



**Spinoza**  
Œuvres complètes

TEXTE PRÉSENTÉ, TRADUIT ET ANNOTÉ  
PAR ROLAND GILLOIS, MADEIRA FRANCES  
ET ROBERT MURARI

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# Spinoza Reprint Of 1954 Ed

**Richard H. Popkin**



## Spinoza Reprint Of 1954 Ed:

**The Problem of Evil in Early Modern Philosophy** Elmar J. Kremer, Michael John Latzer, 2001-01-01 Many distinct controversial issues are to be found within the labyrinthine twists and turns of the problem of evil For philosophers of the seventeenth and early eighteenth centuries evil presented a challenge to the consistency and rationality of the world picture disclosed by the new way of ideas In dealing with this challenge however philosophers were also concerned with their positions in the theological debates about original sin free will and justification that were the legacy of the Protestant Reformation to European intellectual life Emerging from a conference on the problem of evil in the early modern period held at the University of Toronto in 1999 the papers in this collection represent some of the best original work being done today on the theodicies of such early modern philosophers as Leibniz Suarez Spinoza Malebranche and Pierre Bayle *Spinoza and the Sciences* Marjorie Grene, Debra Nails, 2012-12-06 Prefatory Explanation It must be remarked at once that I am editor of this volume only in that I had the honor of presiding at the symposium on Spinoza and the Sciences at which a number of these papers were presented exceptions are those by Hans Jonas Richard Popkin Joe VanZandt and our four European contributors in that I have given some editorial advice on details of some of the papers including translations and finally in that my name appears on the cover The choice of speakers and of additional contributors is entirely due to Robert Cohen and Debra Nails and nearly all the burden of readying the manuscript for the press has been borne by the latter In the introduction to another anthology on Spinoza I opened my remarks by quoting a statement of Sir Stuart Hampshire about interpretations of Spinoza's chief work All these masks have been fitted on him and each of them does to some extent fit But they remain masks not the living face They do not show the moving tensions and unresolved conflicts in Spinoza's Ethics Hampshire 1973 p 297 The double theme of moving tensions and unresolved conflicts seems even more appropriate to the present volume What is Spinoza's relation to the sciences The answers are many and they criss cross one another in a number of complicated ways **Ethics without Self, Dharma without Atman** Gordon F. Davis, 2018-07-18 This volume of essays offers direct comparisons of historic Western and Buddhist perspectives on ethics and metaphysics tracing parallels and contrasts all the way from Plato to the Stoics Spinoza to Hume and Schopenhauer through to contemporary ethicists such as Arne Naess Charles Taylor and Derek Parfit It compares and contrasts each Western philosopher with a particular strand in the Buddhist tradition in some chapters represented by individual writers such as Nagarjuna Vasubandhu Santideva or Tsong Khapa It does so in light of both analytic concerns and themes from the existentialist and phenomenological traditions and often in an ecumenical spirit that bridges both analytic and continentalist approaches Some of the deepest questions in ethics dealing with the scope of agency value laden notions of personhood and the nature of value in general are intertwined with questions in metaphysics One set of questions addresses how varying conceptions of selfhood relate to moral values e g the concern of self or selves for the well being of others another set of questions addresses how a

conception of oneself or one's selves should or should not affect how one thinks of happiness or eudaimonia or in classical Indian terms artha sukha or nirvana Western philosophy has featured discussion of both but some would argue that certain traditions of Asian philosophy have offered a more sustained and even treatment of both sets of questions The Buddhist tradition in particular has not only featured much discussion on both fronts but has attracted many contemporary philosophers to its distinctive spectrum of approaches and to what is from many Western points of view a seemingly subversive analysis of ego selfhood and personhood whether in metaphysical phenomenological or other incarnations

