



The Idea Of A Modern University

**University Centers for Rational
Alternatives**



The Idea Of A Modern University:

The Idea of a Modern University University Centers for Rational Alternatives, 1974 **The Idea of a University** D. V. Kumar, 2021-07-22 This volume engages with the idea of a university the importance of intellectual inquiry and research and the articulation of diverse political views and dissent It discusses the prominent ideas and debates around universities and their nature and contributions within the historical and social context of India The chapters reflect on the importance of critical thinking and the rigorous research process the engagement of students with socio political discourse and academic freedom They also examine issues around the instrumentalisation of knowledge production commodification of education the clash between political forces and universities intellectual freedom in research and teaching inclusivity and accessibility of higher education as well as the autonomy and identity of universities With insightful contributions from prominent scholars and thinkers in India this volume will be of interest to academics and students of sociology political science education public policy and governance philosophy of education and South Asian studies It will also be useful for readers interested in the debates on universities and their relationship with politics and society **The Idea of the University** Jaroslav Pelikan, 1992-01-01 The crisis in university education has been the subject of vigorous debate in recent years In this eloquent and deeply personal book a distinguished scholar reflects on the character and aims of the university assessing its guiding principles its practical functions and its role in society Jaroslav Pelikan provides a unique perspective on the university today by reexamining it in light of John Henry Cardinal Newman s 150 year old classic *The Idea of a University* and showing how Cardinal Newman s ideas both illuminate and differ from current problems facing higher education Pelikan begins by affirming the validity of Newman s first principle that knowledge must be an end in itself He goes on to make the case for the inseparability of research and teaching on both intellectual and practical grounds stressing the virtues free inquiry scholarly honesty civility in discourse toleration of diverse beliefs and values and trust in rationality and public verifiability that must be practiced and taught by the university He discusses the business of the university the advancement of knowledge through research the extension and interpretation of knowledge through undergraduate and graduate teaching the preservation of knowledge in libraries museums and galleries and the diffusion of knowledge through scholarly publishing And he argues that by performing these tasks by developing closer ties with other schools at all levels and by involving the community in lifelong education the university will make its greatest contribution to society **Beyond the Modern University** Marcus P. Ford, 2002-11-30 The modern university which has its origins in 18th and 19th century Germany is currently at war within itself It seeks to portray itself on the one hand as an engine of economic development and on the other hand as existing for the sake of disinterested scholarly reflection and as a repository for human culture The author outlines an entirely different conception of what the university must become if it is to be a force for good in the world The author contends that the modern university actively participates in the breakdown of human communities and the destruction of the natural world He

identifies the university's commitments to academic disciplines philosophical materialism and economism the modern faith that infinite economic growth is both possible and desirable as the roots of its negative impact and calls for changes that would make the university a powerful agent for good in the world

The Idea of a Catholic University Dennis O'Brien, 2002-04-15 George Bernard Shaw thought that a Catholic university was a contradiction in terms university represents intellectual freedom and Catholic represents dogmatic belief Scholars university administrators and even the Vatican have staked out positions debating Shaw's observation In this refreshing book George Dennis O'Brien argues that contradiction arises both from the secular university's limited concept of academic freedom and the church's defective notion of dogma Truth is a central concept for both university and church and O'Brien's book is built on the idea that there are different areas of truth scientific artistic and religious each with its own proper warrant and method In this light he argues that one can reverse Shaw's comparison and uncover academic dogma and Christian freedom university infallibility and dogmatic fallibility Drawing on theology and the history of philosophy O'Brien shows how religious truth relates to the work of a Catholic university He then turns to the current controversies over Pope John Paul II's recent statement *Ex Corde Ecclesiae* which seeks to make Catholic universities conform to the church's official teaching office O'Brien rejects the conventional institutional juridical model used by the Vatican as improper both to faith and academic freedom He argues for a sacramental model one that respects the different kinds of truth thus preserving the integrity of both church and university while making their combination in a Catholic university not only possible but desirable O'Brien concludes with a practical consideration of how the ideal Catholic university might be expressed in the actual life of the contemporary curriculum and extracurriculum For anyone concerned about the place of religion in higher education *The Idea of a Catholic University* will be essential reading

The Non-Modern Crisis of the Modern University Willy Thayer, 2024-12-15 A landmark work of critical theory about the Western university from the Southern Cone Renowned Chilean philosopher Willy Thayer's *La crisis no moderna de la universidad moderna* first published in 1996 and in an updated edition in 2019 is a landmark work of critical theory from the Southern Cone Presented in English for the first time *The Non Modern Crisis of the Modern University* rewrites the idea of the Western university while also diagnosing the ills of postdictatorship Chile through a philosophically informed dismantling of its neoliberal institutionalization of higher education Bret Leraul's translation advances the vital work of globalizing critical university studies by disseminating theory from the Global South If the university helped to construct Chile's neoliberal society Thayer's polemical deconstruction of both will help readers reconstruct the cultural politics of the era to better understand the global hegemony of neoliberalism today

Scholarly Self-Fashioning and Community in the Early Modern University Richard Kirwan, 2016-04-01 A greater fluidity in social relations and hierarchies was experienced across Europe in the early modern period a consequence of the major political and religious upheavals of the sixteenth and seventeenth centuries At the same time the universities of Europe became

increasingly orientated towards serving the territorial state guided by a humanistic approach to learning which stressed its social and political utility It was in these contexts that the notion of the scholar as a distinct social category gained a foothold and the status of the scholarly group as a social elite was firmly established University scholars demonstrated a great energy when characterizing themselves socially as learned men This book investigates the significance and implications of academic self fashioning throughout Europe in the early modern period It describes a general and growing deliberation in the fashioning of individual communal and categorical academic identity in this period It explores the reasons for this growing self consciousness among scholars and the effects of its expression social and political desired and real

The Making of the Modern University Julie A. Reuben, 1996-09-15 Based on extensive research at eight universities Harvard Yale Columbia Johns Hopkins Chicago Stanford Michigan and California at Berkeley Reuben examines the aims of university reformers in the context of nineteenth century ideas about truth She argues that these educators tried to apply new scientific standards to moral education but that their modernization efforts ultimately failed *The Idea of a modern university* Abraham Flexner, 1930

The University in the Modern World Lord Robbins, 1966-06-18

Reviewing **The Idea Of A Modern University**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**The Idea Of A Modern University**," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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