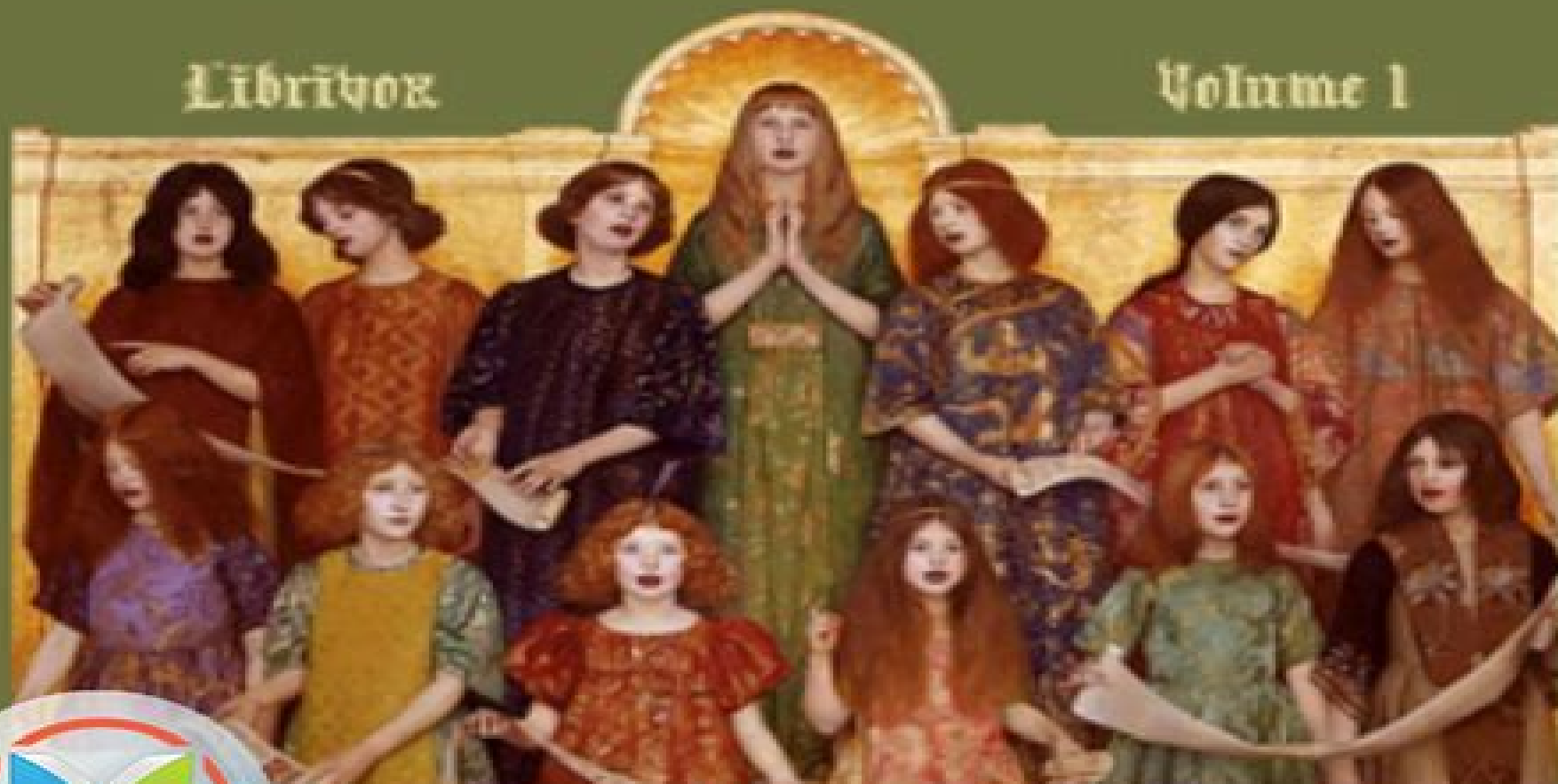


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Christopher N. Phillips



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Brian Dunkle, 2016 *Enchantment and Creed in the Hymns of Ambrose of Milan* offers the first critical overview of the hymns of Ambrose of Milan in the context of fourth century doctrinal song and Ambrose's own catechetical preaching. Brian P. Dunkle SJ argues that these settings inform the interpretation of Ambrose's hymnodic project. The hymns employ sophisticated poetic techniques to foster a pro-Nicene sensitivity in the bishop's embattled congregation. After a summary presentation of early Christian hymnody with special attention to Ambrose's Latin predecessors, Dunkle describes the mystagogical function of fourth century songs. He examines Ambrose's sermons, especially his catechetical and mystagogical works, for preached parallels to this hymnodic effort. Close reading of Ambrose's hymnodic corpus constitutes the bulk of the study. Dunkle corroborates his findings through a treatment of early Ambrosian imitations, especially the poetry of Prudentius. These early readers amplify the hymnodic features that Dunkle identifies as enchanting: that is, enlightening the eyes of faith.

The Letter Collection of Peter Abelard and Heloise Peter Abelard, Héloïse, 2013-08-22 The letters of Abelard and Heloise contain a vivid account of one of the most celebrated love affairs in the western world that raised questions about love, marriage, and religious life in the Middle Ages. This much-needed new edition of the Latin text contains an English translation, a full introduction, extensive annotation, and detailed indexes. [The Presbyterian Hymnal Companion](#) Linda Jo H.

McKim, 1993-01-01 This helpful resource provides extensive information about each hymn in *The Presbyterian Hymnal* 1990: background, detail about hymn origins, publication history, authors, translators, composers, and arrangers. Stories about some of the hymns are also included. An excellent handbook that supplies information useful for a variety of purposes. *The English Hymn* J. R. Watson, 1997-07-10 D. H. Lawrence writing of the poems that had meant most to him said that they were still not woven so deep in me as the rather banal Nonconformist hymns that penetrated through and through my childhood. It is not easy to account for this, and most writing about hymns has not helped because it has concentrated on their content and function in worship and liturgy. In the present book, the author tries to account for feelings like Lawrence's by examining the hymn form and its progress through the centuries from the Reformation to the present day. He begins by discussing the status of a hymn text and relates it to the demands made upon it by the needs of singing. A chronological study then traces the development of the English hymn from the metrical psalms of the Reformation through the seventeenth century and Isaac Watts to the Wesleys, Cowper, Toplady, and others, and then to the great flood of hymn writing that occurred during the Victorian period together with the great success of Hymns Ancient and Modern. There are chapters on American hymnody and women's hymn writing, and sections on gospel hymns and the translation of German hymnody. A final chapter takes the story into the twentieth century with a brief postscript on the revival of hymn writing since 1960.

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