

GEORGE KIMBALL PLOCHMANN. *Professor Henle on the four figures of syllogism. Philosophy of science*, vol. 19 (1952), pp. 333-341.

This is a commentary on Paul Henle's XV 75(16). Its main contentions are (1) that Aristotle defines the syllogistic figures not as configurations of terms, but in terms of the relative extensions of terms, and "if a middle is either wider than one extreme and narrower than another, or narrower than both, a fourth relation is impossible, unless you make the predicate of the conclusion narrower than the subject. But Aristotle would balk at this because a predicate is, in the *Prior Analytics*, always wider than the subject" (p. 340); and (2) that modal logic is neither the central concern of the *Prior Analytics* nor an important adjunct of Aristotle's metaphysical doctrine. Both contentions are well argued.

HENRY W. JOHNSTON, JR.

WITOLD MICHAŁOWSKI. *Zagadnienie nazw pustych w sylogistyce Arystotelesa w świetle "ontologii" Leśniewskiego* (Das Problem der leeren Namen in der Syllogistik im Lichte der "Ontologie" von Leśniewski). *Roczniki filozoficzne*, vol. 5 no. 2 (1957-8), pp. 65-95, 227.

The author's main problem is to re-interpret the syllogistic constants as constants of Leśniewski's ontology on the presupposition that non-referential names have been made legitimate in the logic of Aristotle. He begins by giving a very sketchy characterization of Leśniewski's systems and then goes on to comment on the treatment of syllogistic by Kotarbiński in his 4021, and by Śłupecki in his XIII 166(1), and his *S. Leśniewski's calculus of names* (*Studia logica*, vol. 3 (1955), pp. 7-76). Finally the author proposes his own system of syllogistic, S4, which is based on two definitions, Df. 1 $S \dot{\iota} P = - S \varepsilon P$ and Df. 2 $S \circ P = - S \alpha P$; and on two axioms, A1 $(M \alpha P \cdot S \alpha M) \supset S \alpha P$ and A2 $(M \varepsilon P \cdot S \alpha M) \supset S \varepsilon P$. ' $S \alpha P$ ' and ' $S \varepsilon P$ ' are primitive functions. In ontology ' $\Pi x(x \varepsilon S \supset x \varepsilon P)$ ' and ' $\Pi x(x \varepsilon S \supset - x \varepsilon P)$ ' could serve as their respective *definientia*. ' $S \varepsilon P = P \varepsilon S$ ' and ' $S \dot{\iota} P = P \dot{\iota} S$ ' are accepted without a proof, and described as auxiliary theses. The laws of subalternation, contrariety, subcontrariety, conversion with limitation, and the moods (Barbari, Celarent, Cesaro, Camestrop, Darapti, Felapton, Bramantip, Camenop, and Fesapo) are not derivable in S4. This the author tries to establish by rejecting ' $S \alpha P \supset S \dot{\iota} P$ ' axiomatically and by applying a rule of rejection which allows us, so we are told, to reject an expression of S4 if it is derivable from a set of assumptions of which at least one is a rejected expression. The author does not seem to notice that this is not a universally valid rule. Among other slips he wrongly attributes existential import to Leśniewski's particular quantifier and, surprisingly, gives ' $S \alpha P \supset S \dot{\iota} P$ ' as an interpretation of ' $\Pi x(fx) \supset \Sigma x(fx)$ '.

CZESŁAW LEJEWSKI

ANDRZEJ GRZEGORCZYK. *The systems of Leśniewski in relation to contemporary logical research*. English, with Polish and Russian summaries. *Studia logica*, vol. 3 (1955), pp. 77-97.

This very lucid paper summarizes Leśniewski's logical achievements, and attempts to explain why contemporary logical research has very largely passed him by. Briefly, the answer suggested is that Leśniewski made valuable discoveries in 1917-1927 without then publishing them, and then went doggedly on perfecting his results at a time when mathematicians had passed on to other concerns which he did not share. It was his habit, too, to spell out detailed solutions to problems about which mathematicians were content to know (and could easily establish) that they were in principle soluble. His formalisations were complicated by their rigorous exclusion of features that were philosophically uninterpretable (Grzegorzczuk cites the "zero element" in mereology); the mathematician is content to admit such features if they do no formal harm and make for smoother systems.

Grzegorzczuk establishes some interesting equivalences between Leśniewskian

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