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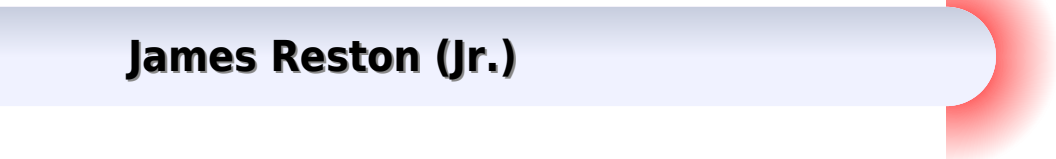
A SOUTHERN MYSTERY



JAMES RESTON, JR.

The Innocence Of Joan Little

James Reston (Jr.)



The Innocence Of Joan Little:

The Innocence of Joan Little James Reston (Jr.), 1977 Joan Little is an African American woman whose trial for the 1974 murder of a white prison guard at Beaufort County Jail in Washington North Carolina became a cause célèbre of the civil rights feminist and anti death penalty movements *The innocence of Joan Little* James Jr Reston, 1974 *The Innocence of Joan Little* James Reston, 1979 **Free Joan Little** Christina Greene, 2022-10-05 Early on a summer morning in 1974 local officials found the jailer Clarence Alligood stabbed to death in a cell in the women's section of a rural North Carolina jail. Fleeing the scene was Joan Little, twenty years old, poor Black and in trouble. After turning herself in, Little faced a possible death sentence in the state's gas chamber. At her trial, which was followed around the world, Little claimed that she had killed Alligood in self defense against sexual assault. Local and national figures took up Little's cause, protesting her innocence. After a five week trial, Little was acquitted. But the case stirred debate about a woman's right to use deadly force to resist sexual violence. Through the prism of Little's rape murder trial and the Free Joan Little campaign, Christina Greene explores the intersecting histories of African American women, mass incarceration, sexual violence, and social movements of the 1970s and 1980s. Greene argues that Little's circumstances prior to her arrest, assault, and trial were shaped by unprecedented increases in federal financing of local law enforcement and a decades long criminalization of Blackness. She also reveals tensions among Little's defenders and recovers Black women's intersectional politics of the period, which linked women's prison protest and antirape activism with broader struggles for economic and political justice. U.S. Women's History Leslie Brown, Jacqueline Castledine, Anne Valk, 2017-01-25 In the 1970s, feminist slogans proclaimed "Sisterhood is powerful" and women's historians searched through the historical archives to recover stories of solidarity and sisterhood. However, as feminist scholars have started taking a more intersectional approach, acknowledging that no woman is simply defined by her gender and that affiliations like race, class, and sexual identity are often equally powerful, women's historians have begun to offer more varied and nuanced narratives. The ten original essays in *U.S. Women's History* represent a cross section of current research in the field. Including work from both emerging and established scholars, this collection employs innovative approaches to study both the causes that have united American women and the conflicts that have divided them. Some essays uncover little known aspects of women's history, while others offer a fresh take on familiar events and figures, from Rosa Parks to Take Back the Night marches. Spanning the antebellum era to the present day, these essays vividly convey the long histories and ongoing relevance of topics ranging from women's immigration to incarceration, from acts of cross dressing to the activism of feminist mothers. This volume thus not only untangles the threads of the sisterhood mythos, it weaves them into a multi-textured and multi-hued tapestry that reflects the breadth and diversity of U.S. women's history. *Sisters in the Struggle* Bettye Collier-Thomas, V.P. Franklin, 2001-08-01 The rarely heard stories of the brave African American women at the forefront of the Civil Rights Movement. *Sisters in the Struggle* tells the stories and documents the contributions of African

American women to the most important social reform in the United States in the twentieth century Only recently have historians and other researchers begun to recognize black women s central role in the battle for racial and gender equality These essays describe the early ideological development of Ella Baker who helped found the Student Nonviolent Coordinating Committee in 1960 Fannie Lou Hamer s use of personal anguish to mold her public persona and Septima Clark s creation of a network of Citizenship Schools to teach poor black southerners to read and write to help them register to vote We learn of black women s activism in the Mississippi Freedom Democratic Party the Black Panther Party and the Free Joan Little Movement in the 1970s It also includes personal testimonies from women who made headlines with their courageous resistance to racism and sexism Rosa Parks Charlayne Hunter Gault and Dorothy Height Sisters in the Struggle presents a detailed analysis of the multifaceted roles played by women in civil rights and Black Power organizations as well as the major political parties at the local state and national levels while documenting the formation of a distinct black feminist consciousness It represents the coming of age of African American women s history and presents new studies that point the way to future research and analysis Contributors Bettye Collier Thomas Vicki Crawford Cynthia Griggs Fleming V P Franklin Charlayne Hunter Gault Farah Jasmine Griffin Duchess Harris Sharon Harley Dorothy I Height Chana Kai Lee Tracye Matthews Genna Rae McNeil Rosa Parks Barbara Ransby Jacqueline A Rouse Elaine Moore Smith and Linda Faye Williams

Bodies in the Middle Maya Hislop,2024-07-11 A probing analysis of Black women s attempts to pursue justice for sexual violence victims within often hostile social and legal systems In Bodies in the Middle Black Women Sexual Violence and Complex Imaginings of Justice Maya Hislop examines the lack of place that Black women experience specifically when they are victims of sexual violence Hislop uses both historical and literary analyses to explore how women in the face of indifference and often hostility have sought to redefine justice for themselves within a framework she calls Afro pessimistic justice Afro pessimism begins from the belief that Black life in America and in turn the American justice system is constrained within a framework of anti Blackness meant to enforce white supremacy Inspired by the work of Black studies luminaries such as Orlando Patterson Sylvia Wynter and Fred Moten Hislop asks what justice can look like in the absence of total victory and how Black women have attempted to define alternative paths to a just future A Death in the Delta Stephen J. Whitfield,1991-11 Here is the full shocking story of the lynching that exposed the true brutality of the nation s tradition of racism to a confident prosperous post World War II America and helped ignite the 1960s civil rights movement

Dixie Emporium Anthony Joseph Stanonis,2008 The ten essays in this collection focus on how southerners have marketed themselves to outsiders and identify spaces services and products that construct various Souths that exaggerate refute or self consciously safeguard elements of southernness Simultaneous At the Dark End of the Street Danielle L. McGuire,2011-10-04 Here is the courageous groundbreaking story of Rosa Parks and Recy Taylor a story that reinterprets the history of America s civil rights movement in terms of the sexual violence committed against Black women by white men

An important step to finally facing the terrible legacies of race and gender in this country The Washington Post Rosa Parks was often described as a sweet and reticent elderly woman whose tired feet caused her to defy segregation on Montgomery's city buses and whose supposedly solitary spontaneous act sparked the 1955 bus boycott that gave birth to the civil rights movement The truth of who Rosa Parks was and what really lay beneath the 1955 boycott is far different from anything previously written In this groundbreaking and important book Danielle McGuire writes about the rape in 1944 of a twenty-four year old mother and sharecropper Recy Taylor who strolled toward home after an evening of singing and praying at the Rock Hill Holiness Church in Abbeville Alabama Seven white men armed with knives and shotguns ordered the young woman into their green Chevrolet raped her and left her for dead The president of the local NAACP branch office sent his best investigator and organizer Rosa Parks to Abbeville In taking on this case Parks launched a movement that exposed a ritualized history of sexual assault against Black women and added fire to the growing call for change

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