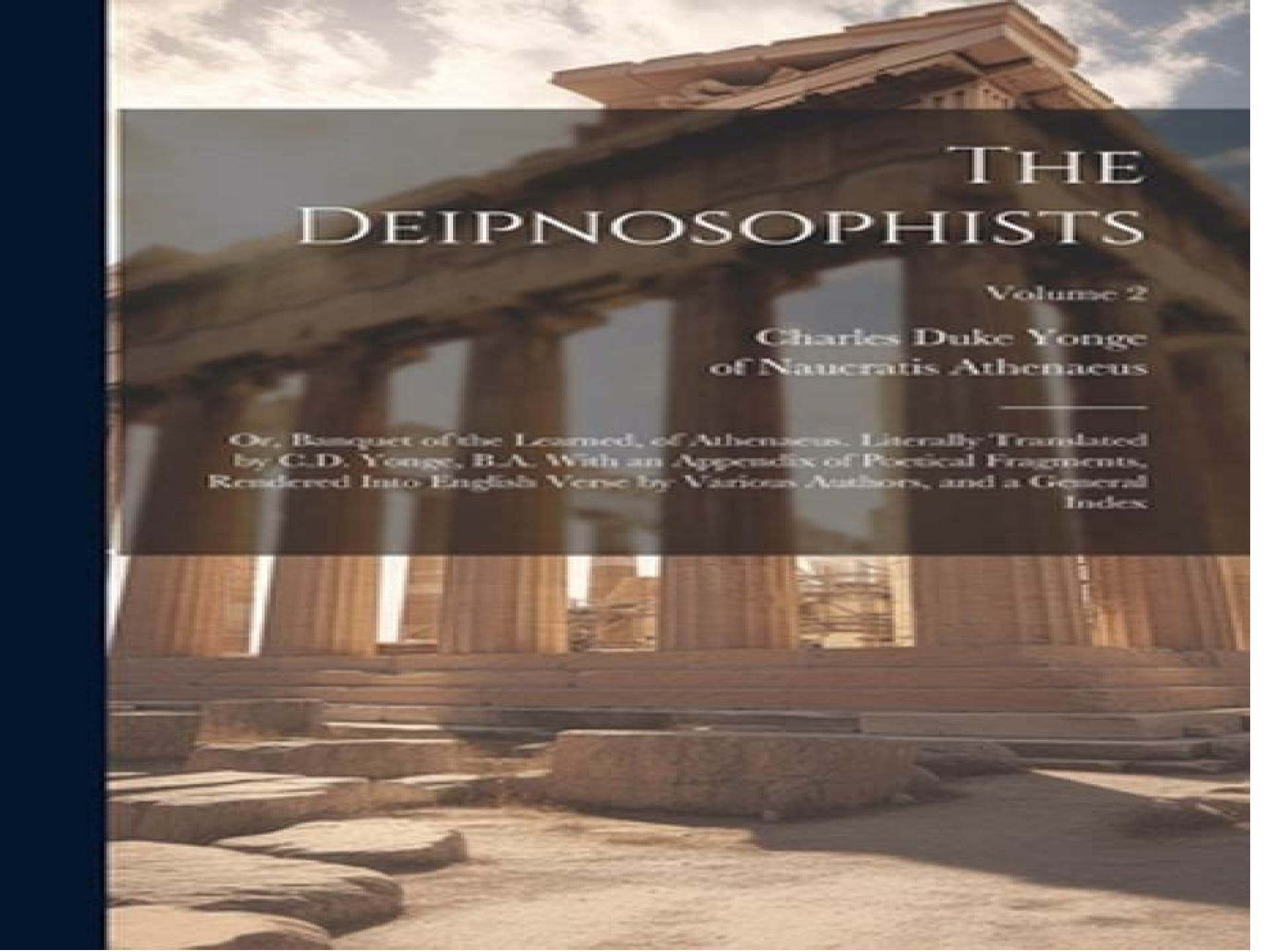




THE DEIPNOSOPHISTS

Volume 2

Charles Duke Yonge
of Naucratis Athenaeus

Or, Banquet of the Learned, of Athenaeus. Literally Translated
by C.D. Yonge, B.A. With an Appendix of Poetical Fragments,
Rendered Into English Verse by Various Authors, and a General
Index

The Deipnosophists

Ateneo



The Deipnosophists:

The Deipnosophists Athenaeus (of Naucratis.), 1927 Athenaeus AD ca 170 ca 230 a Greek of Naucratis in Egypt lived in Rome and wrote a historical work now lost Of the fifteen books of his surviving Deipnosophists Sophists at Dinner the first two and parts of the third eleventh and fifteenth exist only in summary the rest apparently complete In it he pretends to tell a friend about a banquet at a scholar s house whither the learned guests brought extracts from poetry for recitation and discussion Much of the matter however concerns the food provided and accessories One learns about cooks strange dishes wines menu cards and countless other matters Athenaeus was an antiquarian The whole work which mentions nearly eight hundred writers and two thousand five hundred writings is a large treasury of information not only about table matters but also music dances games and all sorts of literary subjects And it abounds in quotations mostly made direct by Athenaeus himself from authors whose writings have not survived The Loeb Classical Library edition of The Deipnosophists is in seven volumes There is a comprehensive index in the final volume **The Deipnosophists** Athenaeus (of Naucratis.), 1987

Αθηναίου Ναυκρατίτου Δειπνοσοφιστών Ateneu, 1929 Athenaeus AD ca 170 ca 230 a Greek of Naucratis in Egypt lived in Rome and wrote a historical work now lost Of the fifteen books of his surviving Deipnosophists Sophists at Dinner the first two and parts of the third eleventh and fifteenth exist only in summary the rest apparently complete In it he pretends to tell a friend about a banquet at a scholar s house whither the learned guests brought extracts from poetry for recitation and discussion Much of the matter however concerns the food provided and accessories One learns about cooks strange dishes wines menu cards and countless other matters Athenaeus was an antiquarian The whole work which mentions nearly eight hundred writers and two thousand five hundred writings is a large treasury of information not only about table matters but also music dances games and all sorts of literary subjects And it abounds in quotations mostly made direct by Athenaeus himself from authors whose writings have not survived The Loeb Classical Library edition of The Deipnosophists is in seven volumes There is a comprehensive index in the final volume The Deipnosophists; Or, Banquet of the Learned Athenaeus (of Naucratis.), 1854 The author of The Deipnosophists was an Egyptian born in Naucratis a town on the left side of the Canopic Mouth of the Nile The age in which he lived is somewhat uncertain but his work at least the latter portion of it must have been written after the death of Ulpian the lawyer which happened A D 228 Athenaeus appears to have been imbued with a great love of learning in the pursuit of which he indulged in the most extensive and multifarious reading and the principal value of his work is that by its copious quotations it preserves to us large fragments from the ancient poets which would otherwise have perished There are also one or two curious and interesting extracts in prose such for instance as the account of the gigantic ship built by Ptolemmus Philopator extracted from a lost work of Callixenus of Rhodes The work commences in imitation of Plato s Phaedo with a dialogue in which Athenaeus and Timocrates supply the place of Phaedo and Echecrates The former relates to his friend the conversation which passed at a banquet given at the house of Laurentius a

noble Roman between some of the guests the best known of whom are Galen and Ulpian Athenaeus was also the author of a book entitled On the Kings of Syria of which no portion has come down to us *Athenaeus. The Deipnosophists*
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