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The Hollywood Epic

Robert Burgoyne



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The Hollywood Epic Foster Hirsch, 1978 The History of the Epic A. Johns-Putra, 2006-07-11 This book presents a history of the epic from the classical age to the present day It deals not just with the well know epics of antiquity and the Renaissance but also pursues developments in more recent literature and film It offers an exploration of the changes that have taken place in the genre from Homer to Hollywood The Epic Films of David Lean Constantine Santas, 2012 In this volume David Lean s now undervalued epics *The Bridge on the River Kwai* *Lawrence of Arabia* *Doctor Zhivago* *Ryan s Daughter* and *A Passage to India* are restored to the elevated esteem they once held **Film and the Classical Epic Tradition** Joanna Paul, 2013-02-28 Paul explores the relationship between films set in the ancient world and the classical epic tradition arguing that there is a connection between the genres Through this careful consideration of how epic manifests itself through different periods and cultures we learn how cinema makes a claim to be a modern vehicle for a very ancient tradition **Epic in American Culture** Christopher N. Phillips, 2012-05 This book investigates the concept of what it means to be epic and its form in American life literature and art from the country s early days The Epic in Film Constantine Santas, 2008 Constantine Santas encourages us to wonder why film critics have so routinely dismissed the epic film In *The Epic in Film* he argues that blockbuster and artistic are not mutually exclusive terms and perhaps more importantly epic film is an inherently profound genre in its ability to tap into a nation s and sometimes humanity s dreams and fears Why do we see dozens and dozens of films based on the King Arthur legend Why would a presidential hopeful borrow a phrase Read my lips from Clint Eastwood s *Dirty Harry* Why do war epics proliferate in times of war or national crisis Why are epics as a whole the most popular movie genre Start with an individual quest of some kind undertaken by an attractive hero or heroine add the weight of a nation and perhaps humanity into that character s struggle sprinkle some awe inspiring special effects and a general sense of largesse and don t forget the happy ending and there you have a recipe for a film that can contain the deepest emotions fear hope insecurity pride of a nation and sometimes a world Whether you love *Gone with the Wind* and hate *Troy* find Akira Kurosawa s films brilliant or marvel over the depth of the *Matrix* trilogy film buffs will want to read this first book length treatment of the epic a wildly popular infinitely fascinating and critically underappreciated genre **The Epic Film in World Culture** Robert Burgoyne, 2010-09-13 With the recent release of spectacular blockbuster films from *Gladiator* to *The Lord of the Rings* trilogy the epic has once again become a major form in contemporary cinema This new volume in the AFI Film Readers series explores the rebirth of the epic film genre in the contemporary period a period marked by heightened and conflicting appeals to national ethnic and religious belonging The original essays in this volume explore the tension between the evolving global context of film production and reception and the particular provenance of the epic as an expression of national mythology and aspirations challenging our understanding of epics produced in the present as well as our perception of epic films from the past The contributors will explore new critical approaches to contemporary as well as

older epic films drawing on ideas from cultural studies historiography classics and film studies **The Epic World** Pamela Lothspeich, 2024-01-30 Reconceptualizing the epic genre and opening it up to a world of storytelling The Epic World makes a timely and bold intervention toward understanding the human propensity to aestheticize and normalize mass deployments of power and violence The collection broadly considers three kinds of epic literature conventional celebratory tales of conquest that glorify heroism especially male heroism anti epics or stories of conquest from the perspectives of the dispossessed the oppressed the despised and the murdered and heroic stories utilized for imperialist or nationalist purposes The Epic World illustrates global patterns of epic storytelling such as the durability of stories tied to religious traditions and or to peoples who have largely stayed put the tendency to reimagine and retell stories in new ways over centuries and the imbrication of epic storytelling and forms of colonialism and imperialism especially those perpetuated and glorified by Euro Americans over the past 500 years resulting in unspeakable and immeasurable harms to humans other living beings and the planet Earth The Epic World is a go to volume for anyone interested in epic literature in a global framework Engaging with powerful stories and ways of knowing beyond those of the predominantly white Global North this field shifting volume exposes the false premises of Western civilization and Classics and brings new questions and perspectives to epic studies Return of the Epic Film Andrew Elliot, 2015-03-05 With the success of Gladiator both critics and scholars enthusiastically announced the return of a genre which had lain dormant for thirty years However this return raises important new questions which remain unanswered Why did the epic come back and why did it fall out of fashion Are these the same kinds of epics as the 1950s and 60s or are there aesthetic differences Can we treat Kingdom of Heaven 300 and Thor indiscriminately as one genre Are non Western histories like Hero and Mongol epics too Finally what precisely do we mean when we talk about the return of the epic film and why are they back The Return of the Epic Film offers a fresh way of thinking about a body of films which has dominated our screens for a decade With contributions from top scholars in the field the collection adopts a range of interdisciplinary perspectives to explore the epic film in the twenty first century **The Epic Film** Derek Elley, 2013-12-04 As Charlton Heston put it There s a temptingly simple definition of the epic film it s the easiest kind of picture to make badly This book goes beyond that definition to show how the film epic has taken up one of the most ancient art forms and propelled it into the modern world covered in twentieth century ambitions anxieties hopes and fantasies This survey of historical epic films dealing with periods up to the end of the Dark Ages looks at epic form and discusses the films by historical period showing how the cinema reworks history for the changing needs of its audience much as the ancient mythographers did The form s main aim has always been to entertain and Derek Elley reminds us of the glee with which many epic films have worn their label and of the sheer fun of the genre He shows the many levels on which these films can work from the most popular to the specialist each providing a considerable source of enjoyment For instance spectacle the genre s most characteristic trademark is merely the cinema s own transformation of the literary epic s taste for the grandiose Dramatically it can serve

many purposes as a resolution of personal tensions the chariot race in Ben Hur of monotheism vs idolatry Solomon and Sheba or of the triumph of a religious code The Ten Commandments Although to many people Epic equals Hollywood throughout the book Elley stresses debt to the Italian epics which often explored areas of history with which Hollywood could never have found sympathy Originally published 1984

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