

# Skilful means: A concept in Mahayana Buddhism

Pye, Michael

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# Skilful Means A Concept In Mahayana Buddhism

**P. Schmidt-Leukel, J. Gentz**



## **Skilful Means A Concept In Mahayana Buddhism:**

**Skilful Means** Michael Pye, 2003-01-01 A journey through inhospitable landscapes proves to be challenging in the extreme While employed by the Cameroons Development Corporation CDC the author who finds herself drawn to hot arid and sandy places cherishes a seemingly impossible ambition to return to Europe via the Sahara when her contract ends As the fates would have it a Dutch journalist materializes one day in this small close knit Cameroons community Named Pete he has just traversed the Sahara in a southerly direction alone with a motor cycle with sidecar Serious planning began and an apparently suitable pick up truck became available in Douala *Paul Tillich and Asian Religions* Ka-fu Keith Chan, Yau-nang William Ng, 2017-08-21 This volume investigates Paul Tillich's relationship to Asian religions and locates Tillich in a global religious context It appreciates Tillich's heritage within the western and eastern religious contexts and explores the possibility of global religious cultural understanding through the dialogue of Tillich's thought and East West religious cultural matrix *Transforming Buddhism* Andre Van Der Braak, Paul Van Der Velde, Tristan Letzer, 2021-11-30 The world of Buddhism has always been a dynamic one There are endless developments and interactions as the dharma spread throughout Asia In more recent times Buddhism has even made a more global appeal dharma centers are everywhere nowadays Transforming Buddhism presents a number of case studies of a group of scholars who each of them focus on the ways how Buddhism transforms and is transformed both in the past and in modernity The book presents results of research performed in Asia for instance on women in the Buddhist monastic tradition of Thailand foreigners living in the harsh conditions of specific Thai Theravada monasteries and child monks in Tibet Other subjects are developments within Japanese Zen Buddhism in interaction with modern western philosophy and the Japanese Buddhism incited by K b Daishi 774 835 Next there is the inspiration for modernity that can be found in the works of the Korean monk Chinul 1158 1210 and themes in Buddhist life histories legendary historical and personal As such Transforming Buddhism gives a broad view on a number of transformations of the Buddhist dharma from various perspectives *Augustine and World Religions* Brian Brown, John A. Doody, Kim Paffenroth, 2008-05-30 Augustine and World Religions examines Augustine's thought for how it can inform modern inter religious dialogue Despite Augustine's reputation as the father of Christian intolerance one finds in his thought the surprising claim that within non Christian writings there are some truths in regard even to the worship of the One God This it seems hints at a deeper level of respect and dialogue between religions because one engages in such dialogue in order to better understand and worship God The essays here uncover provocative points of comparison and similarity between Christianity and other religions to further such an Augustinian dialogue **Religion and Biography in China and Tibet** Benjamin Penny, 2013-09-05 The Chinese and Tibetan traditions value biography as a primary historiographical and literary genre This volume analyses biographies as texts taking seriously the literary turn in historical and religious studies and applying some of its insights to an understudied but central corpus of material in Chinese and Tibetan religion **Buddhist**

**Practice and Visual Culture** Julie Gifford, 2011-03-16 Providing an overall interpretation of the Buddhist monument Borobudur in Indonesia this book looks at Mahayana Buddhist religious ideas and practices that could have informed Borobudur including both the narrative reliefs and the Buddha images The author explores a version of the classical Mahayana that foregrounds the importance of the visual in relation to Buddhist philosophy meditation devotion and ritual The book goes on to show that the architects of Borobudur designed a visual world in which the Buddha appeared in a variety of forms and could be interpreted in three ways by realizing the true nature of his teaching through visionary experience and by encountering his numinous presence in images Furthermore the book analyses a particularly comprehensive and programmatic expression of Mahayana Buddhist visual culture so as to enrich the theoretical discussion of the monument It argues that the relief panels of Borobudur do not passively illustrate but rather creatively picture selected passages from texts Presenting new material the book contributes immensely to a new and better understanding of the significance of the Borobudur for the field of Buddhist and Religious Studies

**Religious Diversity in Chinese Thought** P. Schmidt-Leukel, J. Gentz, 2013-09-04 This collection of essays by major scholars analyze the religious diversity in Chinese religion bringing together topics from traditional and contemporary contexts and Chinese religions encounters with Western religion

