

The Cosmological Argument

1. Everything that begins to exist has a cause
2. The universe (all space, *time*, and matter) began to exist (The Big Bang)
3. Therefore, the universe has a cause.

This cause is *necessarily* spaceless, timeless, immaterial, and powerful; *plausibly* personal; and, known, *conceptually*, as God.



Picture from NASA
Argument adapted from Dr. William Lane Craig's *On Guard* and Dr. Norman Geisler and Dr. Frank Turek's *I Don't Have Enough Faith to be an Atheist*

The Intelligible Universe A Cosmological Argument

Kelly James Clark



The Intelligible Universe A Cosmological Argument:

The Intelligible Universe Hugo A. Meynell, 1982-03-25

The Intelligible Universe Hugo Anthony Meynell, 1982

Return to Reason Kelly James Clark, 1990-03-22 Clark provides a penetrating critique of the Enlightenment assumption of evidentialism that belief in God requires the support of evidence or arguments to be rational His assertion is that this demand for evidence is itself both irrelevant and irrational His work bridges the gap between technical philosopher and educated layperson

Thinking About God Brian Davies, 2011-01-01 If it is reasonable to believe in God the ways in which God is thought of and spoken of deserve careful attention This book looks carefully at the philosophical implications for thinking and speaking about God the problems that have arisen and still arise and the various solutions that have been proposed In Part One Brian Davies examines the question of the reality of God Do we have reason to believe in God Arguments are discussed based on the beginning of the universe its continued existence the order it exhibits experience of God and the basis of morality Finally the Ontological Argument based on the concept of God is examined Part Two looks at questions raised by what is said about God Is talk about God meaningless If not in what sense can we talk about God What does it mean to say that God is eternal and changeless What does it mean to say that God is omnipotent omniscient omnipresent and good Does the existence of evil invalidate belief in God Part Three considers more precisely Christian belief in God Is there a rational basis for Christianity How does this relate to faith Can we make sense of the doctrines of the Incarnation and the Trinity Is prayer reasonable Throughout the book arguments from all sides are treated readably but rigorously There is generous provision of searching questions for discussion and further reading

Toward a Theology of Scientific Endeavour Professor Christopher B Kaiser, 2013-05-28 Foundations of science are specific conditions of the cosmos of human intelligence of cultural beliefs and of technological structures that make the pursuit of modern science possible Each of the four foundations of scientific endeavour can be studied as a topic on its own The concurrent study of all four together reveals several tensions and interconnections among them that point the way to a greater unification of faith and science This book explores four foundations of scientific endeavour and investigates some of the paradoxes each of them raises Kaiser shows that the resolution of these paradoxes inevitably leads us into theological discourse and raises new challenges for theological endeavour In order to address these challenges Kaiser draws on the wider resources of the Judeo Christian tradition and argues for a refocusing of contemporary theology from the perspective of natural science

Against Atheism Ian S. Markham, 2011-09-13 In this new book Ian Markham analyzes the atheistic world view opposing the arguments given by renowned authors of books on atheism such as Richard Dawkins Unlike other responses to the new atheism Markham challenges these authors on their own ground by questioning their understanding of belief and of atheism itself The result is a transforming introduction to Christianity that will appeal to anyone interested in this debate A fascinating challenge to the recent spate of successful books written by high profile atheist authors such as Richard Dawkins

Christopher Hitchens and Sam Harris Tackles these authors on their own ground arguing that they do not understand the nature of atheism let alone theology and ethics Draws on ideas from Nietzsche cosmology and art to construct a powerful response that allows for a faith that is grounded yet one that recognizes the reality of uncertainty Succinct engaging but robustly argued this new book by a leading academic and writer contains a wealth of profound insights that show religious belief in a new light

Beyond the Big Bang Willem B. Drees,1990 Originally presented as the author s thesis doctoral University of Groningen Includes bibliographical references p 291 316 and index

Does God Matter? Klaas Kraay,2017-12-14 Does God Matter features eleven original essays written by prominent philosophers of religion that address this very important yet surprisingly neglected question One natural way to approach this question is to seek to understand what difference God s existence would or does make to the value of the world and the well being of its inhabitants The first essay sets the stage for the discussion of this topic The three essays in Section I defend versions of pro theism the view that God s existence would or does make things better than they would otherwise be The four essays in Section II defend anti theism the view that God s existence would or does make things worse than they would otherwise be The three essays in Section III consider the interplay between the existential and axiological debates concerning the existence of God This book presents important research on a growing topic in philosophy of religion that will also be of keen interest to scholars working in other areas of philosophy such as metaphysics epistemology and value theory and in other disciplines such as religious studies and analytic theology

Consciousness and the Mind of God Charles Taliaferro,1994-08-25 This work addresses the challenge of contemporary materialism for thinking about God The book examines contemporary theories of consciousness and defends a non materialist theory of persons subjectivity and God A version of dualism is articulated that seeks to avoid the fragmented outlook of most dualist theories Dualism is often considered to be inadequate both philosophically and ethically and is seen as a chief cause of denigrating the body and of promoting individualism and scepticism Charles Taliaferro defends a holistic understanding of the person body relationship in which the two are distinguishable yet integrally related This integrated dualism is spelled out in a way that avoids the ethical and philosophical problems associated with other dualistic accounts especially in its Platonic and Cartesian forms A defence is then made of the intelligibility of thinking about God as non physical yet integrally present to creation Charles Taliaferro is co editor of the forthcoming *A Companion to Philosophy of Religion* with Philip Quinn He has had work published in among others *The Philosophical Quarterly* *Metaphilosophy* *Philosophy and Phenomenological Research* and *Philosophia*

Fifty Years of Philosophy of Religion: A Select Bibliography (1955-2005) Andy Sanders,Kristof de Ridder,2007-06-28 The bibliography lists about 10 000 titles of monographs collections and articles in the field of the philosophy of religion and philosophical theology that appeared between 1955 and 2005 The majority of them are in the English language but publications in German Dutch and French are listed as well Though it is not claimed to be exhaustive the bibliography offers a fairly representative survey of scholarly work

on the main topics of interest Publications have been systematically classified according to eleven main categories
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subdivided into Religious Experience and Mystical Experience Part VII into The Concept of God arguments for The Existence
of God The Problem of Evil and Atheism and Part VII into General and Historical Issues Theological Issues and implications of
Modern Physics Cosmology and Biology The bibliography will particularly be useful to scholars teachers and students in the
philosophy of religion philosophical theology and systematic theology as well as to those who are interested professionally or
otherwise in the results of academic scholarship in those fields

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