



OLAUDAH EQUIANO (1745-1797) WAS BORN INTO THE ISHO TRIBE IN A SMALL VILLAGE IN NIGERIA, WEST AFRICA. **EQUIANO** WAS A WRITER, SAILOR, NATURALIST, ABOLITIONIST, AND POET. TAKEN AWAY AS A SLAVE, **EQUIANO** WAS ONE OF THE FIRST AND GREATEST OF ANTI-SLAVERY AGITATORS. HIS ANTI-SLAVERY WRITINGS WOULD PAVE THE WAY FOR OTHER FORMER SLAVES TO WRITE AND PUBLISH THEIR WORLDLY EXPERIENCES AS SLAVES. **OLAUDAH EQUIANO'S** WRITING AND INTERESTING NARRATIVES WERE PUBLISHED AT THE HEIGHT OF THE SLAVE TRADE IN ENGLAND, IN 1789. HIS BEST-SELLING AUTOBIOGRAPHY WAS SO POWERFUL, IT INFLUENCED MANY OTHER RUNAWAY SLAVES, INCLUDING **FREDERICK DOUGLASS**.

The Igbo Roots Of Olaudah Equiano An Anthropological Research

Carole Boyce Davies



The Igbo Roots Of Olaudah Equiano An Anthropological Research:

The Igbo Roots of Olaudah Equiano Catherine Obianuju Acholonu, 1989 **The Igbo Roots of Olaudah Equiano** Catherine Obianuju Acholonu, 2007 **The Igbo Roots of Olaudah Equiano** Catherine Obianuju Acholonu, 2007 **The Igbo Intellectual Tradition** G. Chuku, 2016-04-27 In this groundbreaking collection leading historians Africanists and other scholars document the life and work of twelve Igbo intellectuals who educated within European traditions came to terms with the dominance of European thought while making significant contributions to African intellectual traditions Teaching Olaudah Equiano's Narrative Eric D. Lamore, 2012-11-30 The Interesting Narrative of the Life of Olaudah Equiano or Gustavus Vassa the African Written by Himself 1789 is one of the most frequently and heatedly discussed texts in the canon of eighteenth century transatlantic literature written in English Equiano's Narrative contains an engrossing account of the author's experiences in Africa the Americas and Europe as he sought freedom from bondage and became a leading figure in the abolitionist movement While scholars have approached this sophisticated work from diverse critical and historical biographical perspectives there has been until now little written about the ways in which it can be successfully taught in the twenty first century classroom In this collection of essays most of them never before published sixteen teacher scholars focus explicitly on the various classroom contexts in which the Narrative can be assigned and various pedagogical strategies that can be used to help students understand the text and its complex cultural intellectual literary and historical implications The contributors explore topics ranging from the religious dimensions of Equiano's rhetoric and controversies about his origins specifically whether he was actually born in Africa and endured the Middle Passage to considerations of the Narrative's place in American Literature survey courses and how it can be productively compared to other texts including captivity narratives and modern works of fiction They not only suggest an array of innovative teaching models but also offer new readings of the work that have been overlooked in Equiano studies and Slavery studies With these two dimensions this volume will help ensure that conversations over Equiano's eighteenth century autobiography remain relevant and engaging to today's students ERIC D LAMORE is an assistant professor of English at the University of Puerto Rico at Mayaguez A contributor to The Greenwood Encyclopedia of American Poets and Poetry he is also the coeditor with John C Shields of New Essays on Phillis Wheatley *Encyclopedia of the African Diaspora* Carole Boyce Davies, 2008-07-29 The authoritative source for information on the people places and events of the African Diaspora spanning five continents and five centuries The field of African Diaspora studies is rapidly growing Until now there was no single authoritative source for information on this broad complex discipline Drawing on the work of over 300 scholars this encyclopedia fills that void Now the researcher from high school level up can go to a single reference for information on the historical political economic and cultural relations between people of African descent and the rest of the world community Five hundred years of relocation and dislocation of assimilation and separation have produced a rich tapestry of history and

culture into which are woven people places and events This authoritative accessible work picks out the strands of the tapestry telling the story of diverse peoples separated by time and distance but retaining a commonality of origin and experience Organized in A Z sections covering global topics country of origin and destination country the work is designed for easy use by all

