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The Imperial Tomb

Michael Nylan, Griet Vankeerberghen

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The Imperial Tomb John Levy, 1975-01-01 The Imperial Ming Tombs Ann Paludan, 1981 *Imperial Tombs of* China Congyun Lei, Yang Yang, Gushan Zhao, 1995 An exhibition of hundreds of shining enticing objects many of them national treasures of China outside her borders for the virst time Imperial Tombs in Tang China, 618-907 Tonia Eckfeld, 2005-09-20 Intellectually and visually stimulating this important landmark book looks at the religious political social and artistic significance of the Imperial tombs of the Tang Dynasty 618 907 AD It traces the evolutionary development of the most elaborately beautiful imperial tombs to examine fundamental issues on death and the afterlife in one of the world s most sophisticated civilizations Selected tombs are presented in terms of their structure artistic programs and their purposes The author sets the tombs in the context of Chinese attitudes towards the afterlife the politics of mausoleum architecture and the artistic vocabulary which was becoming the mainstream of Chinese civilization The History of Chinese Tomb Murals Xiaoyang Wang, 2025-10-25 As one of the few monographs available on the history of Chinese tomb murals this book offers a comprehensive study Theoretically the authors put forward rebirth belief and state explicitly that Chinese tomb murals gain their theoretical support from rebirth belief which belongs to the Confucianism system In terms of historical resources they compile the first chronology of Chinese tomb murals including stone and brick reliefs offer an area index for tomb murals and conduct in depth and systematic discussions on Chinese tomb murals Furthermore Chinese tomb murals are studied from an aesthetic perspective to highlight the unique value of Chinese tomb art for both Eastern and Western art history The rich archaeological materials covered here are carefully scrutinized the arguments eloquently presented and the style used makes for accessible and enjoyable reading Himiko and Japan's Elusive Chiefdom of Yamatai J. Edward Kidder, 2007-02-28 The third century Chinese chronicle Wei zhi Record of Wei is responsible for Japan's most enduring ancient mystery This early history tells of a group of islands off the China coast that were dominated by a female shaman named Himiko Himiko ruled for more than half a century as head of the largest chiefdom traditionally known as Yamatai until her death in 248 Yet no such person appears in the old Japanese literature Who was Himiko and where was the Yamatai she governed In this the most comprehensive treatment in English to date a senior scholar of early Japan turns to three sources historical archaeological and mythological to provide a multifaceted study of Himiko and ancient Japanese society Six Dynasties Civilization Albert E. Dien, Professor Albert E Dien, 2007-01-01 The Six Dynasties also known as the Dark Age of Chinese history was a period of political disunity and conflict but also one of important developments in the arts religion and culture This comprehensive and extensively illustrated book covers the material culture of the Six Dynasties A D 220 to 589 Albert E Dien a foremost expert on the period draws on the archaeological findings of mainland China journals as well as historical and literary sources to clarify and interpret the database of over 1 800 tombs developed for this volume During the Six Dynasties the influences of non Chinese nomads the flourishing of Buddhism and increasing numbers of foreign merchants in

the capitals brought about widespread change The book explores what the archaeological artifacts reveal about this era of innovation and experimentation between the Han and Tang dynasties Chang'an 26 BCE Michael Nylan, Griet Vankeerberghen, 2014-12-01 During the last two centuries BCE the Western Han capital of Chang an near today s Xi an in northwest China outshone Augustan Rome in several ways while administering comparable numbers of imperial subjects and equally vast territories At its grandest during the last fifty years or so before the collapse of the dynasty in 9 CE Chang an boasted imperial libraries with thousands of documents on bamboo and silk in a city nearly three times the size of Rome and nearly four times larger than Alexandria Many reforms instituted in this capital in ate Western Han substantially shaped not only the institutions of the Eastern Han 25 220 CE but also the rest of imperial China until 1911 Although thousands of studies document imperial Rome s glory until now no book length work in a Western language has been devoted to Han Chang an the reign of Emperor Chengdi whose accomplishments rival those of Augustus and Hadrian or the city's impressive library project 26 6 BCE which ultimately produced the first state sponsored versions of many of the classics and masterworks that we hold in our hands today Chang an 26 BCE addresses this deficiency using as a focal point the reign of Emperor Chengdi r 33 7 bee specifically the year in which the imperial library project began This in depth survey by some of the world's best scholars Chinese and Western explores the built environment sociopolitical transformations and leading figures of Chang an making a strong case for the revision of historical assumptions about the two Han dynasties A multidisciplinary volume representing a wealth of scholarly perspectives the book draws on the established historical record and recent archaeological discoveries of thousands of tombs building foundations and remnants of walls and gates from Chang an and its surrounding area The Poetics of Motoori Norinaga Michael F. Marra, 2007-04-30 One of Japan s most renowned intellectuals Motoori Norinaga 1730 1801 is perhaps best known for his notion of mono no aware a detailed description of the workings of emotions as the precondition for the poetic act As a poet and a theoretician of poetry Norinaga had a keen eye for etymologies and other archaeological practices aimed at recovering the depth and richness of the Japanese language This volume contains his major works on the Yamato region the heartland of Japanese culture including one of his most famous poetic diaries The Sedge Hat Diary Sugagasa no Nikki translated into English here for the first time Written in 1772 while Norinaga journeyed through Yamato and the Yoshino area The Sedge Hat Diary was composed in the style of Heian prose and is interspersed with fifty five poems It offers important insights into Norinaga the poet the scholar of ancient texts the devout believer in Shinto deities and the archaeologist searching for traces of ancient capitals palaces shrines and imperial tombs of the pre Nara period In this piece Norinaga presents Yoshino as a common poetic space that readers must inhabit to develop the common sense that makes them live ethically in the poet s ideal society Norinaga s ideal society is deeply imbued with the knowledge of poetry and the understanding of emotions as evidenced in the translation of Norinaga's twenty six songs on aware pathos also included here The rest of the volume offers translations of several essays

by the poet that shed further light on the places he visited in Yoshino and on the main topic of his scholarly interests the sound of the uta songs from his beloved Yamato An introductory essay on Norinaga's poetics serves as a guide through the dense arguments he developed both practically in his poems and theoretically in his essays

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