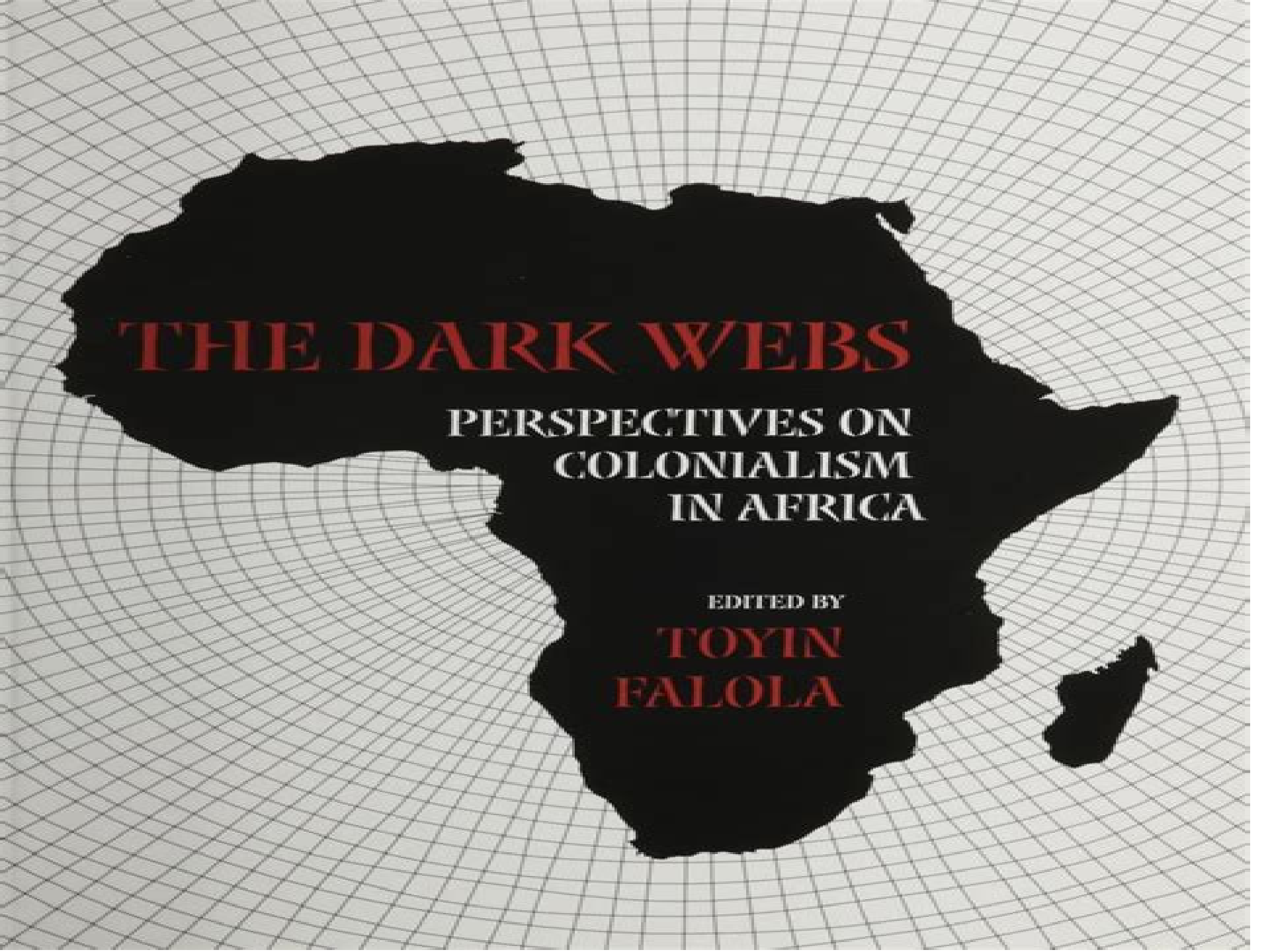




THE DARK WEBS

PERSPECTIVES ON
COLONIALISM
IN AFRICA

EDITED BY

TOYIN
FALOLA

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E Durkheim



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The Dark Webs Toyin Falola, 2005 This book is an intellectual history of colonialism in Africa The book focuses on ideas espoused by historians and creative writers on various aspects of colonial rule the sources of the ideas the vision of a post colonial society that they created and a critique of those ideas Some essays focus on the works of notable scholars such as Ruth First and Ade Ajayi while some chapters review themes of broad historiographical significance In the first part of the book eight scholars provide various examinations of the context to understand the colonial period with emphasis on the historical linkages between the colonial era and the post colonial nationalism pan Africanism new identities and new agencies of control The second part analyzes a number of key literary texts drawing from the writings on apartheid in South Africa the works of Ngugi Wa Thiong o Micere Mugo and V Y Mudimbe In the third part seven essays examine the ideas of Kenneth Dike Betwell Ogot Adu Boahen Ruth First Ade Ajayi Cheikh Anta Diop and Robert Mugabe In all the book moves us in new directions in the study of colonial Africa It provides the basis to understand the views of leading African scholars and offers fresh insights on the nature of colonial power and the African encounter with imperialism Well crafted Summing Up Recommended CHOICE Magazine 2005 Toyin Falola has created a most remarkable and illuminating volume This is intellectual history of colonialism in Africa at its very best It is informative powerful prophetic and perhaps most striking of all lyric Altogether Falola has produced a brilliant and timely volume which will contribute greatly to a much improved understanding of Africa s encounter with colonialism viewed from the inside out Arguably more important it will serve to point the new generation of students of Africa and most importantly African students in the directions from which restoration and change must come Journal of African History Editor of the recently published five volume Africa series from Carolina Academic Press two volumes of which directly consider colonialism Falola has produced a separate work here using new scholarship that takes this difficult topic in challenging directions African Studies Review *W. E. B. Du Bois on Africa* Eugene F Provenzo, Jr, Edmund Abaka, 2019-10-29 W E B Du Bois is arguably the most important Black intellectual of the twentieth century and among the most important intellectual figures in modern African social thought One of the founders of Pan Africanism and a key figure in the postwar African liberation movement he was champion of Africa and its people throughout his life Despite this fact his work on Africa has been