

Spinoza, the young thinker who destroyed the past

Levin, Dan

Note: This is not the actual book cover

Spinoza The Young Thinker Who Destroyed

L Cohen



Spinoza The Young Thinker Who Destroyed:

Spinoza Dan Levin,1970 *Spinoza's Heresy* Steven Nadler,2001-12-06 At the heart of Spinoza's Heresy is a mystery why was Baruch Spinoza so harshly excommunicated from the Amsterdam Jewish community at the age of twenty four In this philosophical sequel to his acclaimed award winning biography of the seventeenth century thinker Steven Nadler argues that Spinoza's main offence was a denial of the immortality of the soul But this only deepens the mystery For there is no specific Jewish dogma regarding immortality there is nothing that a Jew is required to believe about the soul and the afterlife It was however for various religious historical and political reasons simply the wrong issue to pick on in Amsterdam in the 1650s After considering the nature of the ban or cherem as a disciplinary tool in the Sephardic community and a number of possible explanations for Spinoza's ban Nadler turns to the variety of traditions in Jewish religious thought on the postmortem fate of a person's soul This is followed by an examination of Spinoza's own views on the eternity of the mind and the role that that the denial of personal immortality plays in his overall philosophical project Nadler argues that Spinoza's beliefs were not only an outgrowth of his own metaphysical principles but also a culmination of an intellectualist trend in Jewish rationalism

Spinoza, New Materialism and the Contemporary Kimberly DeFazio,2025-04-28 Spinoza New Materialism and the Contemporary is a book about change Through its border passing interpretations it not only transforms the dominant contemporary views of Spinoza but more significantly it puts into question the assumptions of those that have produced the dominant view such as Althusser Negri Deleuze as well as the new materialism and the ontological turn including Latour Bennett and Braidotti These interpretations deploy Spinoza as a trope by which they suspend the class contradictions of capitalism and construct a new spiritual capitalism This book through materialist analysis of Spinoza puts class back in cultural theory Spinoza Steven Nadler,1999-03-13 Baruch Spinoza 1632 1677 was one of the most important philosophers of all time he was also arguably the most radical and controversial This was the first complete biography of Spinoza in any language and is based on detailed archival research More than simply recounting the story of Spinoza's life the book takes the reader right into the heart of Jewish Amsterdam in the seventeenth century and with Spinoza's exile from Judaism right into the midst of the tumultuous political social intellectual and religious world of the young Dutch Republic Though the book will be an invaluable resource for philosophers historians and scholars of Jewish thought it has been written for any member of the general reading public with a serious interest in philosophy Jewish history seventeenth century European history and the culture of the Dutch Golden Age Spinoza A Life has recently been awarded the Koret Jewish Book Award An Introduction to Modern Jewish Philosophy Norbert M. Samuelson,2012-02-01 The book is divided into three sections The first provides a general historical overview for the Jewish thought that follows The second summarizes the variety of basic kinds of popular positive Jewish commitment in the twentieth century The third and major section summarizes the basic thought of those modern Jewish philosophers whose thought is technically the best and or the most

influential in Jewish intellectual circles The Jewish philosophers covered include Spinoza Mendelssohn Hermann Cohen Martin Buber Franz Rosenzweig Mordecai Kaplan and Emil Fackenheim The text includes summaries and a selected bibliography of primary and secondary sources The European Philosophers from Descartes to Nietzsche Monroe Beardsley, 2002-11-12 Between the earliest and the latest of the works included here we have two hundred and fifty years of vigorous and adventurous philosophizing Monroe Beardsley writes in his Introduction to this collection If the modern period can be only vaguely or arbitrarily bounded it can at least be studied and we can ask whether any dominant themes overall patterns of movement or notable achievements can be found within it This question is one that is best asked by the reader after he has read or read around in these works This Modern Library Paperback Classic also includes a newly updated Bibliography Conceptions of Happiness Ignacio L. Götz, 2009-12-08 Conceptions of Happiness Revised Edition presents the thesis that happiness does not mean just one thing but many and that these many meanings have been studied described argued and practiced throughout the centuries in many climes and places When asked if one is happy people answer according to their own conception of happiness Their conception may differ from that of the interrogator who may not be unaware of this fact People may also deem themselves happy differently at different times in their lives depending upon their circumstances and on their own estimate of themselves Therefore to think that there is just one meaning of happiness spanning a lifetime does not correspond to the facts of life as we know and experience them This book presents many views of happiness as espoused by their original founders and developers A History of Modern Jewish Religious Philosophy Eliezer Schweid, 2011-05-10 The culmination of Eliezer Schweid's life work as Jewish intellectual historian this five volume work provides a comprehensive interdisciplinary account of the major thinkers and movements in modern Jewish thought in the context of general philosophy and Jewish social political historical developments A major theme of the work is the response of Jewish thought to the rise and crisis of Western humanism from the 17th through the 20th centuries Volume One The Period of the Enlightenment includes a methodological introduction to the larger work as well as thorough presentations of Spinoza Mendelssohn Maimon Ascher Wessely Schnaber and Krochmal Capsule essays on Kant Hegel and Schelling highlight the issues they raise that would be of crucial importance for Jewish thought Schweid introduces the reader to many writers and thinkers who pioneered a new approach toward Jewish law and lore This is a work which should be in every university and seminary library Morton J Merowitz Librarian and independent scholar Buffalo NY AJL Reviews Nov Dec 2011 Recovering the Soul G. Stephen Blakemore, 2023-01-19 Recovering the Soul explores an area of historical philosophy that few if any others have attempted by critically comparing the metaphysical doctrines of Thomas Aquinas and Baruch Spinoza on the identity of mind and body The central premise is that the hylomorphism of Aquinas's understanding of soul and body has a surprising affinity with Spinoza's own understanding of how human beings are enabled to exist as a single entity that is both mind and body In the process of making the case that hylomorphism can apply to Spinoza's philosophy as much as

Aquinas's the book carefully exegetes the work of each philosopher and indicates how each is internally consistent within his own system of thought. The hylomorphic reading of Spinoza helps to address some interpretive challenges that his commentators have noted and struggled to harmonize with other aspects of this monist ontology. Beyond the historical and interpretive interests the book addresses, it also makes the case that hylomorphism as a metaphysical theory of human constitution best harmonizes with contemporary studies in the human genome and provides a more comprehensive starting point for the philosophy of mind than reductionism or substance dualism.

Spinoza's Ethics Lewis Schipper, 1993. Human existence is incorporated into the Spinozian framework and worldview. This book explains links and applies several areas of Spinoza's thought on human life. It is a comprehensive presentation rather than a piecemeal study of features of Spinoza's thought. The Ethics is interpreted in the spirit of its author as a guide to the free life. The study brings out the aesthetic dimension of Spinoza's Ethics, the central message being the possibility of fulfillment of human essence in freedom and joy. The book was written in this spirit.

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