

# SLAVERY AND FREEDOM



AN  
INTERPRETATION  
OF THE OLD SOUTH

JAMES OAKES

# Slavery And Freedom An Interpretation Of The Old South

**Xiang Xie**



## **Slavery And Freedom An Interpretation Of The Old South:**

**Slavery and Freedom** James Oakes, 1998 Looking at the relationship between slavery and capitalism in 19th century America *Slavery and Freedom* James Oakes, 1998 Looking at the relationship between slavery and capitalism in 19th century America *Slavery and Freedom* describes how slave resistance affected American politics

**Freedom in a Slave Society** Johanna Nicol Shields, 2012-08-13 Before the Civil War most Southern white people were as strongly committed to freedom for their kind as to slavery for African Americans This study views that tragic reality through the lens of eight authors representatives of a South that seemed to them destined for greatness but was we know on the brink of destruction Exceptionally able and ambitious these men and women won reputes among the educated middle classes in the Southwest South and the nation even amid sectional tensions Although they sometimes described liberty in the abstract more often these authors discussed its practical significance what it meant for people to make life's important choices freely and to be responsible for the results They publicly insisted that freedom caused progress but hidden doubts clouded this optimistic vision Ultimately their association with the oppression of slavery dimmed their hopes for human improvement and fear distorted their responses to the sectional crisis

**Southern Slavery and the Law, 1619-1860** Thomas D. Morris, 2004-01-21 This volume is the first comprehensive history of the evolving relationship between American slavery and the law from colonial times to the Civil War As Thomas Morris clearly shows racial slavery came to the English colonies as an institution without strict legal definitions or guidelines Specifically he demonstrates that there was no coherent body of law that dealt solely with slaves Instead more general legal rules concerning inheritance mortgages and transfers of property coexisted with laws pertaining only to slaves According to Morris southern lawmakers and judges struggled to reconcile a social order based on slavery with existing English common law or in Louisiana with continental civil law Because much was left to local interpretation laws varied between and even within states In addition legal doctrine often differed from local practice And as Morris reveals in the decades leading up to the Civil War tensions mounted between the legal culture of racial slavery and the competing demands of capitalism and evangelical Christianity

*The Slavery Debates, 1952-1990* Robert William Fogel, 2003 Fogel chronicles all of these events as well as the emergence of a new generations of intellectual and political historians who questioned the progressive synthesis In addition to reflecting on his own participation in the slavery debates he recalls the contributions of numerous noted historians including Ulrich B Phillips Kenneth Stampp Frederick Jackson Turner Eugene Genovese John Blassingame and Philip D Morgan Based on Fogel's 2001 Walter Lynwood Fleming Lectures in Southern History *The Slavery Debates 1952-1990* is both an enjoyable memoir and an information summary of the literature on the economics of American slavery Supporters and detractors of this brilliant and controversial historian will welcome his valuable glimpse into one of the most interesting chapters of the historical profession

BOOK JACKET *Working Toward Freedom* Larry E. Hudson, 1994

The opportunity for slaves to produce goods for their own use or for sale facilitated the development of a domestic economy largely independent of their masters and the wider white community Drawing from a range of primary sources In their efforts to protect the integrity of their families they became primary actors in their preparation for freedom Selected and revised for publication this collection of essays stems from the University of Rochester conference African American Work and Culture in the 18th and 19th Centuries Contributors Josephine A Beoku Betts Kenneth L Brown John Campbell Cheryl Ann Cody Mary Beth Corrigan Stanley L Engerman Sharon Ann Holt Larry E Hudson Jr Robert Olwell Lorena S Walsh

**Story of American Freedom** Eric Foner, 1999-09-07 Freedom is the cornerstone of his sweeping narrative that focuses not only congressional debates and political treatises since the Revolution but how the fight for freedom took place on plantation and picket lines and in parlors and bedrooms