underemphasized in scholarly writing about him This book brings together for the first time Du Bois s writings on Africa from the beginning of the twentieth century to his death in the early 1960s Including over 50 magazine and journal articles poems and book chapters the works included in this volume clearly show not only Du Bois s genius as a writer but his profound understanding of how the quest for racial equality involved all of the people of African origin who suffered under colonial rule in Africa and in the Black diaspora The editors include a historical introduction headnotes and a bibliography of Du Bois s work on Africa The Political Economy of Development and Underdevelopment in Africa Toyin Falola, Jessica Achberger, 2013-06-07 While Africa is too often regarded

as lying on the periphery of the global political arena this is not the case African nations have played an important historical role in world affairs It is with this understanding that the authors in this volume set out upon researching and writing their chapters making an important collective contribution to our understanding of modern Africa Taken as a whole the chapters represent the range of research in African development and fully tie this development to the global political economy African nations play significant roles in world politics both as nations influenced by the ebbs and flows of the global economy and by the international political system but also as actors directly influencing politics and economics It is only through an understanding of both the history and present place of Africa in global affairs that we can begin to assess the way forward for future development

Contemporary Security Issues in Africa William A. Taylor, 2018-12-07 As a comprehensive resource for readers interested in contemporary security issues in Africa this compelling book details the impact of complex challenges in Africa and explains why addressing them grows increasingly important Presenting both general overviews and specific case studies this book introduces contemporary security issues in Africa home to more than thirty of the fifty most fragile nations in the world It covers the past three decades of conflict on the continent focusing on such topics as weak and failing states ethnic conflict and civil wars natural resources and environmental security political violence and terrorism piracy and maritime security food security and poverty international responses and future prospects The core of the book comprises detailed analysis of the nexus between culture politics and security in Africa while the volume as a whole examines key regional and transnational security issues affecting Africa and their implications at the state regional and international levels The book explores the dynamic role that African nations play in influencing international security and investigates and articulates factors heightening the importance of Africa's role in international affairs

