



The Image In The Mirror

Matthew Drever



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Image, Identity, and the Forming of the Augustinian Soul Matthew Drever, 2013-06-03 In our current pluralist context there is no clearly designated means of valuing or defining the human person. Matthew Drever shows that in the writings of St Augustine we find a concept of the human person that is fluid, tenuous, prone to great good and great vice and influenced deeply by the wider spiritual and material environment. Through an examination of his account of the human relation to God, Drever demonstrates how Augustine can offer a crucial resource for a religious reorientation and revaluation of the human person. Drever focuses particularly on the concepts of the *imago dei* and *creatio ex nihilo* significant for their influence on Augustine's understanding of the human person and for their potential to bridge his and our own world. Though rooted in Augustine's early work, these concepts are developed fully in his later writings, his Genesis commentaries and *On the Trinity*. In particular, Drever examines how in these later writings the origin, *creatio ex nihilo* and identity, *imago dei* of the human person intersect with Augustine's understanding of creation, Christ and the Trinity. *Image, Identity and the Forming of the Augustinian Soul* constructs an interpretation of Augustine's view of the person that acknowledges its classical context while also addressing contemporary theological and philosophical appropriations of Augustine and the issues that animate them.

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