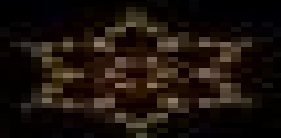


The Identity of Christianity



STEPHEN
SYKES

The Identity Of Christianity Theologians And The Essence Of Christianity From Schleiermacher To Barth

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The Identity Of Christianity Theologians And The Essence Of Christianity From Schleiermacher To Barth:

The Identity of Christianity Stephen Sykes, 1984 **The Ecclesiology of Stanley Hauerwas** John B.

Thomson, 2017-05-15 This book presents the theological work of Stanley Hauerwas as a distinctive kind of liberation theology. John Thomson offers an original construal of this diffuse controversial yet highly significant modern theologian and ethicist. Organising Hauerwas corpus in terms of the focal concept of liberation, Thomson shows that it possesses a greater degree of coherence than its usual expression in ad hoc essays or sermons. John Thomson locates Hauerwas in relation to a wide range of figures including the obvious choices Rauschenbusch, Niebuhr, Barth, Yoder, Lindbeck, MacIntyre, Milbank, and O'Donovan, as well as less expected figures such as Gadamer, Habermas, Ricoeur, Pannenberg, Moltmann, and Hardy. Providing a structured and rigorous outline of Hauerwas intellectual roots, this book presents an account of his theological project that demonstrates an underlying consistency in his attempt to create a political understanding of Christian freedom reaching beyond the limitations of the liberal post enlightenment tradition. Hauerwas is passionate about the importance of moral discourse within the Christian community and its implications for the Church's politics. When the Church is often perceived to be in decline and an irrelevance, Hauerwas proffers a way of recovering identity, confidence, and mission particularly for ordinary Christians and ordinary churches. Thomson evaluates the comparative strengths and weaknesses of Hauerwas argument and indicates a number of vulnerabilities in his project.

Self, Christ and God in Schleiermacher's Dogmatics Maureen Junker-Kenny, 2020-12-07 Since its first appearance in 1821-22, *The Christian Faith* has had a fractious history of reception. It implements decisive departures for theology, founding the possibility to speak about God on human freedom. It recognises the role of historical consciousness and the need to relate to advances in the natural sciences. The study investigates the early critiques of Schleiermacher's analysis of the feeling of utter dependence of his conception of Christ as the archetype of the God consciousness and of his doctrine of God in terms of absolute causality. It reconstructs the revisions carried out in the second edition of 1830-31 as a breakthrough to a transcendental argumentation. Does Schleiermacher's elaboration of the anthropological turn in theology leave it defenseless against the dissolution of faith in a saving God in Feuerbach's projection thesis? Does it offer a naturalising account of religion? And where does the interconnectedness of nature established by God leave what was prized by the Romantics: human individuality? Ongoing objections and new constellations of questions are examined in their relevance for a modern theology that spells out faith in God as a practical self understanding. Maureen Junker-Kenny's book is an outstanding presentation of Schleiermacher's theology. She attends not only to the development of his method from the first to the second edition of *The Christian Faith* but also to his concrete interpretation of Creation, Christology, Redemption, Theological Anthropology, especially human freedom, and his understanding of God. The book has an exceptional value in the way she relates Schleiermacher not only to his contemporaries but also contemporary concerns. Schleiermacher's theology is shown in its relation to the modernity of his age but also the ongoing modernity of today. The

book has a depth and breath that make it indispensable not only for historical theology but also contemporary constructive theology Francis Schüssler Fiorenza Harvard Divinity School In Self Christ and God in Schleiermacher's Dogmatics A Theology Reconceived for Modernity Maureen Junker Kenny proves herself to be not only a distinguished interpreter of Schleiermacher's work but a creative practitioner in her own right of his dialogical method Elegantly conceived and beautifully written the book shows how Schleiermacher connected the different aspects of his thought form content structure doctrine piety critical rigor into a coherent system Self Christ and God in Schleiermacher's Dogmatics is now the only guide to Schleiermacher's magnum opus Christian Faith anyone needs Christine Helmer Northwestern University Chicago