Postcolonial Francophone

Autobiographies Edgard Sankara, 2011 This book examines a cross section of postcolonial Francophone writing from Africa and the Caribbean to highlight and compare their transnational reception

[The Routledge International Handbook of the Crimes of the Powerful](#) Gregg Barak, 2015-06-05 Across the world most people are well aware of ordinary criminal harms to person and property Often committed by the powerless and poor these individualized crimes are catalogued in the statistics collected annually by the FBI and by similar agencies in other developed nations In contrast the more harmful and systemic forms of injury to person and property committed by powerful and wealthy individuals groups and national states are neither calculated by governmental agencies nor annually reported by the mass media As a result most citizens of the world are unaware of the routinized crimes of the powerful even though they are more likely to experience harms and injuries from these types of organized offenses than they are from the atomized offenses of the powerless Research on the crimes of the powerful brings together several areas of criminological focus involving organizational and institutional networks of powerful people that commit crimes against workers marketplaces taxpayers and political systems as well as acts of torture terrorism and genocide This international handbook offers a comprehensive authoritative and structural synthesis of these interrelated

topics of criminological concern It also explains why the crimes of the powerful are so difficult to control Edited by internationally acclaimed criminologist Gregg Barak this book reflects the state of the art of scholarly research covering all the key areas including corporate global environmental and state crimes The handbook is a perfect resource for students and researchers engaged with explaining and controlling the crimes of the powerful domestically and internationally

Poverty Reduction Strategies in Africa Mike Odey, Toyin Falola, 2017-09-08 A fundamental question about contemporary Africa is why does Africa remain so poor long after the departure of the European Colonial domination and in the midst of so many natural resources Poverty Reduction Strategies in Africa provides new understandings of the persistent issue of poverty in Sub Saharan Africa and makes recommendations for policy frameworks to help African governments alleviate poverty Each chapters uses case studies to review the old strategies for resolving the problem of poverty in the continent and make the case for new initiatives to address poverty The contributors focus on practical and day to day issues as the best approach to formulate and implement poverty reduction strategies in contemporary Africa This book is invaluable reading for students and scholars of African politics and development

African Minorities in the New World Toyin Falola, Niyi Afolabi, 2007-11-13 This book uncovers the reality that new African immigrants now represent a significant force in the configuration of American polity and identity especially in the last forty years Despite their minority status African immigrants are making their marks in various areas of human endeavor and accomplishments from academic to business to even scientific inventions The demographic shift is both welcome news as well as a matter for concern given the consequences of displacement and the paradoxes of exile in the new location By its very connection to the Old African Diaspora the notion of a New African Diaspora marks a clear indication of a historical progression reconnecting continental Africa with the New World without the stigma of slavery Yet the notion of trans Atlantic slavery is never erased when the African diaspora is mentioned whether in the old or new world Within this paradoxical dispensation the new African diaspora must be conceived as the aftermath of a global migration crisis

Routledge Handbook of South-South Relations Elena Fiddian-Qasmiyeh, Patricia Daley, 2018-12-07 South South cooperation is becoming ever more important to states policy makers and academics Many Northern states international agencies and NGOs are promoting South South partnerships as a means of sharing the burden in funding and undertaking development assistance and protection activities often in response to increased political and financial pressures on their own aid budgets However the mainstreaming of Southern led initiatives by UN agencies and Northern states is paradoxical in many ways especially because the development of a South South cooperation paradigm was originally conceptualised as a necessary way to overcome the exploitative nature of North South relations in the era of decolonisation This handbook critically explores diverse ways of defining the South and of conceptualising and engaging with South South relations Through 30 state of the art reviews of key academic and policy debates the handbook evaluates past present and future opportunities and challenges of South South cooperation and lays

out research agendas for the next 5 10 years The book covers key models of cooperation including internationalism Pan Arabism and Pan Africanism diverse modes of South South connection exchange and support including South South aid transnational activism and migration and responses to displacement violence and conflict including Southern led humanitarianism peace building and conflict resolution In so doing the handbook reflects on decolonial postcolonial and anticolonial theories and methodologies exploring urgent questions regarding the nature and implications of conducting research in and about the global South and of applying a Southern lens to a wide range of encounters processes and dynamics across the global South and global North alike This handbook will be of great interest to scholars and post graduate students in anthropology area studies cultural studies development studies history geography international relations politics postcolonial studies and sociology