Igbo in the Atlantic World Toyin Falola,Raphael Chijioke Njoku,2016-09-26 The Igbo are one of the most populous ethnic groups in Nigeria and are perhaps best known and celebrated in the work of Chinua Achebe In this landmark collection on Igbo society and arts Toyin Falola and Raphael Chijioke Njoku have compiled a detailed and innovative examination of the Igbo experience in Africa and in the diaspora Focusing on institutions and cultural practices the volume covers the enslavement middle passage and American experience of the Igbo as well as their return to Africa and aspects of Igbo language society and cultural arts By employing a variety of disciplinary perspectives this volume presents a comprehensive view of how the Igbo were integrated into the Atlantic world through the slave trade and slavery the transformations of Igbo identities and culture and the strategies for resistance employed by the Igbo in the New World Moving beyond descriptions of generic African experiences this collection includes 21 essays by prominent scholars throughout the world

The Slave Trade and Culture in the Bight of Biafra G. Ugo Nwokeji,2010-09-13 The Slave Trade and Culture in the Bight of Biafra dissects and explains the structure dramatic expansion and manifold effects of the slave trade in the Bight of Biafra By showing that the rise of the Aro merchant group was the key factor in trade expansion G Ugo Nwokeji reinterprets why and how such large scale commerce developed in the absence of large scale centralized states The result is the first study to link the structure and trajectory of the slave trade in a major exporting region to the expansion of a specific African merchant group among other fresh insights into Atlantic Africa s involvement in the trade and the most comprehensive treatment of Atlantic slave trade in the Bight of Biafra The fundamental role of culture in the organization of trade is highlighted transcending the usual economic explanations in a way that complicates traditional generalizations about work domestic slavery and gender in pre colonial Africa

Historical Archaeologies of the Caribbean Todd M. Ahlman,Gerald F. Schroedl,2019-11-12 New perspectives on Caribbean historical archaeology that go beyond the colonial plantation Historical Archaeologies of the Caribbean Contextualizing Sites through Colonialism Capitalism and Globalism addresses issues in Caribbean history and historical archaeology such as freedom frontiers urbanism postemancipation life trade plantation life and new heritage This collection moves beyond plantation archaeology by expanding the knowledge of the diverse Caribbean experiences from the late seventeenth through the mid nineteenth centuries The essays in this volume are grounded in strong research programs and data analysis that incorporate humanistic narratives in their discussions of Amerindian freedmen plantation institutional military and urban sites Sites include a sample of the many different types found across the Caribbean from a variety of colonial contexts that are seldom reported in archaeological research yet constitute components essential to understanding the full range and depth of Caribbean history Contributors examine urban

contexts in Nevis and St John and explore the economic connections between Europeans and enslaved Africans in urban and plantation settings in St Eustatius The volume contains a pioneering study of frontier exchange with Amerindians in Dominica and a synthesis of ceramic exchange networks among enslaved Africans in the Leeward Islands Chapters on military forts in Nevis and St Kitts call attention to this often neglected aspect of the Caribbean colonial landscape Contributors also directly address culture heritage issues relating to community participation and interpretation On St Kitts the legacy of forced confinement of lepers ties into debates of current public health policy Plantation site studies from Antigua and Martinique are especially relevant because they detail comparisons of French and British patterns of African enslavement and provide insights into how each addressed the social and economic changes that occurred with emancipation Contributors Todd M Ahlman Douglas V Armstrong Samantha Rebovich Bardoe Paul Farnsworth Jeffrey R Ferguson R Grant Gilmore III Diana Gonz lez Tennant Edward Gonz lez Tennant Barbara J Heath Carter L Hudgins Kenneth G Kelly Eric Klingelhofer Roger H Leech Stephan Lenik Gerald F Schroedl Diane Wallman Christian Williamson *Romanticism and Slave Narratives* Helen Thomas,2000-04-27 The first major attempt to relate canonical Romantic texts to writings of the African diaspora

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