Schleiermacher's Influences on American Thought and Religious Life, 1835-1920 Jeffrey A. Wilcox, Terrence N. Tice, Catherine L. Kelsey, 2014-10-23 Here freshly researched unprecedented stories regarding modern American thought and religious life show how the scholar Friedrich Schleiermacher 1768-1834 provides ongoing influence still They describe his influence on universal rights American religious life theology philosophy history psychology interpretation of texts community formation and interpersonal dialogue Schleiermacher is an Einstein-like innovator in all these areas and more This work contrasts chiefly evangelical liberal figures with others between circa 1835 and the 1920s It also looks ahead to several careers extended well into the twentieth century and offers numerous characterizations of Schleiermacher's thought In six tightly organized parts fourteen expert historians chronologically discuss the following 1 Methodist leaders 1766-1924 2 Stuart Bushnell Nevins and Hodge 3 Restorationists Transcendentalists women leaders Schaff and Rauschenbusch 4 Clarke Mullins Carus and Bowne 5 Dewey Royce Ames Knudson Brown Fosdick Cross Jones and Thurman within contemporary contexts Unexpectedly John Dewey lies at the epicenter of the narrative and Harry Emerson Fosdick and Howard Thurman bring it to its climax Recently evidence displays a broadening influence advancing rapidly The sixth part of the book surveys modern historiography Schleiermacher on history and comparative method and on psychology as a basic scientific and philosophical field That section also provides a critical survey of histories of modern theology and offers concluding questions and answers The three editors contribute twenty of the thirty-one chapters *Christology From Within and Ahead* Mark Chan, 2021-10-01 Troeltsch's struggle with historicism sets the stage for a proposal that Christology be done from within and from ahead Gadamer's philosophical hermeneutics and Schleiermacher's experiential theology inform a Christology from within that is rooted in tradition and experience while Pannenberg's notion of proleptic eschatological fulfillment serves as resource for a Christology from ahead This volume develops a hermeneutical Christology that takes into account the historical contingency of knowledge and seeks a Christology beyond the objectivism of timeless truth and the relativism of absolutised contextuality The book is concluded with an examination of the convergence of critical traditionality experiential appropriation and eschatological prolepsis in the Christology of the apostle Paul The author explores how Christology might respond to the scandal of universality in postmodernity without defaulting on its claim to transcontextual referentiality

Schleiermacher on Religion and the Natural Order Andrew Dole,2010 Friedrich Schleiermacher 1768 1834 is best known as the father of liberal Protestant theology largely on the strength of his massive work of systematic theology *The Christian Faith* In this book Andrew Dole presents a new account of Schleiermacher's theory of religion Dole argues that Schleiermacher integrates the individualistic side of religion with a set of claims about its social dynamics and that this takes place within a broader understanding of all events in the world as the product of a universal law governed causal nexus

The Anthem Companion to Ernst Troeltsch Christopher Adair-Totef,2017-12-15 *The Anthem Companion to Ernst Troeltsch* is the first collection of essays in English devoted to the thinking of Ernst Troeltsch The eight essays are written by scholars who have been recognized as major contributors to works on Troeltsch many of them have published books on his theology These essays are devoted to exploring Troeltsch's ethical sociological and political ideas in addition to his theological concepts The collection aims to depict Troeltsch as a major sociologist and important philosopher in addition to being one of the most significant German theologians of the late nineteenth and early twentieth centuries

The Rise of Normative Christianity Arland J. Hultgren,2004-07-05 More than fifty years ago Walter Bauer's *Orthodoxy and Heresy in Earliest Christianity* undercut the traditional views on the making of orthodox Christianity by arguing that in several geographic areas heresy preceded orthodoxy Subsequently the ancient documents discovered at Nag Hammadi proved that early Christianity was tremendously diverse These influences have given rise to the notion that the various gnostic interpretations are mere alternatives to more traditional interpretations of Jesus and his significance Using a focused but broad definition of normative Christianity Hultgren contends that such a tradition originated at the very beginnings of the Christian movements developed and came to dominate as the most adequate expression of Jesus' legacy Normative Christianity a stream as wide as the New Testament canon forged a coherence between confession of faith and community ethos that could endure and was the basis for later orthodoxy

Cross Theology Rosalene Bradbury,2012-03-29 An astute and thought provoking analysis of the *theologia crucis* and the significance of Karl Barth as a modern exponent of this theological tradition In this volume New Zealand theologian Rosalene Bradbury argues convincingly that tethered to the tradition that gave rise to it the term *theologia crucis* references a theological system centered around notions of false and true glory and an ancient conviction that from the cross of Jesus Christ comes a revelatory and a saving Word

Doctrine and Speculation in Schleiermacher's Glaubenslehre Thomas H. Curran,2013-03-01 No detailed description available for *Doctrine and Speculation in Schleiermacher's Glaubenslehre*

The Identity Of Christianity Theologians And The Essence Of Christianity From Schleiermacher To Barth Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**The Identity Of Christianity Theologians And The Essence Of Christianity From Schleiermacher To Barth**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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