

THE INDEPENDENT VENDA



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The Independent Venda

JS Bruner



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The Independent Venda Bureau for Economic Research, Co-operation and Development (South Africa), 1979 **The Independent Black States of Southern Africa**, 1985 Government Annual Report of the Republic of Venda Venda (South Africa), 1984 *New Histories of South Africa's Apartheid-Era Bantustans* Shireen Ally, Arianna Lissoni, 2017-06-26

This book features new research on the history of apartheid South Africa's former bantustans and their legacies in the modern world. With an introduction by renowned historian William Beinart, the individual chapters written by a new generation of scholars address a number of themes: public administration, health and education, culture, ethnicity and politics, ethnic nationalism, historiographical reflections, and personal recollections by three former public servants. This book was originally published as a special issue of the *South African Historical Journal*. *Voices of Conflict* Reitumetse Obakeng Mabokela, 2002-05-03. Examines how programs and structures at historically white universities have responded to the increasing enrollment of black students since the enactment of the Universities Amendment Act in 1983. **An**

Ethnography of Faith. Personal Conceptions of Religiosity in the Soutpansberg, South Africa, in the Early 20th Century Caroline Jeannerat, 2023-01-20. Research into the history of Christian missions in the context of colonialism has focused primarily on missions as institutions and on the ways in which people were integrated into the economic, political, and ideological spheres of imperial powers. Reduced to an experience occurring within a person, faith was deemed unapproachable by scientific methods. This has in effect constituted a silence regarding the everyday experience of religiosity among those drawn to Christianity. The *Ethnography of Faith* is a detailed study of the ways in which people engage with and experience the religious in order to recognise and understand this suppressed voice of religiosity. In her analysis of the Lutheran church in the Soutpansberg of early 20th century South Africa, Caroline Jeannerat listens closely to how people describe their own faith and that of others in the archive: in accounts of work done in texts written for mission publications, in songs composed for church services, in letters and newspaper articles, and in oral memories. A careful reading of this archive for breaks for misunderstandings and oppositions, for sentiments of agreement, praise, compatibility, and claims of shared experiences, identifies negotiations of meaning which give indications of conceptualisations of faith that stand in distinction to those of the missionaries and their expectations. **Transformation and Development of Human Society:** Robert

Munthali, 2014-10-31. In this book, the promovendus investigates the critical role a preacher and his/her homilies have in bringing transformation, development, and healing in the human society. The investigation shows how a preacher has been sidelined on issues of progress when, from time immemorial, he/she has been a critical and pivotal component in the phenomenon. The study is an attempt to reclaim a preacher's role in bringing progress and healing in underdeveloped communities through homilies, particularly in Venda rural South Africa. This book proposes a preacher as the transformer, developer, and healer of the people. *The Statesman's Year-Book 1989-90* J. Paxton, 2016-12-28. The classic reference work

that provides annually updated information on the countries of the world **AIDS, Politics, and Music in South Africa**
Fraser G. McNeill, 2011-10-31 This book offers an original anthropological approach to the AIDS epidemic in South Africa demonstrating why AIDS interventions in the former homeland of Venda have failed and possibly even been counterproductive It does so through a series of ethnographic encounters from kings to condoms which expose the ways in which biomedical understanding of the virus have been rejected by and incorporated into local understandings of health illness sex and death Through the songs of female initiation AIDS education and wandering minstrels the book argues that music is central to understanding how AIDS interventions operate This book elucidates a hidden world of meaning in which people sing about what they cannot talk about where educators are blamed for spreading the virus and in which condoms are often thought to cause AIDS The policy implications are clear African worldviews must be taken seriously if AIDS interventions in Africa are to become successful South Africa Study Commission on U.S. Policy toward Southern Africa (U.S.), United States. Study Commission on US Policy Toward Southern Africa, Study Commission on U.S. Policy toward Southern Africa (U.S.), 1981-01-01 Examines the history politics and social problems of South Africa and suggests five objectives for U S policy toward that nation

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