

Spokesperson Milton

Charles W. Durham, Kristin Pruitt McColgan

Spokesperson Milton:

Spokesperson Milton Charles W. Durham, Kristin Pruitt McColgan, 1994 Although the scholars represented in this collection apply different theoretical approaches to their examinations of Milton's poetry and prose they all challenge earlier critical assumptions and are evidence of the energizing dialogue that occurs when readers converse with each other and engage in dialogue with the many voices of a spokesperson such as John Milton BOOK JACKET The Poetics and Politics of Youth in Milton's England Blaine Greteman, 2013-08-19 As the notion of government by consent took hold in early modern England many authors used childhood and maturity to address contentious questions of political representation about who has a voice and who can speak on his or her own behalf For John Milton Ben Jonson William Prynne Thomas Hobbes and others the period between infancy and adulthood became a site of intense scrutiny especially as they examined the role of a literary education in turning children into political actors Drawing on new archival evidence Blaine Greteman argues that coming of age in the seventeenth century was a uniquely political act His study makes a compelling case for understanding childhood as a decisive factor in debates over consent autonomy and political voice and will offer graduate students and scholars a new perspective on the emergence of apolitical children's literature in the eighteenth century **Angels** Joad Raymond, 2010-02-25 Milton's Paradise Lost the most eloquent most intellectually daring most learned and most sublime poem in the English language is a poem about angels It is told by and of angels it relies upon their conflicts communications and miscommunications They are the creatures of Milton's narrative through which he sets the Fall of humankind against a cosmic background Milton's angels are real beings and the stories he tells about them rely on his understanding of what they were and how they acted While he was unique in the sublimity of his imaginative rendering of angels he was not alone in writing about them Several early modern English poets wrote epics that explore the actions of and grounds of knowledge about angels Angels were intimately linked to theories of representation and theology could be a creative force Natural philosophers and theologians too found it interesting or necessary to explore angel doctrine Angels did not disappear in Reformation theology though centuries of Catholic traditions were stripped away Protestants used them in inventive ways adapting tradition to new doctrines and to shifting perceptions of the world Angels continued to inhabit all kinds of writing and shape the experience and understanding of the world Milton's Angels The Early Modern Imagination explores the fate of angels in Reformation Britain and shows how and why Paradise Lost is a poem about angels that is both shockingly literal and sublimely imaginative <u>Literature and Dissent in Milton's England</u> Sharon Achinstein, 2003-03-20 Table of contents Reimagining Delilah's Afterlives as Femme Fatale Caroline Blyth, 2017-10-05 The story of Samson and Delilah in Judges 16 has been studied and retold over the centuries by biblical interpreters artists musicians filmmakers and writers Within these scholarly and cultural retellings Delilah is frequently fashioned as the guintessential femme fatale the shamelessly seductive fatal woman whose sexual treachery ultimately leads to Samson s downfall Yet these ubiquitous

portrayals of Delilah as femme fatale tend to eclipse the many other viable readings of her character that lie underexplored within the ambiguity laden narrative of Judges 16 interpretations that offer alternative and more sympathetic portrayals of her biblical persona In Reimagining Delilah s Afterlives as Femme Fatale Caroline Blyth guides readers through an in depth exploration of Delilah s afterlives as femme fatale in both biblical interpretation and popular culture tracing the social and historical factors that may have inspired them She then considers alternative afterlives for Delilah s character using as inspiration both the Judges 16 narrative and a number of cultural texts which deconstruct traditional understandings of the femme fatale thereby inviting readers to view this iconic biblical character in new and fascinating lights **Lady in the Labyrinth** William Shullenberger, 2008 The book s study of Milton s identification with his female hero and his advocacy of women s ethical sexual and political autonomy gives a jolt to ongoing debates about Milton and feminism Book jacket

Milton's Peculiar Grace Stephen M. Fallon, 2018-09-05 Despite writing about himself extensively and repeatedly John Milton the archetypal Puritan author resolutely avoids the obligatory Augustinian narrative of sinfulness conviction of sin reception of the Word regeneration of the spirit and sanctification The doctrine of fall grace and regeneration so well illustrated in Paradise Lost has no discernible effect on Milton's overt self representations Exploring this anomaly in his new book Stephen M Fallon contends that Milton despite his deep engagement with theology is not a religious writer Why Fallon asks does Milton write about himself so compulsively Why does he substitute for the otherwise universal theological script a story of precocious and continued virtue even it seems a narrative of sinlessness What pressures does this decision to reject the standard narrative exert on his work In Milton's Peculiar Grace Fallon argues that Milton writes about himself to gain immortality secure authority for his arguments and exert control over his readers interpretations. He traces the return of the repressed narrative of fallenness in the author's unacknowledged and displaced self representations which in turn account for much of the power of the late poems Fallon's book based on close readings of Milton's self constructions in prose and poetry throughout his career provides a new view of Milton's life and his importance for contemporary literary theory in particular for continued questions about authorial intention Emotion and the Self in English Renaissance Literature Paul Joseph Zajac, 2022-12-22 Unearthing a little studied Reformation discourse of contentment this book shows its surprising significance in Renaissance literature All in All Charles W. Durham, Kristin A. Pruitt, 1999 Readers will no doubt discern points of contiguity among the essays in this volume For example several essays investigate sources literary pictorial architectural and Milton's use of those sources in his poetry Others view Milton from the perspective of his age and seventeenth century contemporaries such as Michael Drayton and Aemelia Lanyer Grief and Women Writers in the English Renaissance Elizabeth Hodgson, 2015 This book examines the way in which early modern women writers conceived of grief and the relationship between the dead and the living

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