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The
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and
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Values

SECOND EDITION

The Hippies And American Values

Yaacov Oved



The Hippies And American Values:

The Hippies and American Values Timothy Miller,1991 Introduction The Ethics of Dope The Ethics of Sex The Ethics of Rock The Ethics of Community The Ethics of Cultural Opposition Legacy **The Hippies and American Values** Timothy A. Miller,2012-01-02 Turn on tune in drop out Timothy Leary advised young people in the 1960s And many did creating a counterculture built on drugs rock music sexual liberation and communal living The hippies preached free love promoted flower power and cautioned against trusting anyone over thirty Eschewing money materialism and politics they repudiated the mainstream values of the times Along the way these counterculturists created a lasting legacy and inspired long lasting social changes The Hippies and American Values uses an innovative approach to exploring the tenets of the counterculture movement Rather than relying on interviews conducted years after the fact Timothy Miller uses underground newspapers published at the time to provide a full and in depth exploration This reliance on primary sources brings an immediacy and vibrancy rarely seen in other studies of the period Miller focuses primarily on the cultural revolutionaries rather than on the political radicals of the New Left It examines the hippies ethics of dope sex rock community and cultural opposition and surveys their effects on current American values Filled with illustrations from alternative publications along with posters cartoons and photographs The Hippies and American Values provides a graphic look at America in the 1960s This second edition features a new introduction and a thoroughly updated well documented text Highly readable and engaging this volume brings deep insight to the counterculture movement and the ways it changed America The first edition became a widely used course adoption favorite and scholars and students of the 1960s will welcome the second edition of this thought provoking book The Hippies and American Values Timothy A. Miller,2025-09-02 Turn on tune in drop out Timothy Leary advised young people in the 1960s And many did creating a counterculture built on drugs rock music sexual liberation and communal living The hippies preached free love promoted flower power and cautioned against trusting anyone over thirty Eschewing money materialism and politics they repudiated the mainstream values of the times Along the way these counterculturists created a lasting legacy and inspired long lasting social changes The Hippies and American Values uses an innovative approach to exploring the tenets of the counterculture movement Rather than relying on interviews conducted years after the fact Timothy Miller uses underground newspapers published at the time to provide a full and in depth exploration This reliance on primary sources brings an immediacy and vibrancy rarely seen in other studies of the period Miller focuses primarily on the cultural revolutionaries rather than on the political radicals of the New Left It examines the hippies ethics of dope sex rock community and cultural opposition and surveys their effects on current American values Filled with illustrations from alternative publications along with posters cartoons and photographs The Hippies and American Values provides a graphic look at America in the 1960s This second edition features a new introduction and a thoroughly updated well documented text Highly readable and engaging this volume brings deep insight to the counterculture

