

# RATIONALIS, SEU ENCHIRIDION

DIVINORVM

OFFICIORVM.

GVLIELMO DVRANDO, PRAESVLE  
MIMATENSI AVTHORE

S Y M M A.

- 1 Officia ecclesiastica nulla diligenter auscultantem, magnam gignunt suavitatem.
- 2 Figura in d. nro sunt virtutum signa.
- 3 Prælati & sacerdoti scientia & virtutibus debent emulare.
- 4 Arcum suū quisq; diligenter curat et colit.
- 5 Sacerdotibus imperium non est detrahendum.
- 6 Officia divina ambidie figuram gerunt.
- 7 Lex antiqua quodam habet mystica, quod dicitur moralia.
- 8 Lex aut recipit annotationem disting.
- 9 Scriptura sacra quadruplici sensu expeditur & m. 13.
- 10 Allegoria quid.
- 11 Tropologia quid.
- 12 Anagoge quid.
- 14 Infirmationem ecclesiasticorum nardus infusa in vestibus curat m. 15. & 17.
- 16 Durandus communem Ecclesie firmam in d. nro in singulari.
- 18 Rationale vocis & quæ hoc nomen enserunt.
- 19 Rationale hoc in d. nro partes dicitur.

P R O O E M I V M.



**Q**UÆCUNQUE in  
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rebus aut ornamentis  
confistit, divinis  
plena sunt signis, ac  
que mysticis, ac sin-  
gula sunt celestium

**Deu. 12.** cedere redundantia, si tamen diligentem  
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**Prov. 33.** petra sagere, oleumque de durissimo sa-  
**Iean. 4.** ro. Quis tamen novit ordinem cœli, & ra-  
**Isa. 1.** tiones ipsius poterit in terra? Scribator  
**Ps. 103.** quippe manicularis opprimetur à gloria.  
**Es. 12.** Siquidem potens alius est, & in quo aequi  
**Ape. 3.** hauriam, non habeo, nisi porrigat ille, qui  
**Gen. 1. 2.** dat omnibus assuetudinem, & non impropie-  
**Ex. 25.** rat, ut inter medium montem transeun-  
**Sap. 10.** tem hauriam aquam in gaudio de fontibus  
**Iuan. 3.** Saluatoris. Licet igitur non omnium  
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# Skiarima An Inquiry Into Written And Printed Texts

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**R Barnett**



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