A Study of Spinoza's Ethics Jonathan Bennett, Jonathan Francis Bennett, 1984-01-01 With an astonishing erudition and in a direct no nonsense style Bennett expounds compares and criticizes Spinoza's theses No one can fail to profit from it Bennett has succeeded in making Spinoza a philosopher of our time W N A Klever Studia Spinoza

The Great Protector of Wits Laura Nicolì, 2022-06-20 The Great Protector of Wits provides a new assessment of baron d'Holbach 1723-1789 and his circle A challenging figure of the European Enlightenment Paul Henri Thiry d'Holbach was not only a radically materialistic philosopher a champion of anticlericalism the author of the *Système de la nature* known as the Bible of atheists an idologue a popularizer of the natural sciences and a prolific contributor to the *Encyclopédie* but he also played a crucial role as an organizer of intellectual networks and was a master of disseminating clandestine literature and a consummate strategist in authorial fictions In this collective volume for the first time all these different threads of d'Holbach's philosophy in action are considered and analyzed in their interconnection Contributors to this volume Jacopo Agnesina Nicholas Cronk Mlanie phrme Enrico Galvagni Jonathan Israel Alan Charles Kors Mladen Kozul Brunello Lotti Emilio Mazza Gianluca Mori Iryna Mykhailova Gianni Paganini Paolo Quintili Alain Sandrier Ruggero Sciuto Maria Susana Seguin and Gerhardt Stenger

*Jewish Themes in Spinoza's Philosophy* Heidi M. Ravven, Lenn E. Goodman, 2012-02-01 Breaking new ground in the study of Spinoza's philosophy the essays in this volume explore the extent to which Spinoza may be considered a Jewish thinker The rich diversity of Spinoza scholarship today is represented here by a wide range of intellectual methods and scholarly perspectives from Jewish philosophy and history to Cartesian analytic and Continental Marxist streams of interpretation to the disciplines of political science and intellectual history Two questions underlie all the essays How and in what measure is Spinoza's a Jewish philosophy and what is its impact on the project of Jewish philosophy as a living enterprise now and for the future The contributors varied perspectives afford a highly nuanced vision of the multifaceted Judaic tradition itself as refracted through the Spinozist lens What draws them together is the quest for enduring insights that emerge from the philosophy of Spinoza

**Philosophy of the Sixteenth and Seventeenth Centuries** Richard H. Popkin, 1966-01-01 A short anthology of philosophers of the sixteenth and seventeenth century which includes the most important philosophical writings from Europe during this period Part of the Readings in the History of Philosophy series this volume features writings by the most important philosophers of the era Martin Luther Francis Bacon Rene Descartes Thomas Hobbes Baruch Spinoza

Amerigo Vespucci and more with selections carefully chosen to emphasize the range and significance of the important philosophers of this period their inter relationships with each other and with the intellectual currents of their age

Spinoza: Context, sources, and the early writings Genevieve Lloyd, 2001      **The Explainability of Experience** Ursula Renz, 2018-07-02 This book reconstructs Spinoza's theory of the human mind against the backdrop of the twofold notion that subjective experience is explainable and that its successful explanation is of ethical relevance because it makes us wiser freer and happier Doing so the book defends a realist rationalist interpretation of Spinoza's approach which does not entail commitment to an ontological reduction of subjective experience to mere intelligibility In contrast to a long standing tradition of Hegelian reading of Spinoza's Ethics it thus defends the notion that the experience of finite subjects is fully real

*Speculum Spinozanum, 1677-1977* Siegfried Hessing, 2019-07-31 Originally published in 1978 These essays are written by distinguished philosophers from many countries and were published as a homage to Spinoza in the year which marked the three hundredth anniversary of his death A special feature of the book is that it includes a recently discovered letter by Spinoza reproduced for the first time in English and in facsimile with a commentary The controversial influence of Spinoza on Freud is discussed and illustrated by facsimile reproductions of original letters hitherto unknown to Freudians and Spinozists alike These letters direct revealing light on some of Freud's attitudes Important parallels between East and West will also attract the student of Spinoza

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