movement and the ways it changed America The first edition became a widely used course adoption favorite and scholars and students of the 1960s will welcome the second edition of this thought provoking book The Hippies and American Values Timothy Miller,1991 *The Hippies: Their Impact on American Society* Pasquale De Marco,2025-04-18 The hippie movement of the 1960s was a cultural revolution that challenged traditional American values and norms Hippies advocated for peace love and understanding and they rejected the materialism and consumerism of mainstream society They embraced alternative lifestyles including communal living psychedelic drug use and a back to nature philosophy This book explores the history values and impact of the hippie movement It examines the origins of the hippie counterculture its key figures and events and its lasting legacy It also discusses the challenges facing hippie values in the 21st century and it assesses the future of the hippie movement Hippies were a diverse group of people and their beliefs and practices varied widely However they shared a common goal of creating a more just peaceful and sustainable world They believed that love and compassion were the most powerful forces for change and they sought to live their lives accordingly The hippie movement had a profound impact on American society Hippie values such as environmentalism social justice and personal freedom have become mainstream and the hippie aesthetic continues to influence fashion music and art This book is a comprehensive and engaging look at the hippie movement It is essential reading for anyone who wants to understand this important moment in American history About the Author Pasquale De Marco is a historian and author who specializes in the 1960s counterculture He has written extensively about the hippie movement and his work has been published in numerous academic journals and books If you like this book write a review on google books **The Hippies** John Anthony Moretta,2017-01-26 Among the most significant subcultures in modern U S history the hippies had a far reaching impact Their influence essentially defined the 1960s hippie antifashion divergent music dropout politics and make love not war philosophy extended to virtually every corner of the world and remains influential The political and cultural institutions that the hippies challenged or abandoned mainly prevailed Yet the nonviolent egalitarian hippie principles led an era of civic protest that brought an end to the Vietnam War Their enduring impact was the creation of a 1960s frame of reference among millions of baby boomers whose attitudes and aspirations continue to reflect the hip ethos of their youth The hippie trail Sharif Gemie,Brian Ireland,2017-11-10 This is the first history of the Hippie Trail It records the joys and pains of budget travel to Kathmandu India Afghanistan and other points east in the 1960s and 1970s Written in a clear simple style it provides detailed analysis of the motivations and the experiences of hundreds of thousands of hippies who travelled eastwards The book is structured around four key debates were the travellers simply motivated by a search for drugs Did they encounter love or sexual freedom on the road Were they basically just tourists Did they resemble pilgrims It also considers how the travellers have been represented in films novels and autobiographical accounts and will appeal to those interested in the Trail or the 1960s counterculture as well as students taking courses relating to the 1960s The Transatlantic Sixties Grzegorz Kosc,Clara

Juncker, Sharon Monteith, Britta Waldschmidt-Nelson, 2014-04-15 This collection brings together new and original critical essays by eleven established European American Studies scholars to explore the 1960s from a transatlantic perspective. Intended for an academic audience interested in globalized American studies, it examines topics ranging from the impact of the American civil rights movement in Germany, France, and Wales through the transatlantic dimensions of feminism and the counterculture movement. It explores, for example, the vicissitudes of Europe's status in US foreign relations, European documentaries about the Vietnam War, transatlantic trends in literature and culture, and the significance of collective and cultural memory of the era.

Globalization of Communes Yaacov Oved, 2017-09-08 After World War II, communes and cooperative communities became internationally oriented in their membership and networking began to develop. Unlike earlier such enterprises, these groups shared an openness to international relationships. This was evident both in the groups' social composition and in the extension of networks beyond their own country. Such globalization opened up the possibility of comparative analysis, which has become a trend in research since the 1950s. The dynamism and speed with which voluntary communities have spread throughout the world is impressive. In the 1950s, there were only a few hundred such societies, but by the end of the last century, there were thousands. These have taken a variety of forms: There are religious and secular communes, intentional communities, ecological communities, co-housing projects, various types of Christian communities, communities of Eastern religions, and spiritual communities inspired by New Age thought. Yaacov Oved shows that such societies maintain a community based on cooperation and expand their influence through newspapers, television, and the Internet. Their chief characteristic is their openness to the outside world and their search for a way to move beyond a world of individualism and competitiveness. To accomplish this, they embrace all the tools of the modern world. Oved observes that those who predicted the failure of communes and intentional communities failed to appreciate the extent to which people in today's society aspire to communal life. This book answers the doubters and does so with a sense of deep historical understanding.

Encyclopedia of American Activism Margaret DiCanio, 2016-10-04 The turbulence of the 1960s and 1970s spawned a spectrum of activist movements. In spirit and action, events ranged from gentle to violent, from Tree People to Bloody Sunday, from Community Mental Health to Black Power. This rapid stream of social and political change defined the second half of the 20th century, yet had roots in the first half. The baby boom generation launched many movements. Unlike their Depression WWII parents, the boomers, a large cohort of unattached young adults, had no looming familial and social responsibilities. They had the freedom and resources for the consuming task of changing the world.

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