

LOW VOICE

THE DEEP RIVER COLLECTION

Ten Spirituals arranged for Solo Voice and Piano

by Moses Hogan

The Deep River Collection

C Cleary



The Deep River Collection:

The Deep River Collection Moses Hogan, 2000 In a time and place where physical hardship and emotional anguish were a way of life for a people in bondage God placed into their hearts and onto their lips a song So powerful was this song that in its words was hope itself in its melody the peace for which their hearts yearned and in its rhythm the pulse of the Almighty who sustained them That song was the spiritual and it survives to this day as one of the most deeply moving expressions of the human spirit It is upon the foundation established by these pioneers that Moses Hogan has built adding his own unique contribution to the deep river of the Negro spirituals As is evident in the songs of the Deep River collection in his work are fused the harmonic sensibility honed by his years as a student and practitioner of classical piano literature his love of the human voice and his musical roots in the African American Baptist Church c Foreword **The Deep River Coalfield** James

H. Chapman, 2017-07-21 The region along Deep River in central North Carolina once boasted a small but significant coal mining industry that from the early 1800s to the end of the 20th century provided fuel for manufacturing and domestic use Confronted by natural obstacles and other challenges including a devastating explosion in 1925 that killed 53 men and boys entrepreneurs made numerous attempts some successful some not to harness the power of coal in a state still defining itself in a modernizing nation Iron forges and hearths required ample supplies of coal to meet local demand and the Deep River deposits provided them when no others existed **The Deep River Collection** Moses Hogan, 2000 In a time and place

where physical hardship and emotional anguish were a way of life for a people in bondage God placed into their hearts and onto their lips a song So powerful was this song that in its words was hope itself in its melody the peace for which their hearts yearned and in its rhythm the pulse of the Almighty who sustained them That song was the spiritual and it survives to this day as one of the most deeply moving expressions of the human spirit It is upon the foundation established by these pioneers that Moses Hogan has built adding his own unique contribution to the deep river of the Negro spirituals As is evident in the songs of the Deep River collection in his work are fused the harmonic sensibility honed by his years as a student and practitioner of classical piano literature his love of the human voice and his musical roots in the African

American Baptist Church Provided by publisher Recorded Solo Concert Spirituals, 1916-2022, 2023-05-08 This work catalogs commercially produced recordings of Negro spirituals composed for solo concert vocalists More than 5 000 tracks are listed with entries sourced from a variety of recording formats The featured recordings enhance the study of concert spiritual performance in studio concert worship service or competition settings Arranged alphabetically entries variously identify the accompaniment including chorus piano orchestra guitar flute and violin in concert spiritual recordings The voice types of soloists are included as is the level of dialect used by various performers The composers publishers and format information are also listed when available While structured like a discography this guide extends beyond solely providing historical context and encourages the use of the recordings themselves Geology of the Deep River Coal Field, North

Carolina John Adam Reinemund, 1955 **Deep River** Paul Allen Anderson, 2001-07-19 A critical and historical study of the debate over early African American music that draws on the views of W E B Du Bois Alain Locke Langston Hughes Zora Neal Hurston and others to show competing notions of how this music relates to cultural inheritance **Deep River** Harry Thacker Burleigh, 1917 Deep River David Hamilton, 2014-03-21 Deep River uncovers the layers of history both personal and regional that have accumulated on a river bottom farm in west central Missouri This land was part of a late frontier passed over then developed through the middle of the last century as the author's father and uncle cleared a portion of it and established their farm Hamilton traces the generations of Native Americans frontiersmen settlers and farmers who lived on and alongside the bottomland over the past two centuries It was a region fought over by Union militia and Confederate bushwhackers as well as by their respective armies an area that invited speculation and the establishment of several small towns both before and after the Civil War land on which the Missouri Indians made their long last stand less as a military force than as a settlement and civilization land that attracted French explorers the first Europeans to encounter the Missouris and their relatives the Ioways Otoes and Osage a century before Lewis and Clark It is land with a long history of occupation and use extending millennia before the Missouris Most recently it was briefly and intensively receptive to farming before being restored in large part as state managed wetlands Deep River is composed of four sections each exploring aspects of the farm and its neighborhood While the family story remains central to each slavery and the Civil War in the nineteenth century and Native American history in the centuries before that become major themes as well The resulting portrait is both personal memoir and informal history brought up from layers of time the compound of which forms an emblematic American story **Difficult Diasporas** Samantha Pinto, 2013-09-06 Winner of the 2013 Modern Language Association's William Sanders Scarborough Prize for Outstanding Scholarly Study of Black American Literature In this comparative study of contemporary Black Atlantic women writers Samantha Pinto demonstrates the crucial role of aesthetics in defining the relationship between race gender and location Thinking beyond national identity to include African American Afro Caribbean and Black British literature Difficult Diasporas brings together an innovative archive of twentieth century texts marked by their break with conventional literary structures These understudied resources mix genres as in the memoir ethnography travel narrative Tell My Horse by Zora Neale Hurston and eschew linear narratives as illustrated in the book length non narrative poem by M Nourbese Philip She Tries Her Tongue Her Silence Softly Breaks Such an aesthetics which protests against stable categories and fixed divisions both reveals and obscures that which it seeks to represent the experiences of Black women writers in the African Diaspora Drawing on postcolonial and feminist scholarship in her study of authors such as Jackie Kay Elizabeth Alexander Erna Brodber Ama Ata Aidoo among others Pinto argues for the critical importance of cultural form and demands that we resist the impulse to prioritize traditional notions of geographic boundaries Locating correspondences between seemingly disparate times and places and across genres Pinto fully engages the unique

possibilities of literature and culture to redefine race and gender studies Singing Down the Barriers Emery Stephens, Caroline Helton, 2023-07-03 Never has there been a more urgent time to foster cultural humility diversity and community dialogue while addressing systemically exclusionary teaching practices in vocal music Singing Down the Barriers offers readers from all ethnic backgrounds a space in which to better understand the historical and cultural barriers to researching programming and performing repertoire by composers from the African diaspora Emery Stephens and Caroline Helton present a pedagogical guide for singers singing teachers students and administrators that will assist not only with programming but also in creating sustainable brave spaces for critical conversations on race equity and American music The book is divided into three parts Part one presents historical context for African American song from the 19th century to the 21st century Part two examines the culture of academic institutions and provides a framework for positive change Part three provides strategies to foster integrated communities that can explore this repertoire with respect and mutual support as well as ways to incorporate Afrocentric music into the canon This book is a seminal resource for higher education community music programs private studios and beyond and will help support DEI initiatives for vocal music programs

Enjoying the Beat of Phrase: An Mental Symphony within **The Deep River Collection**

In a global used by monitors and the ceaseless chatter of fast transmission, the melodic elegance and emotional symphony developed by the prepared word usually fade in to the background, eclipsed by the persistent noise and distractions that permeate our lives. But, situated within the pages of **The Deep River Collection** a charming fictional value filled with natural thoughts, lies an immersive symphony waiting to be embraced. Crafted by an elegant musician of language, that captivating masterpiece conducts visitors on a psychological trip, well unraveling the concealed tunes and profound impact resonating within each carefully constructed phrase. Within the depths of this touching assessment, we shall examine the book is key harmonies, analyze its enthralling publishing design, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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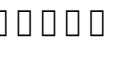
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