Dictionary of African Biography Emmanuel Kwaku

Akyeampong, Professor Henry Louis Gates, Jr., 2012-02-02 From the Pharaohs to Fanon Dictionary of African Biography provides a comprehensive overview of the lives of the men and women who shaped Africa's history Unprecedented in scale DAB covers the whole continent from Tunisia to South Africa from Sierra Leone to Somalia It also encompasses the full scope of history from Queen Hatsheput of Egypt 1490 1468 BC and Hannibal the military commander and strategist of Carthage 243 183 BC to Kwame Nkrumah of Ghana 1909 1972 Miriam Makeba and Nelson Mandela of South Africa 1918

The Igbo Intellectual Tradition G. Chuku, 2016-04-27 In this groundbreaking collection leading historians Africanists and other scholars document the life and work of twelve Igbo intellectuals who educated within European traditions came to terms with the dominance of European thought while making significant contributions to African intellectual traditions

Market Criminology Ifeanyi Ezeonu, 2018-03-28 Building on original research into the petroleum industry and on the theory of crimes of globalization this book introduces the concept of Market Criminology the criminology of preventable market generated harms and the criminogenic effects of market rationality in variegated forms of capitalism Ifeanyi Ezeonu explores the ascendance of the fundamentalist form of market economy in Nigeria the complicity of the state political and security apparatuses in the corporate expropriation of the country's petroleum resource wealth the deleterious effects of this neoliberal architecture on the local population as well as community resistance strategies over the years This book offers a major contribution to research on state corporate crime and the crimes of the powerful Key reading for scholars and students in the areas of criminology international political economy and sociology this book will also be rich resource for researchers and non governmental agencies working in the areas of environmental protection human rights and sustainable development in the Global South especially the Sub Saharan Africa

Trans-Atlantic Migration Toyin Falola, Niyi Afolabi, 2007-11-21 This book argues that a new cadre of African immigrants are finding themselves in the New World mostly well educated high income earning professionals and belonging to the category termed African brain drain they constitute the antinomy of those Africans who were forcibly removed from Africa during slavery Along with this sense of freedom and voluntary migration

comes a paradox that of living in two worlds and negotiating the pleasures and agonies that come with living in exile For the new African immigrant the primary factor motivating migration is the desire for a better life whether fleeing political persecution economic crisis refugee crisis or a combination thereof The overall consequences include displacement alienation and the not so enchanting reality of exile In its encompassing structure and multivalent perspectives Trans Atlantic Migration sets in motion the shifting theoretical and pragmatic verity that the new African diaspora and transatlantic migrations are paths laden with paradoxes that only time negotiations compromises and sense of identities can ultimately resolve

Intellectual Agent, Mediator and Interlocutor Toyin Falola, Emmanuel M. Mbah, 2014-06-19 Encompassing the time period from the colonial era to the present day this book critically examines the changing nature of African politics and the factors that underpin such changes We argue in the volume that many of the problems that plague contemporary politics ethnicity governance conflict bad economic policies the absence of dialogue and other social issues have their roots in the fifteen years after the Second World War just prior to independence 1945 1960 Because these issues had been grossly mismanaged by the colonial enterprise those fifteen years could arguably be characterized as the incubation period for the dysfunction that has stymied African politics since independence For it was during these transitional years that African leaders learned how not to speak to each other How to introduce meaningful dialogue to address issues between and among Africans is where the transition in African politics stands today The approach used here is interdisciplinary giving the book a wider appeal to those interested in history political science peace and conflict studies international relations and many disciplines Additionally the topics covered are so important and intellectual and have been penned by an A team of African scholars that other scholars students and professionals can use the volume as a reference text Therefore college students both undergraduate and graduate college instructors researchers policy makers and the development community working to stabilize Africa will find the book to be of immense importance Furthermore this volume will serve as a guide for advocates for the development community on how to address the numerous problems affecting the continent as well as the correct approach to boosting public awareness about contemporary African issues **American Book Publishing Record** ,2006

