

The
Sphenoidal
Wayfaring
Haldane Macfall



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Splendid Wayfaring

Julia Schneider



Splendid Wayfaring:

The Splendid Wayfaring John Gneisenau Neihardt, 1920-01-01 With the publication of *The Splendid Wayfaring* in 1920 John G. Neihardt sought to restore the reputation of a mountain man who went far in opening up the American West. The exciting narrative begins in 1822 when Smith ascended the Missouri River in the first fur trading expedition of William H. Ashley and Andrew Henry and ends in 1831 when he was killed by Comanche Indians on the Cimarron River. In the intervening years Smith became the first explorer to recognize South Pass as the gateway to the Far West, the first overlander to reach California and travel up the coast to the Columbia River and the first white man to cross the Sierra Nevada and the Great Basin from west to east. *The Splendid Wayfaring* follows in novelistic detail the history making adventures of Smith and his companions. *The Splendid Wayfaring* Haldane Macfall, 1912 *The Splendid Wayfaring* John Gneisenau Neihardt, 1927 *Splendid Wayfaring* Neihardt John G., 1901 **The Splendid Wayfaring** Haldane Macfall, 2013-09 This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book without typos from the publisher. Not indexed. Not illustrated. 1912 edition. Excerpt: TO THE STUDENT THE PROFESSOR THE CRITIC AND THE MAN IN THE STREET OW your ordinary man what time he can spare from the fantastic business that he has set up as his calling or object in life gives a certain serious consideration in his day to phases of his mind which he calls religion or recreation or culture or sport or getting on or the like. His religion 'tis true he keeps at solemn arm's length, shrinks from being on too familiar a footing with it, treats with aloof and reverential respect lest it overstep decorum, be guilty of familiarity and enter too intimately into his conduct, though he compel it upon his neighbour with dogged resolution. His recreation he takes more wholeheartedly or as wholeheartedly sees to it that his neighbours shall not take it, which is only another if greyer form of recreation. But the most vital faculty that is granted to him whereby he alone may increase the splendour of life he thrusts aside among the lesser things, accounting it of less significance in his day than his sport, to say nothing of food and drink and money. Nay, the very word Art which is the next most important in his short wayfaring to life itself he associates with a painting in a gilt frame by some long dead artist which he does not understand but respects as a fetish because in some vague way he realises that large sums of money are needed to purchase it by people who understand the art of it perhaps as little as he. The Great and the heirs to the once Great living in a palatial atmosphere are surrounded by masterpieces of painting of antique days for which they care or do not care and they that are new come to wealth being at their wits' end often as not to know what to do with. **The Splendid Wayfaring;** John G. Neihardt, 1948 **The Splendid Wayfaring** Haldane Macfall, 2015-09-21 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact and remains as true to the original work as possible. Therefore you will see the original copyright references, library stamps as most of these works have been housed in our most important libraries around the world and other notations.

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