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Spoken English for Burmans

Schmader, G F

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Spoken English For Burmans

Asiatic Society (Kolkata, India)



Spoken English For Burmans:

Spoken English for Burmans Gordon F. Schmader, 1956 Outlines of Tibeto-Burman Linguistic Morphology Stuart Norris Wolfenden, 1929 Departmental Instructions Burma. Paññā re" Ṭhāna, 1929 **A Grammar of the Burman Language** Felix Carey, 1814 **The Chinese Repository**, 1834 **Language and National Identity in Asia** Andrew Simpson, 2007-08-30

Language and National Identity in Asia is a comprehensive introduction to the role of language in the construction and development of nations and national identities in Asia. Leading scholars from all over the world investigate the role languages have played and now play in the formation of the national and social identity in countries throughout South East and Southeast Asia. They consider the relation of the regions languages to national ethnic and cultural identity and examine the status of and interactions between majority official and minority languages. Illustrated with maps and accessibly written, this book will interest all those concerned to understand the dynamics of social change in some of the most important countries in the world. It will appeal to all those studying, researching or teaching issues in Asian society, language and politics from a comparative perspective.

Language Planning in Nepal, Taiwan, and Sweden Richard B. Baldauf, Robert B. Kaplan, 2000. This volume covers the language situation in Nepal, Taiwan and Sweden, explaining the minority language situation, the linguistic diversity, the historical and political contexts and the current language situation including language in education, planning, the role of the media, the role of religion and the roles of non-indigenous languages, especially English. The authors have had long-term involvement in the language planning context.

Sociolinguistics / Soziolinguistik. Volume 3 Ulrich Ammon, Norbert Dittmar, Klaus J. Mattheier, Peter Trudgill, 2008-07-14. No detailed description available for SOCIOLINGUISTICS AMMON 3 TLBD HSK 3 3 2A E BOOK.

The Burman James George Scott, 1896 *The Burman, His Life and Notions* James George Scott, 2014-08-13. This classic introduction to Burmese cultures includes the following short chapters: I First Years II School Days III Buddhist Baptism IV Life in the Monastery V Tattooing VI Ear Boring VII Marriage VIII Domestic Life IX The House and Its Belongings X The Earth and Its Beginning XI The Ladder of Existence XII The Noble Order of the Yellow Robe XIII The Monasteries XIV Schismatics XV Pagodas XVI The Legend of the Rangoon Pagoda XVII Images XVIII Bells XIX A Pagoda Feast XX Duty Days XXI The End of Lent XXII Nats and Spirit Worship XXIII Rice Cultivation XXIV A Gracious Ploughing XXV A Harvest Feast XXVI Silk Growing XXVII Lacquer Ware XXVIII Nga Pee XXIX Plays XXX Dancing XXXI Music and Songs XXXII The Tawadehntha Feast XXXIII A Sohn Daw Gyee Feast XXXIV A Work of Merit XXXV The New Year S Feast XXXVI A Boat Race XXXVII Chess XXXVIII Games XXXIX Lucky and Unlucky Days XL The Butterfly Spirit XLI Cholera Specifics XLII Making Gold XLIII Sumptuary Laws and Etiquette XLIV Wizards Doctors and Wise Men XLV Slaves and Outcasts XLVI Forming the National Character XLVII The Lord of the Celestial Elephant and of Many White Elephants XLVIII King Theebaw XLIX King Theebaw L King Theebaw LI The Palace LII The Lord White Elephant LIII Ministers of State LIV The Burmese Army LV Judicial Administration LVI Revenue System LVII Land Tenure LVIII Mandalay

and Rangoon LIX Eras Computation of Time Weight Etc LX The Language LXI Selections From the Literature LXII Stray Notes LXIII A Pohn Gyee Byan LXIV Death and Burial *The Journal of the Asiatic Society of Bengal. Ed. by James Prinsep* James Prinsep,1850 The Dura Language Nicolas Schorer,2016-08-29 In The Dura Language Grammar Phylogeny Nicolas Schorer provides the definite descriptive account of this hitherto poorly documented language of Lamjung Nepal The Dura language is effectively extinct although attempts at revival may be undertaken by well intentioned members of Dura ethnicity On the basis of a comprehensive study and analysis of all of the extant Dura language material the book outlines the phonology nominal and verbal morphology lexical and syntactic properties as well as the phylogenetic position of the language in unprecedented detail The result of the phylogenetic inquiry will help explain some of the sociocultural realities associated with the Dura community in Nepal and is a significant contribution to our understanding of the linguistic landscape of the Himalayas Research on Tibeto-Burman Languages Austin Hale,2020-01-20 No detailed description available for Research on Tibeto Burman Languages Miscellaneous Essays Relating to Indian Subjects Brian Houghton Hodgson,1880 **Journal of the Asiatic Society of Bengal** Asiatic Society (Kolkata, India),1849 **Miscellaneous essays relating to Indian subjects [ed. by R. Rost].** Brian Houghton Hodgson,Ernst Reinhold Rost,1880 **The Burman, His Life and Notions** Sir James George Scott,1896 **Handbook of Proto-Tibeto-Burman** James A. Matisoff, **Proceedings of the Tenth Seminar of the IATS, 2003. Volume 2: Tibetan Borderlands** ,2006-08-01 Since the occupation of Tibet by the Peoples Republic of China in 1959 former border principalities and feudatories of the former realm of the Dalai Lama have broken away and have developed sociopolitical and economic bonds with other states Sikkim Bhutan Ladakh and the Tibeto Burman speaking regions of Burma Nepal and others have all developed strong ethnic identities apart from Tibet Eleven well known scholars working in these borderlands of Tibet present in this volume aspects of their current historical linguistic and ethnographic research Originally presented at the Oxford University meeting of the International Association of Tibetan Studies in 2003 the volume provides a unique panoply of cultural diversity within the contemporary Tibeto Burman speaking world Illustrated with introduction **Bibliotheca Indosinica** Henri Cordier,1912

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