**Wages of Independence** Paul A. Gilje, 1997 America between the Revolution and the Civil War was a society in full adolescence Vibrant cocky feeling its own strength and ready to take on the world America was driven by an upstart economy and a capitalist bravado The early republic argues Paul Gilje in his cogent introduction was the crucial period in the development of that trademark characteristic of American society modern capitalism In this collection of essays eight social and economic historians consider the rise of capitalism in the early American republic Expanding upon traditional interpretations of economic development encouraged and controlled by merchants and financiers these essays demonstrate the centrality of common men and women as artisans laborers planters and farmers in the dramatic transitions of the period They show how changes in the workshop home and farm were as crucial as those in banks and counting houses Capping these fundamental changes was the rise of consumerism among Americans and the development of a mentality of capitalism that ensured the success of this new economic system with all its benefits and costs Contributing authors include Paul A Gilje Jeanne Boydston Christopher Clark Douglas R Egerton Cathy D Matson Jonathan Prude Richard Stott and Gordon S Wood

**Race in the American South** David Brown, 2007-07-12 The issue of race has indelibly shaped the history of the United States Nowhere has the drama of race relations been more powerfully staged than in the American South This book charts the turbulent course of southern race relations from the colonial origins of the plantation system to the maturation of slavery in the nineteenth century through the rise of a new racial order during the Civil War and Reconstruction to the civil rights revolution of the twentieth century While the history of race in the southern states has been shaped by a basic struggle between black and white the authors show how other forces such as class and gender have complicated the colour line They distinguish clearly between ideas about race mostly written and disseminated by intellectuals and politicians and their reception by ordinary southerners both black and white As a result readers are presented with a broad over arching view of race in the American South throughout its chequered history Key Features racial issues are the key area of interest for those who study the American South race is the driving engine of Southern history unique in its focus on race broad coverage origins of the plantation system to the situation in the South

today     **The Thirteenth Amendment and American Freedom** Alexander Tsesis, 2004-12-12 Tsesis explains why the 13th Amendment is essential to contemporary America offering a fresh analysis of the role the Amendment has played regarding civil rights legislation     **Bleeding Kansas** Nicole Etcheson, 2004 This comprehensive political military social and intellectual history of America's tumultuous mid nineteenth century offers a new interpretation of how the struggle of Kansas politicians and settlers over the meaning of liberty for whites eventually led to a broadening definition of liberty that included the rights of blacks     **The Liberal Tradition in American Politics** David F. Ericson, Louisa Bertch Green, 2013-12-02 First Published in 1999 Routledge is an imprint of Taylor Francis an informa company     *Slavery's Borderland* Matthew Salafia, 2013-05-28 In 1787 the Northwest Ordinance made the Ohio River the dividing line between slavery and freedom in the West yet in 1861 when the Civil War tore the nation apart the region failed to split at this seam In *Slavery's Borderland* historian Matthew Salafia shows how the river was both a physical boundary and a unifying economic and cultural force that muddled the distinction between southern and northern forms of labor and politics Countering the tendency to emphasize differences between slave and free states Salafia argues that these systems of labor were not so much separated by a river as much as they evolved along a continuum shaped by life along a river In this borderland region where both free and enslaved residents regularly crossed the physical divide between Ohio Indiana and Kentucky slavery and free labor shared as many similarities as differences As the conflict between North and South intensified regional commonality transcended political differences Enslaved and free African Americans came to reject the legitimacy of the river border even as they were unable to escape its influence In contrast the majority of white residents on both sides remained firmly committed to maintaining the river border because they believed it best protected their freedom Thus when war broke out Kentucky did not secede with the Confederacy rather the river became the seam that held the region together By focusing on the Ohio River as an artery of commerce and movement Salafia draws the northern and southern banks of the river into the same narrative and sheds light on constructions of labor economy and race on the eve of the Civil War     **The Challenge of American History** Louis P. Masur, 1999-05-20 In *The Challenge of American History* Louis Masur brings together a sampling of recent scholarship to determine the key issues preoccupying historians of American history and to contemplate the discipline's direction for the future The fifteen summary essays included in this volume allow professional historians history teachers and students to grasp in a convenient and accessible form what historians have been writing about     **Serfdom and Slavery** M. L. Bush, 2014-01-09 *Serfdom and Slavery* compares the two forms of legal servitude in cultures in Western civilization in Europe and the New World from ancient times to the modern period Within a tightly controlled framework of general contextual chapters followed by specific case studies a distinguished team of scholars offers 17 specially written essays that illuminate the nature development impact and termination of serfdom and slavery in European society While the case studies range from classical Greece to early modern Brandenburg and from medieval England to nineteenth century Russia the volume as a

