible for protection Glanville traces the relationship between sovereignty and responsibility from the early modern period to the present day and offers a new history with profound implications for the present

Unveiling the Magic of Words: A Review of "**The Impact Of Absolutism In France National Experience Under Richelieu**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**The Impact Of Absolutism In France National Experience Under Richelieu**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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