# THE HUMAN POTENTIAL FOR PEACE

An Anthropological Challenge to Assumptions about War and Violence



DOUGLAS P. FRY

**Douglas P. Fry** 

The Human Potential for Peace Douglas P. Fry, 2006 In The Human Potential for Peace An Anthropological Challenge to Assumptions about War and Violence renowned anthropologist Douglas P Fry shows how anthropology with its expansive time frame and comparative orientation can provide unique insights into the nature of war and the potential for peace Challenging the traditional view that humans are by nature primarily violent and warlike Professor Fry argues that along with the capacity for aggression humans also possess a strong ability to prevent limit and resolve conflicts without violence He draws on data from cultural anthropology archaeology and sociology as well as from behavioral ecology and evolutionary biology to construct a biosocial argument that challenges a host of commonly held assumptions **Beyond War:The Human Potential for Peace** Douglas P. Fry, 2007-02-16 Beyond War shows how anthropology can provide unique insights into the nature of war and the potential for peace Challenging the traditional view that humans are by nature primarily violent and warlike Fry argues that humans also possess a strong ability to resolve conflicts without violence **Peace, and Human Nature** Douglas P. Fry, 2015-02 The chapters in this book posit that humans clearly have the capacity to make war but since war is absent in some cultures it cannot be viewed as a human universal And counter to frequent presumption the actual archaeological record reveals the recent emergence of war It does not typify the ancestral type of human society the nomadic forager band and contrary to widespread assumptions there is little support for the idea that war is ancient or an evolved adaptation Views of human nature as inherently warlike stem not from the facts but from cultural views embedded in Western thinking Amazon com War and Peace in the Western Political Imagination Roger Manning, 2016-03-10 The study of war in all periods of prehistory and recorded history has always commanded the attention of historians dramatists poets and artists The study of peace has however not yet gained a comparable readership and the subject is attracting an increasing amount of scholarly research This volume presents the first work of academic research to tackle this imbalance head on It looks at war and peace through the ages from the Classical world through to the 18th century It considers the nature and advocacy of war and peace both from an historical perspective but also a philosophical one particularly looking at how universal peace which began as a personal philosophy became over the centuries a political philosophy that underpins much of modern society s attitudes towards warfare and militarism Roger Manning begins his journey through history by looking at the Greek martial ethos and philosophical concepts of peace and war in the ancient world moving through the Roman empire s military advances he explores the concepts of war and peace in the medieval world and the Renaissance with the writing of Machiavelli and Erasmus finally his account of the search for a science of peace in the 17th and 18th centuries brings the book to its conclusion Give Peace a Deadline Nathan Otto, Amber Lupton, 2009 For many peace is an elusive dream true advances toward this communal goal have been few But this book bursts through the barrier of apathy to show individual readers how they can actually help achieve world peace in just five

years By adopting action through access a trail blazing approach to activism the authors build on technological advances in both communication and collabora tion to present a well defined plan to end global conflict By applying busi ness disciplines such as professional management and result measurement to the peace making process Nathan Otto and Amber Lupton have ignited a revolution for global peace that will attract a broad range of peace seekers ready for immediate action and real results Otto and Lupton don t just offer theories and concepts Through con nections with world leaders major corporations leading peace activists and international media the authors have developed a broad market ing platform for their peace program And for readers who are ready to take responsibility for achieving peace this is a beacon of hope in tumultuous Violence and Warfare among Hunter-Gatherers Mark W Allen, Terry L Jones, 2016-07-01 How did warfare originate Was it human genetics Social competition The rise of complexity Intensive study of the long term hunter gatherer past brings us closer to an answer The original chapters in this volume examine cultural areas on five continents where there is archaeological ethnographic and historical evidence for hunter gatherer conflict despite high degrees of mobility small populations and relatively egalitarian social structures Their controversial conclusions will elicit interest among anthropologists archaeologists and those in conflict studies A Cultural History of Peace in the Modern Age Ronald Edsforth, 2022-02-24 A Cultural History of Peace presents an authoritative survey from ancient times to the present The set of six volumes covers over 2500 years of history charting the evolving nature and role of peace throughout history This volume A Cultural History of Peace in the Modern Age explores peace in the period from 1920 to the present As with all the volumes in the illustrated Cultural History of Peace set this volume presents essays on the meaning of peace peace movements maintaining peace peace in relation to gender religion and war and representations of peace A Cultural History of Peace in the Modern Age is the most authoritative and comprehensive survey available on peace in the twentieth and twentieth The Ethics of Anthropology and Amerindian Research Richard J. Chacon, Rubén G. Mendoza, 2011-12-15 The century decision to publish scholarly findings bearing on the question of Amerindian environmental degradation warfare and or violence is one that weighs heavily on anthropologists This burden stems from the fact that documentation of this may render descendant communities vulnerable to a host of predatory agendas and hostile modern forces Consequently some anthropologists and community advocates alike argue that such culturally and socially sensitive and thereby politically volatile information regarding Amerindian induced environmental degradation and warfare should not be reported This admonition presents a conundrum for anthropologists and other social scientists employed in the academy or who work at the behest of tribal entities This work documents the various ethical dilemmas that confront anthropologists and researchers in general when investigating Amerindian communities The contributions to this volume explore the ramifications of reporting and specifically of non reporting instances of environmental degradation and warfare among Amerindians Collectively the contributions in this volume which extend across the disciplines of archaeology anthropology ethnohistory

ethnic studies philosophy and medicine argue that the non reporting of environmental mismanagement and violence in Amerindian communities generally harms not only the field of anthropology but the Amerindian populations themselves *Making Sense of the Great War* Alex Mayhew,2024-04-18 This interdisciplinary account explores how English infantrymen in Belgium and France experienced and coped with war between 1914 and 1918

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