

The Spivak Reader

Selected Works of Gayatri
Chakravorty Spivak

Edited by
Donna Landry and
Gerald MacLean



Spivak Reader Selected Works Of Gayati Chakravorty Spivak

Gayatri Chakravorty Spivak



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The Spivak Reader: Selected Works of Gayatri Chakravorty Spivak Gayatri Chakravorty Spivak, 1996

An Analysis of Gayatri Chakravorty Spivak's Can the Subaltern Speak? Graham Riach, 2017-07-05 A critical analysis of Spivak's classic 1988 postcolonial studies essay in which she argues that a core problem for the poorest and most marginalized in society the subalterns is that they have no platform to express their concerns and no voice to affect policy debates or demand a fairer share of society's goods A key theme of Gayatri Spivak's work is agency the ability of the individual to make their own decisions While Spivak's main aim is to consider ways in which subalterns her term for the indigenous dispossessed in colonial societies were able to achieve agency this paper concentrates specifically on describing the ways in which western scholars inadvertently reproduce hegemonic structures in their work Spivak is herself a scholar and she remains acutely aware of the difficulty and dangers of presuming to speak for the subalterns she writes about As such her work can be seen as predominantly a delicate exercise in the critical thinking skill of interpretation she looks in detail at issues of meaning specifically at the real meaning of the available evidence and her paper is an attempt not only to highlight problems of definition but to clarify them What makes this one of the key works of interpretation in the Macat library is of course the underlying significance of this work Interpretation in this case is a matter of the difference between allowing subalterns to speak for themselves and of imposing a mode of speaking on them that however well intentioned can be as damaging in the postcolonial world as the agency stifling political structures of the colonial world itself By clearing away the detritus of scholarly attempts at interpretation Spivak takes a stand against a specifically intellectual form of oppression and marginalization

The Post-colonial Studies Reader Bill Ashcroft, Gareth Griffiths, Helen Tiffin, 2006 Boasting new extracts from major works in the field as well as an impressive list of contributors this second edition of a bestselling Reader is an invaluable introduction to the most seminal texts in post colonial theory and criticism

Critical Theory for Library and Information Science Gloria J. Leckie, Lisa M. Given, John E. Buschman, 2010-07-26 This text provides an overview of major critical theorists from across disciplines including the humanities social sciences and education that discusses the importance of these critical perspectives for the advancement of LIS research and scholarship The practical application of library and information science is based upon 75 years of critical theory and thought Therefore it is essential for students and faculty in LIS to be familiar with the work of a wide range of critical theorists The aim of *Critical Theory for Library and Information Science Exploring the Social from Across the Disciplines* is to provide a comprehensive introduction to the critical theorists important to the LIS audience and to give insights into how such theory can be incorporated into actual LIS research and practice This book consists of chapters on individual critical theorists ranging from Aglietta to Habermas to Spivak written by an international group of library and information science scholars Each chapter provides an overview of

the theoretical stance and contributions of the theorist as well as relevant critical commentary This book will be particularly valuable as a reference text of core readings for those pursuing doctoral or masters level degrees in LIS

Contested Histories and Politics of People P. Prayer Elmo Raj,2021-07-12 Contested Histories and Politics of People is an analytical interface to the plurivocal trajectories and influential approaches fashioned by Subaltern Studies It highlights the diverse methods and the dynamics of resistance that augmented specific ways of countering hegemonic domination Power manipulated and subjugated subaltern classes both from within through elite nationalists and outside through colonialism Bringing together the splintered movements that revolutionarily resist hegemonic state power Subaltern Studies unearths subsumed narratives and subjugated knowledges Accordingly it contributes towards a critique of neo colonial politics and powers that influence and alter history This book suggests that what emerged as a historical critical method to challenge dominant historiography hegemony and power has contributed towards the formation of a cultural history

