

- | | | | |
|---|--|----|--|
| 1 | Officia ecclesiastica nulla diligenti & exacta
et cum omni magnitudine quatuor: secundum illam. | 9 | Scriptura sacra quadruplici sensu expendi
tur & mo. 13. |
| 2 | Figura in d. minus sunt virtus non figura. | 10 | Alligatio quid. |
| 3 | Prælati & sacerdoti solennia & mirabilia
huc debent emulare. | 11 | Tropologia quid. |
| 4 | Animum suum quoque diligenter curat et colit. | 12 | Anagoge quid. |
| 5 | Sacerdotibus imperium non est detrahendum. | 14 | Institutionum ecclesiasticarum nactus
infinitus in libro de his mo. 15. & 17. |
| 6 | Officia divina in hodie figuram gerunt. | 16 | Durandum communem ecclesie firmam in
statu in singulariorem. |
| 7 | Lex antiqua quodam habet mystica, quod
dam moralia. | 18 | Rationale veritas & quod hoc non est in se
solum. |
| 8 | Lex antequam illuminationem distinguit. | 19 | Rationalitas hoc in illa ratione alia dicitur. |

P R O O F M I V M



V AECYNOTY in
Ecclesiasticis officis,
rebus aut ornamen-
tis consistit, divinis
plena sunt signis, ac
que mysticis, ac lin-

Dom. 12. cedine redundantia, si tamen elegantem
Iob. 38. habeant inspectorem, qui non mel de
Prov. 35. petra figere, oleumque de durissimo fa-
Isa. 4. cit. Quis tamen novit ordinem coeli, & ra-
Iacob. 3. tiones ipsius ponit in terra? Scrutator
Ps. 103. quippe manellatis opprimitur à gloria.
Eccl. 2. Siquidem patens alius est, & in quo aequi
Job. 3. hauriam, non habeo, nisi porrigat ille, qui
Eccl. 1. 2. dat omnibus affluenter. & non imprope-
Eccl. 2. rat, ut inter medium montium transun-
Sap. 10. tem hauriam aquam, in gaudio de fonti-
Isa. 5. bus Salvatoris. Licet igitur non omnium
que à maioribus tradita sunt, ratio redi-

possit. ff. de legi. Leon. c. in iura. 21. quæst. 4. Nabuchodonosor. in princ. quia tamen quod in his ratione caret, extrahendum est. 2. diff. conscripti. 1. 2. diff. omnia. Idcirco ego Gulielmus Durandi singulari Mattem. Ecclesie sola Dei providentia dicitur episcopus, pulsare pulsato ad ostium, si forte clavis David aperire debeat, ut me introducat rex in cellam vinearum, in qua mihi supernum demonstrabit exemplar, quod Moyse hinc in monte monstratum, quærens de singulis, quæ in ecclesiastica officio, rebus autem nensis constituent: quid significent & figureret, ralem recludere clare, & aperte dissolvere, & rationeovere, qui linguas in fastis tacit essetis cuius spiritus, ubi uult, ispirat, diuides singulis, prout uult, extra de renouatione, et ubi ad laudem, & gloriam Trinitatis, & Sanæ hie faciemus et proli-

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