



The Dark Side Of Reason Fictionality And Power

William Egginton



The Dark Side Of Reason Fictionality And Power:

The Dark Side of Reason Luiz Costa Lima, 1992 This compelling many faceted work argues that Western culture has always found something profoundly unsettling about imaginative writing and that it has devised various ways of containing such writing or at least making it less dangerous The historical record of censorship and other forms of the containment of literature is relatively well known though it has been analyzed more often in terms of its effects on literature than its causes Costa Lima demonstrates that theories of society and of human nature are at stake in these acts of rejection and condemnation A new historical consciousness has recently swept across the entire breadth of literary studies However Costa Lima shows that this return to history is frequently nothing more than the return of an unexamined old history of literature merely updated in its vocabulary and reflecting current concerns with such issues as gender or cultural difference By contrast he challenges the assumptions of the old history and therefore of the new insofar as the latter reinstates the old and calls for the elaboration of an entirely different perspective on the historical course of literature Costa Lima asserts that since the beginning of modernity Western reason has been shaped in opposition to and through the repression of the imaginative faculty typified by fictionality He focuses on the history of such concepts as mimesis individuality and verisimilitude and in the process covers a wide range of authors and topics Cervantes Diderot Borges autobiographical writing and Latin American literature among others The Dark Side of Reason consists of essays drawn from two books *Sociedade e discurso* fictional 1986 and *O Fingidor e o censor* 1988 It also includes a chapter written especially for this volume that discusses Shakespeare's *Tempest* in the light of Costa Lima's argument about control of the imaginary

The Man Who Invented Fiction William Egginton, 2017-01-10 A heroic history of novel reading itself The Atlantic In the early seventeenth century a crippled graying almost toothless veteran of Spain's wars against the Ottoman Empire published a book It was the story of a poor nobleman his brain addled from reading too many books of chivalry who deludes himself that he is a knight errant and sets off on hilarious adventures That book *Don Quixote* went on to sell more copies than any other book beside the Bible making its author Miguel de Cervantes the single most read author in human history Cervantes did more than just publish a bestseller though He invented a way of writing This book is about how Cervantes came to create what we now call fiction and how fiction changed the world The Man Who Invented Fiction explores Cervantes's life and the world he lived in showing how his influences converged in his work and how his work especially *Don Quixote* radically changed the nature of literature and created a new way of viewing the world Finally it explains how that worldview went on to infiltrate art politics and science and how the world today would be unimaginable without it William Egginton has brought thrilling new meaning to an immortal novel

[The Novel, Volume 1](#) Franco Moretti, 2006 Publisher Description

The Burden of Modernity Carlos J. Alonso, 1998-09-24 This book offers a provocative interpretation of cultural discourse in Spanish America Alonso argues that Spanish American cultural production constituted itself through commitment to what he calls the narrative of futurity that is

the uncompromising adoption of modernity This commitment fueled a rhetorical crisis that followed the embracing of discourses regarded as modern in historical and economic circumstance that are themselves the negation of modernity Through fresh readings of texts by Sarmiento Mansilla Quiroga Vargas Llosa Garcia Marquez and others Alonso tracks this textual dynamic in works from the nineteenth century to the present [Oxford Anthology of the Brazilian Short Story](#) K. David Jackson Professor in the Department of Spanish and Portuguese Yale University, 2006-08-03 The Oxford Anthology of the Brazilian Short Story contains a selection of short stories by the best known authors in Brazilian literature from the late nineteenth century to the present With few exceptions these stories have appeared in English translation although widely separated in time and often published in obscure journals Here they are united in a coherent edition representing Brazil's modern vibrant literature and culture J M Machado de Assis who first perfected the genre wrote at least sixty stories considered to be masterpieces of world literature Ten of his stories are included here and are accompanied by strong and diverse representations of the contemporary story in Brazil featuring nine stories by Clarice Lispector and seven by Joao Guimaraes Rosa The remaining 34 authors include Mario de Andrade Graciliano Ramos Osman Lins Dalton Trevisan and other major names whose stories in translation exhibit profound artistry The anthology is divided into four major periods Tropical Belle Epoque Modernism Modernism at Mid Century and Contemporary Views There is a general introduction to Brazilian literary culture and introductions to each of the four sections with descriptions of the authors and a general bibliography on Brazil and Brazilian literature in English It includes stories of innovation Mario de Andrade psychological suspense Graciliano Ramos satire and perversion Dalton Trevisan altered realities and perceptions Murilo Rubiao repression and sexuality Hilda Hilst Autran Dourado myth Nelida Pinon urban life Lygia Fagundes Telles Rubem Fonseca the oral tale Jorge Amado Rachel de Queiroz and other overarching themes and issues of Brazilian culture The anthology concludes with a haunting story set in the opera theater in Manaus by one of Brazil's most recently successful writers Milton Hatoum

The Limits of Voice Luiz Costa Lima, 1996 The title of this work derives from Costa Lima's reading of what is probably the most famous passage in Kant's Third Critique In Kant's thesis that the results of aesthetic judgment are generally communicable but without the mediation of a concept Costa Lima discovers the necessity to identify and underscore a silence This silence these limits of voice becomes the complex metonymy for the central theme of this book literary experience as a case of aesthetic experience In pursuing this theme Costa Lima views aesthetic and literary experience as a historically limited potentiality and examines the limits of aesthetic experience which comes from its dependence on contextual requirements The concern about limits of voice is developed on three different levels First Costa Lima focuses as a historical and systematic condition for aesthetic and literary experience on subjectivity as the subject's right to speak in his/her own name Second he argues that although historical modes of speaking and experiencing were inscribed into and legitimized by cosmological constructions subjectivity requires the existence of a context no longer grounded in cosmology which he refers

to as the Law Third he postulates the double dependence of literary and aesthetic experience on the emergence of subjectivity and the existence of the Law as its enabling and limiting frame condition This book answers a challenge that has persisted in literary theory and literary history for almost two decades how to historicize the concept of literature **How the World Became a Stage** William Egginton,2003-01-01 Argues that the experience of modernity is fundamentally spatial rather than subjective The Age of Silver Ning Ma,2017 The Age of Silver considers how commerce fueled the emergence of the novel around the globe examining the evolution of epochal works of national literature from Don Quixote in 1605 to Robinson Crusoe in 1719 **Baudelaire's Bitter Metaphysics** Aaron Brice Cummings,2024-09-12 Baudelaire s Bitter Metaphysics Anti Nihilist Readings by Fondane Benjamin and Sartre reconstructs a philosophical trialogue that might have been expected to take place between Benjamin Fondane Walter Benjamin and Jean Paul Sartre over their philosophical readings of Charles Baudelaire an exchange preempted by the untimely deaths of two of the interlocutors during the Nazi holocaust Why did three of Europe s sharpest minds respond to the terror of 1933 45 by writing about a long dead poet Aaron Brice Cummings argues that Fondane Benjamin and Sartre turned to the poet of nihilism s abyss because they recognized a fact of cultural history that remains relevant today until sometime in the 2080s the literary world will have to confront even if to deny the two century window forecast by Nietzsche as the age of cultural and existential nihilism Accordingly the author examines the bitter metaphysics latent in Baudelaire s motifs of the abyss clocks brutes streets and bored dandies In so doing this book confronts the nothingness which modern life encounters in the heart of art ethics ideality time memory history urban life and religion Embers of the Past Javier Sanjines C.,2013-09-11 A leading Latin Americanist exhorts scholars to reclaim the indigenous subjectivities still perceived by many as not modern and excluded from the production distribution and organization of knowledge

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