whole is closely integrated It makes an important contribution to a topic of increasing international interest The Slaves of Liberty Dale Edwyna Smith,1998-11-01 This study focuses on the lives of the black slave majority in the deep South in the mid 19th century The topics of civil law demographics the role of the church family life plantation economics and gender issues are all revealed through careful study of primary sources previously unexamined by historians The author has meticulously researched newspapers court transcripts county archives church minutes plantation journals and oral histories to produce an astonishingly detailed picture of the lives of blacks and whites during this critical period The readable narrative was nominated for the Allan Nevins Prize for dissertations in American history in 1993 **The Laws of Slavery in Texas** Randolph B. Campbell,2010-02-01 The laws that governed the institution of slavery in early Texas were enacted over a fifty year period in which Texas moved through incarnations as a Spanish colony a Mexican state an independent republic a part of the United States and a Confederate state This unusual legal heritage sets Texas apart from the other slave holding states and provides a unique opportunity to examine how slave laws were enacted and upheld as political and legal structures changed The Laws of Slavery in Texas makes that examination possible by combining seminal historical essays with excerpts from key legal documents from the slave period and tying them together with interpretive commentary by the foremost scholar on the subject Randolph B Campbell Campbell s commentary focuses on an aspect of slave law that was particularly evident in the evolving legal system of early Texas the dilemma that arose when human beings were treated as property As Campbell points out defining slaves as moveable property or chattel presented a serious difficulty to those who wrote and interpreted the law because unlike any other form of property slaves were sentient beings They were held responsible for their crimes and in numerous other ways statute and case law dealing with slavery recognized the humanness of the enslaved Attempts to protect the property rights of slave owners led to increasingly restrictive laws including laws concerning free blacks that were difficult to uphold The documents in this collection reveal both the roots of the dilemma and its inevitable outcome The Mind of the South Charles W. Eagles,2011-08-23 Scholarly debate about W J Cash and one of the most influential books ever written about the American South **Jim Crow Citizenship** Marek D. Steedman,2012-05-22 In the late 1860s the U S federal government initiated the most abrupt transition from slavery to citizenship in the Americas The transformation of course did not stick but it did permanently alter the terms of American citizenship and initiated a century long struggle over the place of African Americans in the American polity Southern Progressives crucial in this account were faced with a significant ideological challenge how to reconcile their liberal principles with their commitments to racial hierarchy The ideological work performed by Southern Progressives was instrumental to the establishment of white supremacist institutions in the heart of a putatively liberal democracy and illuminate how combinations of liberal and illiberal principles have affected the history of American political thought In this work Marek Steedman demonstrates how Southern Progressives combined commitments to liberal even democratic politics with equally strong commitments to the maintenance

of racial hierarchy He shows that there are systematic features of the traditions of liberal and republican thought on the one hand and ideologies of race on the other that facilitate their combination Jim Crow Citizenship relates familiar developments in American state building legal development and political thought to race thus showing how race intertwines with these developments often shaping them in decisive fashion

**Ledgers of History** Sally Wolff, 2010-10-15 Francisco grew up at McCarroll Place his family's ancestral home in Holly Springs Mississippi thirty miles north of Oxford In the conversations with Wolff he recalls that as a boy he would sit and listen as his father and Faulkner sat on the gallery and talked about whatever came to mind Francisco frequently told stories to Faulkner many of them oft repeated about his family and community which dated to antebellum times Some of these stories Wolff shows found their way into Faulkner's fiction Faulkner also displayed an absorbing interest in a seven volume diary kept by Dr Francisco's great great grandfather Francis Terry Leak who owned extensive plantation lands in northern Mississippi before the Civil War Some parts of the diary recount incidents in Leak's life but most of the diary concerns business transactions including the buying and selling of slaves and the building of a plantation home

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