

The Imagination As a Means of Grace: Locke and the Aesthetics of Romanticism

Tuveson, Ernest Lee

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The Imagination As A Means Of Grace Locke And The Aesthetics Of Romanticism

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The Imagination As A Means Of Grace Locke And The Aesthetics Of Romanticism:

The Imagination as a Means of Grace Ernest Lee Tuveson, 1960
Tuveson, 2003-01-01 Locke, Literary Criticism, and Philosophy William Walker, 1994-12 Bridges the gap between philosophical and literary critical discussions of Locke's *Essay concerning Human Understanding* **The Rhetoric of Empiricism** Jules David Law, 1993 Empiricism favors the visual over the verbal the literal over the rhetorical the static over the temporal This is the standard charge leveled by literary theorists and writers It is Jules David Law demonstrates remarkably misguided His ambitious and challenging book explores the interplay of language and visual perception at the heart of empiricism A re evaluation of the British empiricist tradition from the perspective of contemporary literary theory it also offers a sustained challenge to theory itself In failing to grasp the issues confronting early empiricist writers or to be fully aware of their rhetorical strategies Law says theory has defined itself needlessly in opposition to empiricism Description from <http://www.booktopia.com.au> April 19 2012 The Cambridge Companion to British Romanticism Stuart Curran, 1993-01-30 A unique introduction guide and reference work for students and readers of Romantic literature consisting of eleven original essays *John Locke's Two Treatises of Government* Edward J. Harpham, 1992 The past thirty years have witnessed a renaissance in Lockean scholarship New work and new thinking has now recast our most basic comprehension of John Locke 1623-1704 as a political theorist and of Locke's *Two Treatises of Government* as a historical document This collection of essays investigates the implications of the new scholarship for our understanding of Locke's political thought and its impact upon the liberal tradition John Locke's *Two Treatises of Government* has long been recognized as one of the great works of political philosophy Three centuries after it was written students and scholars continue to study it for insights into the intellectual origins of the modern world and for a better understanding of such fundamental concepts as natural rights social contract limited government and the rule of law The seven essays in this volume explore various dimensions of Locke's *Two Treatises* The introductory essay places the new scholarship in a historical context The next four essays show how this recent literature has affected our view of particular aspects of the *Two Treatises* its theory of politics its religious underpinnings its theory of rationality and its conception of the relationship between politics and economics The final two essays discuss how the new scholarship has changed our understanding of the impact of the *Two Treatises* upon political thought in the eighteenth and late twentieth centuries Included at the end of the text is an extended secondary bibliography on John Locke's *Two Treaties* These essays do not seek closure Nor do they set forth a single correct interpretation Instead they offer readers a deeper appreciation of how our view of Locke's *Two Treatises* has changed over the last three decades and the importance of those changes in understanding of the liberal tradition A solid contribution to the literature bringing together some of the best new scholarship on Locke and reflecting the diversity breadth and depth of the current debate on both Locke and early liberalism The editor's selection clearly demonstrates there

is no single orthodox reading of Locke and conveys the intellectually lively debate that pervades the field today Ronald J Terchek author of *Locke Smith Mill and the Liberal Concept of Agency* *Studies in Criticism and Aesthetics, 1660-1800* Howard Anderson, John S. Shea, 1967-01-01 *Studies in Criticism and Aesthetics 1660 1800* was first published in 1967 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions In this volume nineteen contributors in as many essays discuss various aspects of critical and aesthetic development in the late seventeenth and the eighteenth centuries from the time of Dryden to Wordsworth This was a period in which traditional literary criticism progressed in important new directions and which saw the rise of aesthetic theory The book is published in honor of Samuel Holt Monk professor of English at the University of Minnesota and distinguished American scholar in the field of eighteenth century English literature literary criticism and aesthetics The essays all of which were written for this volume analyze the literary theories and assumptions of some of the most important artists and critics of the time as well as the aesthetic theories which influenced painting and literature During the period under discussion the progress of social and philosophical thought stimulated an intensive examination of the nature and function of art Although neoclassical ideals dominated Restoration criticism and continued to influence Pope and later critics like Johnson and Reynolds other tendencies were gaining ground and throughout the eighteenth century the effort to reconcile a growing interest in the pleasing emotions with the tenets of classicism created criticism and aesthetic theory of extraordinary complexity These essays illuminate that complexity without oversimplifying it The book is illustrated with reproductions of works of art of the period In addition to the essays there is a bibliography of Professor Monk's writings

Knowledge and Indifference in English Romantic Prose Tim

Milnes, 2003-02-27 This 2003 study sheds light on the way in which the English Romantics dealt with the basic problems of knowledge particularly as they inherited them from the philosopher David Hume Kant complained that the failure of philosophy in the eighteenth century to answer empirical scepticism had produced a culture of indifferentism Tim Milnes explores the way in which Romantic writers extended this epistemic indifference through their resistance to argumentation and finds that it exists in a perpetual state of tension with a compulsion to know This tension is most clearly evident in the prose writing of the period in works such as Wordsworth's Preface to *Lyrical Ballads* Hazlitt's *Essay on the Principles of Human Action* and Coleridge's *Biographia Literaria* Milnes argues that it is in their oscillation between knowledge and indifference that the Romantics prefigure the ambivalent negotiations of modern post analytic philosophy

Immediacy:

The Development of a Critical Concept from Addison to Coleridge Wallace Jackson, 2025-01-27 **Dramatic**

Character in the English Romantic Age Joseph W. Donohue Jr., 2015-03-08 This was the age of the star For the first time in the history of the theater the playwright took second place to the actor the interpretation of the role assumed primary importance in assessing a performance It was Mr Kean's Hamlet first and Mr Shakespeare's second What effects did this

highly subjective interpretive emphasis have on the drama Where did it originate and how did it evolve These questions are considered at length in the author s analysis of the nature of Romanticism itself as revealed in essays novels criticism and by the actors themselves The Jacobean origins of this revolutionary period are reviewed followed by a close scrutiny of the critical writing of such contemporary thinkers as Hazlitt Coleridge Shelley and Keats This entirely new concept provides an important link between the practical theater and the contemporary philosophical thought of the time Originally published in 1970 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

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