Sweet Deal, Bitter Landscape Youjin B. Chung,2024-01-15 Sweet Deal Bitter Landscape brings us to the mid 2000s when the Tanzanian government struck a deal with a foreign investor to convert more than 20 000 hectares of long settled coastal land to establish a sugarcane plantation Ten years on the deal was abruptly abandoned Popularly deemed a case of hubristic global development critics classified this project another in a line of failed modern resource grabs Youjin B Chung argues such tidy accounts conceal myriad and profound implications not only how gender history and culture shaped the project s trajectory but also how even in its stalled state the deal upended social life on the land by setting in motion incomplete processes of development and dispossession With rich ethnographic detail and visual storytelling Sweet Deal Bitter Landscape traces the lived experiences of diverse rural women and men as they struggled for survival under a seemingly endless condition of liminality In so doing she raises critical questions about the directions and stakes of postcolonial development and nation building in Tanzania and the shifting meanings of identity and belonging for those on the margins of capitalist agrarian transformation

The Afterlife of al-Andalus Christina Civantos,2017-11-21 The first study to undertake a wide ranging comparison of invocations of al Andalus across the Arab and Hispanic worlds Around the globe concerns about interfaith relations have led to efforts to find earlier models in Muslim Iberia al Andalus This book examines how Muslim Iberia operates as an icon or symbol of identity in twentieth and twenty first century narrative drama television and film from the Arab world Spain and Argentina Christina Civantos demonstrates how cultural agents in the present ascribe importance to the past and how dominant accounts of this importance are contested Civantos s analysis reveals that alongside established narratives that use al Andalus to create exclusionary imperial identities there are alternate discourses about the legacy of al Andalus that rewrite the traditional narratives In the process these discourses critique their imperial and gendered dimensions and pursue intercultural translation

X—The Problem of the Negro as a Problem for Thought Nahum Dimitri Chandler,2013-12-15 X The Problem of the Negro as a Problem for Thought offers an original account of matters African

American and by implication the African diaspora in general as an object of discourse and knowledge. It likewise challenges the conception of analogous objects of study across dominant ethnological disciplines e.g. anthropology, history and sociology and the various forms of cultural, ethnic and postcolonial studies. With special reference to the work of W. E. B. Du Bois, Chandler shows how a concern with the Negro is central to the social and historical problematization that underwrote twentieth century explorations of what it means to exist as an historical entity referring to their antecedents in eighteenth century thought and forward into their ongoing itinerary in the twenty first century. For Du Bois, the problem of the color line coincided with the inception of a supposedly modern horizon. The very idea of the human and its avatars, the idea of race and the idea of culture emerged together with the violent hierarchical inscription of the so called African or Negro into a horizon of commonness beyond all natal premises, a horizon that we can still situate with the term global. In ongoing struggles with the idea of historical sovereignty, we can see the working out of then new concatenations of social and historical forms of difference as both projects of categorical differentiation and the irruption of originary revisions of ways of being. In a word, the world is no longer and has never been one. The world, if there is such, from the inception of something like the Negro as a problem for thought could never be only one. The problem of the Negro in America is thus an exemplary instance of modern historicity in its most fundamental sense. It renders legible for critical practice the radical order of an ineluctable and irreversible complication at the heart of being, its appearance as both life and history as the very mark of our epoch.

Human Rights and Subjectivity Elisabeth Roy-Trudel, 2024-11-14. This book draws on a range of theoretical frameworks to challenge the limited conception of subjectivity upon which human rights are based. The book focuses on some of the ways in which dominant discourses are in tension with human rights' fundamental claim to universality by ignoring multiple ways of being. Different theoretical and methodological approaches are used to analyse this creation of exclusions. These include Hannah Arendt's figure of the refugee, posthumanist critiques and non-Western critical theories such as Black Indigenous and decolonial approaches. Often these approaches are used in isolation but together they reveal how the dominant concept of subjectivity has always needed an Other and that the human at the heart of human rights is not a universal concept. The book also pursues an analysis of visual discourses in the field of international human rights with a focus on the ways in which exclusions are represented and entrenched through the visual. It argues that international human rights are based on a vision centred sensorium and certain processes of reasoning that exclude emotions. Finally, the book considers how international human rights could embrace other forms of thinking and being in the world and recognize different sensory experiences. This original perspective on the limits of human rights will appeal to legal theorists, socio-legal scholars and others working in politics, sociology, anthropology and cultural studies with an interest in contemporary approaches to social justice and critical approaches.

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