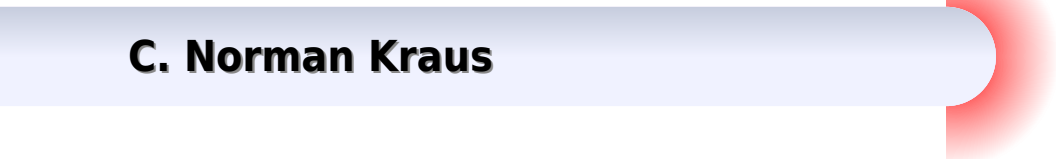




The Image Of Our Lord

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The Image Of Our Lord:

Miraculous Images of Our Lord Joan Carroll Cruz, 1995-07 42 miraculous manifestations of Our Lord from all over the world Includes careful research on the Shroud of Turin and Veronica s Veil as well as accounts of lesser known images such as the Crucifix which spoke to St Thomas Aquinas the Crucifix of Limpias and many more Jesus Christ Our Lord C.

Norman Kraus, 2004-08-06 In response to readers comments this revised edition provides helpful clarifications charts and expanded notes and references Kraus in a theological description of Jesus Christ offers answers to questions of Jesus identity and the nature of the revelation salvation which came through him This anticipates his volume God Our Savior dealing with implications of Christ s revelation for other data of theology such as God humankind the Holy Spirit church and eschatology For many years the idea of vicarious suffering to atone for the sins of humanity has not been self evident in Western culture to say nothing of the cultures of Asia Western theologians have presupposed Roman categories of guilt and legal penalty as the framework for their explanations However this has been unsatisfactory in cultures where social tradition and shame are primary moral sanctions Observing that the biblical cultural context was more oriented to shame than to a legal concept of guilt Kraus has reinterpreted the meaning and efficacy of the cross as the means of God s salvation Such a reinterpretation requires that one also reevaluate the theological definition of Jesus person How one understands what he did for us is closely related to how one understands who he was His identity and role mutually impact each other Thus one must ask Who was this one who reconciled us to God by suffering the shame of our sin In answer Kraus finds concepts of self identity and self revelation most helpful Jesus the self revelation of God to us is God giving himself to us That self revelation comes as a self giving and only in the form of a genuinely personal historical and human relationship In all of this the author intends to present an authentically biblical picture of Jesus but in the context of modern language and thought forms The Following of Christ John Tauler, 1886 *The Scripture Testimonies to the Divinity of Our Lord Jesus Christ, Collected and Illustrated* George Holden (Incumbent of Maghull.), 1820 *A Foundation and Plain Instruction of the Saving Doctrine of Our Lord Jesus Christ ...* Menno Simons, 1835 Jesus: Fallen? Emmanuel Hatzidakis, 2013-11-01 Was Jesus Christ a fallen human being like us Was His human nature corrupt and sinful inherently and necessarily subject to suffering and death Did He inherit a fallen humanity If His humanity was fallen how was He sinless Did He have human ignorance In what way was His human will involved in the plan of salvation What effect did the hypostatic union have on His humanity In *Jesus Fallen* Emmanuel Hatzidakis a Greek Orthodox priest addresses these and other controversial questions pertaining to the human nature of Christ which are debated in many Christian denominations and in his own Church The theology advanced in the book is the traditional theology of the historic Church In all the modern confusio of multiple Christs here we have the perennial image of the incarnate God the Theanthropos Christ The book should appeal to every serious Christian and student of theology history of dogma and Church History who is comfortable neither with liberalism nor fundamentalism but who is

searching for the authentically true teachings of Christianity Hatzidakis draws richly from the patristic inheritance of East and West in an original refreshing and accessible way He refutes opinions formed by many eminent postlapsarian theologians This pivotal study is the first to address this topic from an Eastern Orthodox perspective and in this regard it constitutes an important contribution to Christology A well researched study it sheds light from an Eastern Orthodox perspective on this intriguing and crucial topic It maintains that the subject of Christ s humanity and its understanding is neither a theologoumenon nor an abstract intellectual cogitation but a matter of profound soteriological and anthropological import

The Divinity of Our Lord and Saviour Jesus Christ Henry Parry Liddon,1868 **Scriptural views of our Lord Jesus Christ, as the creator, upholder and redeemer of the world; or, Looking unto Jesus** John FITZ GERALD (M.A.),1835

Reflecting Christ Ellen G. White,2009-08 During her 70 year ministry the author spoke through her pen to young people to church members and to the world in the *The Youth s Instructor* the *Review and Herald* and *The Signs of the Times* Selections for this book have been drawn from these three periodicals as well as from her books and previously unpublished manuscripts and letters Foreword *A sermon [on John iii. 5] on our Lord's Human Nature in which it is shewn from Scripture that Jesus Christ took our nature entirely free from all taint of sin. By a Norfolk Curate ,1832*

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