**The Bodhisattva Path**, 2007 The Inquiry of Ugra Ugrapariproccha is one of the most influential Mahayana sutras preserved and transmitted in both India and China over many centuries and actively quoted in treatises on the bodhisattva path It is nevertheless one of the most neglected texts in Western treatments of Buddhism The Ugra appears to be one of the earliest bodhisattva scriptures to come down to us and as such it offers a particularly valuable window on the process by which the bodhisattva path came to be seen as a distinct vocational alternative within certain Indian Buddhist communities The Bodhisattva Path is a study and translation of the Ugra that will fundamentally alter previous perceptions of the way in which Mahayana was viewed and practiced by its earliest adherents To achieve a better understanding of the universe of ideas activities and institutional structures within which early self proclaimed bodhisattvas lived the author first considers the Ugra as a literary document employing new methodological tools to examine the genre to which it belongs the age of its extant versions and their relationships to one another She goes on to challenge the dominant notions that the Mahayana emerged as a reform of earlier Buddhism and offered lay people an easier option On the contrary the picture that emerges is of the early Mahayana as a more difficult and demanding vocation initially limited to a small contingent of monastic males Combining a detailed critical study and translation of an important Buddhist scripture with a sweeping re examination of the relationship between the Buddha and the practitioners alike and other interested in the history of Indian Buddhism and the formation of Mahayana

**Human Rights and the World's Major Religions** William H. Brackney, 2013-10-01 Based on the celebrated five volume set published in 2005 this updated one volume edition offers readers a concise yet complete understanding of the interplay between the major religions and human rights In a world where religious beliefs have become

inseparable from the events of the day ranging from the ongoing strife in the Middle East to cases of sexual abuse by clergy and controversy over circumcision laws in Europe this is an invaluable work It offers readers a comprehensive examination of the way the world's five major faiths Judaism Christianity Islam Hinduism and Buddhism view and have viewed human rights from ancient times to the present An overview of each tradition is provided followed by chapters that show how human rights have been shaped and understood in the tradition from the earliest textual evidence to the contemporary era Considering the differences among religious traditions globally the book shows how each faith advanced the cause of human rights in unique ways Contributors track the development of ideas opinions and issues documenting both the advancement and violation of human rights in the name of religion Demonstrating that human rights discourse cannot be divorced from religious history and experience the book covers such issues as the right to life the rights of women punishment for crimes war and peace slavery and violence

**Exploring Religions in Motion** Michael Pye, 2013-03-22 These two volumes present Pye's methodological theoretical and field based interests in the study of religions Pye understands the study of religions to be an international enterprise with roots in both European and East Asian culture This relates to his active role in the International Association for the History of Religions IAHR as a former General Secretary and President The work is presented in seven sections which could be used in teaching assignments The first volume begins with a lively introduction on Methodological Strategies followed by East Asian Starting Points a radical attempt to overcome Eurocentrism and Structures and Strategies which tackles globally significant institutional and ideological questions The second volume presents selected strands in the study of religions Comparing and Contrasting is followed by Tradition and Innovation including reference to specific new religions Transplantation and Syncretism is a definitive package on syncretism and includes new materials from South East Asia Finally Contextual Questions explores wider themes of identity plurality dialogue of religions religious education and peace These show how relevant the study of religions can be when it is distinctly and responsibly defined

Readings of the Lotus Sutra Stephen F. Teiser, Jacqueline Ilyse Stone, 2009 Specialists in Buddhist philosophy art and history of religion outline the major ideas and controversies surrounding the Lotus Sutra They also treat its use in ritual performance ascetic practice visual representations and social action

**Disputed Questions in Theology and the Philosophy of Religion** J. Hick, 1997-04-23 Hick gives a personal account of how he has come to accept religious pluralism that the major world faiths are different but equally valid responses to ultimate Reality He considers how much Christians have to learn from Buddhism discusses the ongoing dialogue among Jews Christians and Muslims and outlines a philosophy of religions a conception of the relationship between world religions and between them and the ultimately Real Finally he turns to the mystery of death and using the resources of the world religions and of parapsychology suggests a possible conception of life after death

**Moral Theory in Santideva's Siksasamuccaya** Barbra R. Clayton, 2006-04-07 This book analyses the moral theory of the seventh century Indian Mahayana master Santideva