African Studies Review ,2006 *Black Folk Then and Now (The Oxford W.E.B. Du Bois)* W. E. B. Du Bois, 2014-02-01 W E B Du Bois was a public intellectual sociologist and activist on behalf of the African American community He profoundly shaped black political culture in the United States through his founding role in the NAACP as well as internationally through the Pan African movement Du Bois s sociological and historical research on African American communities and culture broke ground in many areas including the history of the post Civil War Reconstruction period Du Bois was also a prolific author of novels autobiographical accounts innumerable editorials and journalistic pieces and several works of history In *Black Folk Then and Now* W E B Du Bois embarks on a mission to correct the omissions misinterpretations and deliberate lies he detected in previous depictions of black history An exemplary revisionist exploration of history and sociology this essay

reflects Du Bois's lifelong mission to bring to light the truths of Black history and expose the African people's noble heritage. W. E. B. Du Bois writes extensively about the color line which he believed at the time of publication to be the defining problem of the twentieth century. In 1946 following the Holocaust, Du Bois revised his arguments, reshaping them into the narrative we find in *The World and Africa*. With a series introduction by editor Henry Louis Gates Jr and an introduction by Wilson Moses, this edition is essential for anyone interested in African American history. **Ufahamu**, 2007. *Black Folk Then and Now* (the Oxford W. E. B. Du Bois). William Edward Burghardt Du Bois, 2014-02-20. W. E. B. Du Bois was a public intellectual, sociologist, and activist on behalf of the African American community. He profoundly shaped Black political culture in the United States through his founding role in the NAACP, as well as internationally through the Pan African movement. Du Bois's sociological and historical research on African American communities and culture broke ground in many areas, including the history of the post-Civil War Reconstruction period. Du Bois was also a prolific author of novels, autobiographical accounts, innumerable editorials and journalistic pieces, and several works of history. In *Black Folk Then and Now*, W. E. B. Du Bois embarks on a mission to correct the omissions, misinterpretations, and deliberate lies he detected in previous depictions of Black history. An exemplary revisionist exploration of history and sociology, this essay reflects Du Bois's lifelong mission to bring to light the truths of Black history and expose the African people's noble heritage. W. E. B. Du Bois writes extensively about the color line which he believed at the time of publication to be the defining problem of the twentieth century. In 1946 following the Holocaust, Du Bois revised his arguments, reshaping them into the narrative we find in *The World and Africa*. With a series introduction by editor Henry Louis Gates Jr and an introduction by Wilson Moses, this edition is essential for anyone interested in African American history. **W. E. B. Du Bois' Africa**. Taharka Ade, 2023-08-15. W. E. B. Du Bois was one of the leading figures of Pan African thought and activism in the twentieth century. As a sociologist, Du Bois wrote much about the historical and social circumstances of African Americans while often acknowledging the African historical background of much of African American or Negro culture. In 1946, Du Bois published *The World and Africa*, which was a culmination of previous attempts at penning a narrative of African history, beginning with his 1915 publication *The Negro* in which he included the social historical experience of African Americans within the continuity of African history. This book delivers for the first time a comprehensive Afrocentric investigation and critique of Du Bois's writings on African history. It argues that while Du Bois presented at the time a strong critique of the Eurocentric construction of African history, many of Du Bois's descriptions and arguments about African people and history were likewise flawed with interpretations that projected the cultural subjectivities of Europe. Further while Du Bois rightfully presents the historical relationship between African Americans and Africa as a justification for Pan African activism, this book contends that Du Bois's failure to center African culture instead of race leads to superficial justifications for Pan African unity.

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