



The Diary of Thomas Turner

1754-1765

Edited by David Vaisey



His wonderful Diary deserves to be read
alongside Woodforde and Kibbert.

Ronald Blythe

The Diary Of Thomas Turner 17541765

Elsbeth Jajdelska



The Diary Of Thomas Turner 1754-1765:

The Diary of Thomas Turner of East Hoathly (1754-1765) Thomas Turner, 1925 The Diary of Thomas Turner, 1754-1765 Thomas Turner, 1984 Thomas Turner 1729-1793 was a hard working and ingenious village shopkeeper in Sussex. In the eleven years of his diary he recorded the minutiae of everyday village life in pre-industrial England. This edition contains about a third of the massive whole of the diary but allows Turner to take his rightful place alongside Pepys, Evelyn and Woodforde as an indispensable English diarist.

Government and Community in the English Provinces, 1700-1870 David Eastwood, 1997-06-09 In this bold and original study David Eastwood offers a reinterpretation of politics and public life in provincial England. He explores the ways in which power was exercised and reconstructs the social and cultural foundations of political authority in provincial England. Professor Eastwood demonstrates the crucial role played by local elites in policy making and shows how English public institutions and political culture can only be understood in terms of the long-run development of the English state.

Speech, Print and Decorum in Britain, 1600-1750 Elspeth Jajdelska, 2016-03-10 Filling an important gap in the history of print and reading Elspeth Jajdelska offers a new account of the changing relationship between speech and writing from 1600 to 1750. Jajdelska draws on anthropological findings to shed light on the different ways that speech was understood to relate to writing across the period, bringing together status and speech, literary and verbal decorum, readership, the material text and performance. Jajdelska's ambitious array of sources includes letters, diaries, paratexts and genres from cookery books to philosophical discourses. She looks at authors ranging from John Donne to Jonathan Swift alongside the writings of anonymous merchants, apothecaries and romance authors. Jajdelska argues that Renaissance readers were likely to approach written and printed documents less as utterances in their own right and more as representations of past speech or as scripts for future speech. In the latter part of the seventeenth century, however, some readers were treating books as proxies for the author's speech rather than as representations of it. These adjustments in the way speech and print were understood had implications for changes in decorum as the inhibitions placed on lower-ranking authors in the Renaissance gave way to increasingly open social networks at the start of the eighteenth century. As a result, authors from the lower ranks could now publish on topics formerly reserved for the more privileged. While this apparently egalitarian development did not result in imagined communities that transcended class, readers of all ranks did encounter new models of reading and writing and were empowered to engage legitimately in the gentlemanly criticism that had once been the reserve of the cultural elites. Shortlisted for the European Society for the Study of English ESSE book prize 2018.

A Taste for Empire and Glory Philip Lawson, 2020-09-10 In the decade and a half before his untimely death at 46, Philip Lawson had already achieved more than many historians. This posthumously published collection brings together his work on the British overseas expansion during the long 18th century and includes two previously unpublished essays. The first articles deal with general issues of approach and interpretation with Canada and the

thirteen colonies and with India and the empire of tea The final essays illustrate Anglo Indian relations and the tea trade showing the relationship between the establishment of Indian tea plantations the growth of the tea trade and the political and cultural impact of tea drinking on the British and their colonists Taken together these studies make an outstanding contribution to the field important to anyone interested in the history of Hanoverian Britain as an imperial power

Down and Out in Eighteenth-Century London Tim Hitchcock, 2004-01-01 London in the eighteenth century was the greatest city in the world It was a magnet that drew men and women from the rest of England in huge numbers For a few the streets were paved with gold but for the majority it was a harsh world with little guarantee of money or food For the poor and destitute London's streets offered little more than the barest living Yet men women and children found a great variety of ways to eke out their existence sweeping roads selling matches singing ballads and performing all sorts of menial labor Many of these activities apart from the direct begging of the disabled depended on an appeal to charity but one often mixed with threats and promises

Down and Out in Eighteenth Century London provides a remarkable insight into the lives of Londoners for all of whom the demands of charity and begging were part of their everyday world

Death, Religion, and the Family in England, 1480-1750 Ralph Anthony Houlbrooke, 2000 The interest and importance of the social history of death have been increasingly recognized during the last thirty years Ralph Houlbrooke examines the effects of religious change on the English way of death between 1480 and 1750 He discusses relatively neglected aspects of the subject such as the death bed will making and the last rites He also examines the rich variety of commemorative media and practices and is the first to describe the development of the English funeral sermon between the late Middle Ages and the eighteenth century Dr Houlbrooke shows how the need of the living to remember the dead remained important throughout the later medieval and early modern periods even though its justification and means of expression changed

Sleep in Early Modern England Sasha Handley, 2016-09-27

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England's Revelry Emma Griffin, 2005-08-11 This study looks at the relationship between popular recreations and the spaces in which they took place and in doing so it provides a history of how England enjoyed itself during the long eighteenth century Recreations of the period included parish wakes and feasts civic fairs and celebrations football cricket and other athletic sports bull and bear baiting and the annual celebrations of Shrove Tuesday and Guy Fawkes Through a detailed examination of contemporary sources Dr Griffin looks at the use of space for recreation in the streets and squares of provincial market towns in vacant spaces found in industrialising towns and villages and on the village greens of rural England With its reappraisal of the impact of the industrial revolution on popular recreation this is a fascinating study of England at play

Gambling in Britain in the Long Eighteenth Century Bob Harris, 2022-03-17 English society in the eighteenth century was allegedly marked by a gambling mania such was the prevalence and intensity of different forms of gaming

Gambling in Britain in the Long Eighteenth Century subjects this notion to systematic scrutiny exploring the growth and prevalence of different forms of gambling across Britain and throughout

British society in this period as well as attitudes towards it Drawing on a vast range of new empirical evidence Bob Harris seeks to understand gambling its growth and significance within the context of wider trends and impulses in society This book asks what light gambling practices and habits shed back onto society and the values hopes and expectations that informed the lives of those involved This is a book therefore as much about the character of British society in the long eighteenth century as it is about gambling itself

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