*Engaging Japanese Philosophy* Thomas P. Kasulis, 2017-12-31 Philosophy

challenges our assumptions especially when it comes to us from another culture In exploring Japanese philosophy a dependable guide is essential The present volume written by a renowned authority on the subject offers readers a historical survey of Japanese thought that is both comprehensive and comprehensible Adhering to the Japanese philosophical tradition of highlighting engagement over detachment Thomas Kasulis invites us to think with as well as about the Japanese masters by offering ample examples innovative analogies thought experiments and jargon free explanations He assumes little previous knowledge and addresses themes aesthetics ethics the samurai code politics among others not in a vacuum but within the conditions of Japan s cultural and intellectual history For readers new to Japanese studies he provides a simplified guide to pronouncing Japanese and a separate discussion of the language and how its syntax orthography and linguistic layers can serve the philosophical purposes of a skilled writer and subtle thinker For those familiar with the Japanese cultural tradition but less so with philosophy Kasulis clarifies philosophical expressions and problems Western as well as Japanese as they arise Half of the book s chapters are devoted to seven major thinkers who collectively represent the full range of Japan s historical epochs and philosophical traditions K kai Shinran D gen Ogy Sorai Motoori Norinaga Nishida Kitar and Watsuji Tetsur Nuanced details and analyses enable an engaged understanding of Japanese Buddhism Confucianism Shint and modern academic philosophy Other chapters supply social and cultural background including brief discussions of nearly a hundred other philosophical writers For additional information cross references to material in the companion volume Japanese Philosophy A Sourcebook are included In his closing chapter Kasulis reflects on lessons from Japanese philosophy that enhance our understanding of philosophy itself He reminds us that philosophy in its original sense means loving wisdom not studying ideas In that regard a renewed appreciation of engaged knowing can play a critical role in the revitalization of philosophy in the West as well as the East

**The Quest for Ecstatic Morality in Early China** Kenneth

W. Holloway, 2013-03-28 We are accustomed to the idea that emotions need to be controlled but the Chinese text Xing zi mingchu 300 B C E argues that setting them free allows us to develop our qing Although the development is completed with the help of the classics the result is a personal connection to the Dao

**Integrative Religious Education in Europe**

Wanda Alberts, 2012-02-14 This book is a contribution to the development of the young discipline of the didactics of the Study of Religions Religionswissenschaft in international perspective Integrative religious education refers to education about different religions in classrooms with children of various religious and non religious backgrounds Cornerstones of recent debates about theory and methodology in the academic study of religions and in education are discussed in the first chapter They form the basis of the following analysis and evaluation of current approaches to integrative religious education in Europe with a special focus on England and Sweden Particular attention is paid to the different underlying concepts of religion education and ways of representing religious plurality in these approaches Building on a discussion of the current situation of teaching and learning about religions in schools in Europe in the context of wider cultural social and political

debates the book concludes with the suggestion of a framework for integrative religious education in Europe from a perspective that combines insights from the study of religions and education

**Buddhist Theology** Roger Jackson, John Makransky, 2013-12-16 Scholars of Buddhism themselves Buddhist here seek to apply the critical tools of the academy to reassess the truth and transformative value of their tradition in its relevance to the contemporary world

**Buddhism and Abortion** Damien Keown, 1999-01-01 Readers who approach abortion from the discipline of Buddhist studies will find this book helpful as an introduction to the particular ethical issues raised by abortion

[A Few Good Men](#) Jan Nattier, 2003-01-01 A Few Good Men is a study and translation of The Inquiry of Ugra Ugrapariprccha one of the most influential Mahayana sutras on the bodhisattva path but also one of the most neglected texts in Western treatments of Buddhism To achieve a better understanding of the universe of ideas activities and institutional structures within which early self proclaimed bodhisattvas lived the author first considers the Ugra as a literary document employing new methodological tools to examine the genre to which it belongs the age of its extant versions and their relationships to one another She goes on to challenge the dominant notions that the Mahayana emerged as a reform of earlier Buddhism and offered lay people an easier option A Few Good Men will be compelling reading for scholars and practitioners alike and others interested in the history of Indian Buddhism and the formation of Mahayana

*Suffering* Paul H. De Neui, 2011-02-03 What is dukkha In Buddhism this word encompasses the concepts of dis ease unsteadiness sorrow and lack of inner calm In English it is usually translated simply as suffering However it is defined dukkha is central to understanding Buddhism The Buddha described not only what it was but taught that there is a way out of it Suffering is an undeniable theme in both Christianity and Buddhism Both treat the topic with great intensity Buddha taught that suffering was inherent to the mortal condition Christ was born into a life of suffering and called disciples to follow him in this path Through enlightenment Buddha pointed to a way out of suffering Through his death Christ suffered once for all Both groups experience suffering but often talk about it from completely different starting points Are there insights from each perspective that can inform the other We believe so

*Suffering Christian Reflections on the Buddhist Dukkha* is a collection of articles by Western and non Western Christ followers for those who want to delve deeper into one important aspect of Buddhist worldview It is written for the practitioner privileged to live and serve in the Buddhist context This book is also for the Buddhist seeking to understand the Christian perspective on existence in today s world where suffering is our ever present reality

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